

# ***Kendall County Juvenile Justice Council (JJC)***

## ***Fundraising Committee***

Kendall County Courthouse State's Attorney's Office  
Conference Room  
October 30, 2018  
3:15 p.m.

### ***Meeting Agenda***

- I. Call to order
- II. Roll call
- III. Approval of Agenda
- IV. Approval of Minutes from September 25, 2018
- V. Old business
  - a) Discussion on T-Shirt and colors
  - b) Vote on color of shirt for runners
  - c) Vote on color of shirt for committee and volunteers
  - d) Sponsorship brochure
  - e) Registration brochure
  - f) discussion of sponsorship
  - g) other
- VI. New Business
  - a) WSPY interview
  - b) other
- VII. Citizens to be heard
- VIII. Next meetings: to be set and as needed
- IX. Adjournment