



# COUNTY OF KENDALL, ILLINOIS

## PUBLIC SAFETY COMMITTEE

County Office Building  
County Board Rooms 209-210  
111 W. Fox Street, Yorkville IL

Monday, January 9, 2017 – 5:30 p.m.

### Meeting Agenda

1. **Pledge of Allegiance to the American Flag**
2. **Roll Call:** Matthew Prochaska (Chair), Tony Giles (Vice Chair), Judy Gilmour, Audra Hendrix, John Purcell
3. **Approval of the Agenda**
4. **Approval of the December 12, 2016 Meeting Minutes**
5. **Public Comment**
6. **Ken Com Report**
7. **Coroner's Report**
8. **EMA Report**
9. **Sheriff's Report**
  - a. **Operations Division**
  - b. **Corrections Division**
  - c. **Records Division**
10. **Old Business**
  - *Update on Propane*
  - *Update on Securus*
  - *Update on in Squad Car Videos*
11. **New Business**
12. **Executive Session**
13. **Public Comment**
14. **Adjournment**

**COUNTY OF KENDALL, ILLINOIS  
PUBLIC SAFETY COMMITTEE  
Monday, December 12, 2016  
Meeting Minutes**

**Call to Order and Pledge Allegiance** - Chair Matthew Prochaska called the meeting to order at 4:31p.m. and led the Pledge of Allegiance.

**Roll Call:** Member Prochaska, Member Giles, Member Gilmour, Member Hendrix, Member Purcell were present. **With five members present voting aye, a quorum was determined to conduct business.**

**Others Present:** Sheriff Dwight Baird, Undersheriff Harold Martin, Commander Mike Peters, EMA Director Joe Gillespie, Coroner Jacquie Purcell, Facilities Director Jim Smiley

**Approval of the Agenda** – Member Gilmour made a motion to approve the agenda, second by Member Giles. Member Prochaska asked that the agenda be approved with the removal of the words “Adjourn Sine Die” at the bottom. **With five-members present in agreement with the amendment, the motion carried.**

**Approval of Minutes** – Member Hendrix made a motion to approve the October 17, 2016 meeting minutes, second by Member Gilmour. **With five-members present in agreement, the motion carried.**

**Public Comment** – None

**KenCom Report** – Written report provided

**Coroner’s Report** – Coroner Purcell reviewed her report and stated that there was a huge number of autopsies in November.

**Coroner’s Annual Report** – Written report provided.

**EMA Report** – Deputy Commander Joe Gillespie reviewed the events, training and activities for EMA for the months of October and November. He stated they submitted the quarterly grant documentation and continued with the siren, StarCom, and WSPY EAS testing.

**Sheriff’s Report** – Mike Peters reviewed the Operations Division report, and Undersheriff Martin reviewed the reports for the Corrections and Records Divisions. Sheriff Baird reviewed the 2016 Annual report with the committee.

## Old Business

- ❖ *Video Visitation and Bond Call, Bid Review and Recommendations* – Sheriff Baird reviewed the three highest bids received for the Video Visitation and Bond Call RFP. The Sheriff requested the County move forward with the Securus Technologies bid for a 3-year contract. The Sheriff's Office will have the State's Attorney's Office review the contract when they receive it. Motion by Member Giles to forward the acceptance of the bid by Securus Technologies as the contractor for the video visitation and bond call vendor, to the County Board for approval, second by Member Purcell. **With five-members voting aye, the motion carried.**
- ❖ *Discussion on Merging Public Safety and Judicial Legislative Committees* – Member Prochaska said that this item was on the agenda last year, and that the members on both committees is the same. Member Prochaska asked the committee members to observe the meetings for a few months and then they will discuss it again.

## New Business

- ❖ *Determine 2017 Regular Meeting Schedule* – There was consensus by the committee to meet on the 2<sup>nd</sup> Monday of the month at 5:30p.m.

## Executive Session – Not Needed

## Public Comment – None

## Action Items for County Board

- *Approval of the Video Visitation and Bond Call Bid Recommendation of Securus Technologies*

**Adjournment** – Member Hendrix made a motion, second by Member Giles to adjourn the Public Safety Committee meeting. **With all in agreement, the meeting adjourned at 5:23p.m.**

Respectfully Submitted,

Valarie McClain  
Administrative Assistant and Recording Secretary

# KENDALL COUNTY CORONER

## November 2016 Monthly Report

DATE	CASE NUMBER	TIME	NATURE	POST	TOX	LOCATION
Tuesday, November 01, 2016	1611255 *	5:32 AM	Natural	N	N	Residence
Wednesday, November 02, 2016	1611256 *	12:43 AM	Natural	N	N	Residence
Friday, November 04, 2016	1611257 *	10:06 PM	Homicide	Y	Y	Residence
Friday, November 04, 2016	1611258 *	10:06 PM	Suicide	Y	Y	Residence
Saturday, November 05, 2016	1611259 *	9:44 AM	Natural	N	N	Residence
Saturday, November 05, 2016	1611260 *	4:02 PM	Natural	N	N	Residence
Sunday, November 06, 2016	1611261 *	11:57 AM	Natural	N	N	Residence
Sunday, November 06, 2016	1611262 *	12:42 PM	Natural	N	N	Residence
Sunday, November 06, 2016	1611263 *	9:55 PM	Natural	N	N	Residence
Monday, November 07, 2016	1611264 *	8:54 AM	Natural	N	N	Residence
Monday, November 07, 2016	1611265	1:57 PM	Natural	N	N	Residence
Wednesday, November 09, 2016	1611266	9:50 AM	Natural	N	N	Residence
Wednesday, November 09, 2016	1611267	12:28 PM	Accident	Y	Y	Residence
Thursday, November 10, 2016	1611268 *	11:58 PM	Accident	Y	Y	Residence
Friday, November 11, 2016	1611269 *	3:45 PM	Natural	N	N	Nursing Home
Saturday, November 12, 2016	1611270 *	2:07 PM	Natural	N	N	Residence
Sunday, November 13, 2016	1611271 *	4:32 PM	Natural	N	N	Residence
Sunday, November 20, 2016	1611272 *	2:10 PM	Natural	N	N	Residence
Sunday, November 20, 2016	1611273 *	2:00 PM	Natural	N	N	Residence
Tuesday, November 22, 2016	1611274 *	1:22 AM	Natural	N	N	Assisted Living
Tuesday, November 22, 2016	1611275 *	6:02 AM	Natural	N	N	Residence
Wednesday, November 23, 2016	1611276	12:53 PM	Natural	N	N	Nursing Home
Thursday, November 24, 2016	1611277 *	1:38 AM	Natural	N	N	Residence
Friday, November 25, 2016	1611278 *	8:10 AM	Natural	N	N	Nursing Home
Friday, November 25, 2016	1611279 *	5:40 PM	Suicide	N	Y	Residence
Saturday, November 26, 2016	1611280 *	2:07 AM	Natural	N	N	Residence
Saturday, November 26, 2016	1611281 *	8:50 AM	Natural	N	N	Nursing Home
Saturday, November 26, 2016	1611282 *	3:20 PM	Accident	Y	Y	Roadway
Sunday, November 27, 2016	1611283 *	7:00 AM	Natural	N	N	Residence
Wednesday, November 30, 2016	1611284 *	8:35 AM	Natural	N	N	Nursing Home

\* Denotes death which occurred outside normal business hours.

Percentage of calls which occurred outside of normal business hours 87%

### Statistics:

FY 2016 Statistics		Stats for Same Period In FY 2015		Difference
2016 Total Deaths.....	284	Total Deaths.....	272	4%
Autopsies to Date.....	23	Autopsies....	18	
Toxicology Samples.	34	Toxicology Samples..	27	
Cremation Permits....	161	Cremation Permits...	151	7%

### Coroner's Office Personnel Update:

\* Deputy Jacquie Purcell provided a presentation at Yorkville High School for Operation Impact on November 30.



KENDALL COUNTY CORONER  
JACQUIE PURCELL

Description	**	Month: December 2016 (FY 2017)	Fiscal Year-to-Date	December 2015/FY 16
Total Deaths		33	33	33
Natural Deaths		27	27	30
Accidental Deaths				
Overdose	**	2	2	0
Motor Vehicle		0	0	3
Other		0	0	0
Pending	**	3	3	0
Suicidal Deaths	**	1	1	0
Homicidal Deaths		0	0	0
Toxicology		6	6	4
Autopsies		6	6	3
Cremation Authorizations		22	22	18

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**Overdose Deaths:**

1. 12/01/2016 - Plainfield/Joliet PD – 40 yo, white, male - Cocaine, Heroin and Fentanyl Intoxication
2. 12/04/2016 - Plano/Plano PD – 37 yo, white, female – Methadone Intoxication

**Pending Deaths:**

1. 12/02/2016 - Montgomery/Kendall County Sheriff – 66 yo, white female, Pending Investigation
2. 12/15/2016 - Oswego/Oswego Police – 47 yo, white female, probable overdose/pending toxicology
3. 12/31/2016 - Plano/Plano PD – 32 yo, white male, probable overdose/pending toxicology

**Suicidal Deaths:**

1. 12/22/2016 - Oswego/Oswego PD – 46 yo, white male, Asphyxiation due to Hanging

**PERSONNEL/OFFICE ACTIVITY:**

1. New Chief Deputy Coroner, Samantha Marshall, hired December 1, 2016.
2. Coroner Purcell provided presentation for Operation Impact at Yorkville High School on December 1, 2016.

CORORUM AD CURAM

# **Kendall County Emergency Management Agency**

1102 Cornell Lane, Yorkville Illinois 60560

630-553-7500

Joseph T. Gillespie, Director

Tracy Page, Deputy Director

## **EMA Report**

**December 2016**

1. Continued with siren testing on the first Tuesday morning of the month
2. Continued with STARCOM testing first Tuesday morning of the month
3. Continued with WSPY EAS testing first Tuesday morning of the month

# **KENDALL COUNTY SHERIFF'S OFFICE**

## **MONTH-END REPORT**



**December**

**2016**

## **OPERATIONS DIVISION**

<b>POLICE SERVICES</b>	<b>December-15</b>	<b>December-16</b>
Calls for Service	613	751
Police Reports	331	330
<b>Total Arrests</b>	<b>142</b>	<b>90</b>

<b>TRAFFIC SERVICES</b>		
Traffic Contacts	630	432
Traffic Citations Issued	308	233
DUI Arrests	5	7
Zero Tolerance	0	0

<b>TRAFFIC CRASH INVESTIGATIONS</b>		
Property Damage	48	69
Personal Injury	12	13
Fatalities	1	0
<b>TOTAL CRASH INVESTIGATIONS</b>	<b>61</b>	<b>82</b>

<b>VEHICLE USAGE</b>		
Total Miles Driven by Sheriff's Office	60,987.00	66,039.00
Vehicle Maintenance Expenditures	\$3,475.06	\$279.68
Fuel Expenditures	\$8,105.00	\$8,764.45
Fuel Gallons Purchased	4,722	4,804

<b>AUXILIARY DEPUTIES</b>		
Ride-A-Long Hours	0	54.25
Auxiliary Hours	20.5	65.25
<b>TOTAL AUXILIARY HOURS</b>	<b>20.5</b>	<b>119.5</b>



<b>EVIDENCE/PROPERTY ROOM</b>	<b>December-15</b>	<b>December-16</b>
New Items into Property Room	108	121
Disposal Orders Processed	67	25
Items Disposed Of	10	4
DVD/VHS Copy Requests	42	148
Items Sent to Crime Lab for Processing	12	39
Items Processed by Evidence Custodian	1	1

<b>COURT SECURITY</b>		
Entries	15,243	14,887
Items X-rayed	6,471	5,314
Bond Call	631	30
Kendall Prisoners	120	99
Other Prisoners	22	25
Arrests made at Courthouse	21	15
Contraband Refused	89	99

<b>INVESTIGATIONS/COPS ACTIVITIES</b>		
Total Cases Assigned (Patrol/Invest)	28	33
Total Cases Closed (Patrol/Invest)	40	31
Total Current Open Cases (Patrol/Invest)	84	117
Community Policing Meetings/Presentations	16	18

## **CORRECTIONS DIVISION**

<b>JAIL POPULATION</b>		
New Intake Bookings	230	203
Inmates Released	244	191
Average Daily Population	118	125

<b>JAIL MEALS</b>		
Number of Meals Prepared Kendall	10,290	n/a
Price Per Meal	\$1.18	n/a
Number of Meals Prepared Consolidated Food		10,750
Price Per Meal		\$1.28

<b>INMATE TRANSPORTS</b>	<b>December-15</b>	<b>December-16</b>
To and From Kendall County Courthouse	123	95
Other County Court Transports	8	11
Out of County Prisoner Pickups	23	21
To I.D.O.C	4	8
Medical/Dental Transports	14	4
Court ordered medical transports		0
Juvenile To and From Youth Homes/Courts	23	20
Federal Transports	14	5
<b>TOTAL INMATE TRANSPORTS</b>	<b>209</b>	<b>164</b>

<b>INMATE WORK CREWS</b>		
Number of Inmates	n/a	0
Number of Locations	n/a	0
<b>Total Hours Worked</b>		<b>0</b>

<b>OUT OF COUNTY HOUSING</b>		
Number of Inmates Housed for Other Jurisdictions	32	54
Amount Invoiced for Inmates Housed for Other Jurisdictions	\$44,040.00	\$65,520.00

<b>FEDERAL INMATES</b>		
Number of Federal Inmates Housed	12	11
Amount Invoiced for Housing	\$25,500.00	\$22,425.00
Amount Invoiced for Court Transport	\$4,578.90	\$2,245.76
Amount Invoiced for Medical Transport	\$106.15	\$0.00

<b>MEDICAL BILLING</b>		
Medical Contractual Services	\$0.00	\$14,186.88
Prescriptions	\$0.00	\$3,073.52
Medical	\$11.46	\$1,815.66
Dental	\$0.00	\$0.00
Emergency Medical Services	\$234.66	\$0.00
Medical Supplies	\$0.00	\$0.00
<b>TOTAL MEDICAL BILLING</b>	<b>\$246.12</b>	<b>\$19,076.06</b>

<b>Outstanding FTA Fees</b>	<b>December-15</b>	<b>December-16</b>
FTA Fees- Outstanding	\$450.00	\$225.00

**Sex Offender / Violent Offenders Against Youth Registrations**

Sex Offender Registrations	19	7
Sex Offender - Address Verifications Completed	12	17
Sex Offender - Address Verification Attempted	25	32
<b>Total # of Sex Offenders- Jurisdiction/Entire County</b>	na	<b>35/75</b>
Violent Offenders Against Youth Registrations	0	1
VOAY - Address Verification Completed	0	1
VOAY - Address Verification Attempted	1	2
<b>Total # of VOAY- Jurisdiction/Entire County</b>	na	<b>03/13</b>

**RECORDS DIVISION**

**SHERIFF SALES**

Sales Scheduled	34	23
Sales Cancelled	22	13
Sales Conducted	12	10

**CIVIL PAPERWORK**

Papers Served	162	168
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**REPLEVINS/LEVY**

Replevin/Levy Scheduled	0	0
Replevin/Levy Conducted	0	0

**SUBPOENA/FOIA REQUESTS**

Accident Reports	54	45
Background Checks	27	18
Incidents	44	57
Subpoenas	4	5
<b>Total Requests</b>	<b>129</b>	<b>125</b>

<b>WARRANTS</b>	<b>December-15</b>	<b>December-16</b>
Total Warrants on File	1,782	1,477
New Warrants Issued	117	102
Total Warrants Served	110	92
Warrants Quashed	17	44

<b>EVICCTIONS</b>		
Evictions Scheduled for Month	13	5
Evictions Cancelled	7	1
Evictions Conducted	6	4

<b>FEEES</b>		
Civil Process Fees	\$7,496.55	\$3,791.00
Sheriff Sales Fees	\$12,300.00	\$13,800.00
Records Fees/Fingerprinting	\$240.70	\$160.00
Bond Processing Fees	\$1,113.25	\$489.33
<b>Total Fees</b>	<b>\$21,150.50</b>	<b>\$18,240.33</b>

## **KCSO TRAINING**

<b>CORRECTIONS DIVISION</b>		
<b>NATURE OF TRAINING</b>		
Web Based Training		33
Effective Police Supervision: Transformation to Leadership		66.5
Police Executive Role In the 21st Century		66.5
CERT Training		54
Mental Health Intervention & De-Escalation		8
Growing Leadership In Law Enforcement		8
Breach Point		232
Rescue Task Force Training Naperville PD		24
<b>TOTAL HOURS</b>	<b>52</b>	<b>492</b>

<b>OPERATIONS DIVISION</b>		<b>December-15</b>	<b>December-16</b>
<b>NATURE OF TRAINING</b>			
Web Based Training			30
KCSO Domestic Violence Protocol			10.5
TLOC Meeting			8
Basic Observer/Sniper School			40
Criminal Related Interviewing: CRIME 123			24
Legal Tips for Police Officers			24
Key Court Date Training SAO			7.75
Scene Processing: Prints and Footwear			16
Breach Point			320
Body Searches: From Terry Stop to Strip			8
K-9 Academy			16
	<b>TOTAL HOURS</b>	<b>391.5</b>	<b>504.25</b>

<b>COURT SECURITY</b>			
<b>NATURE OF TRAINING</b>			
Web Based Training			7.5
	<b>TOTAL HOURS</b>	<b>17</b>	<b>7.5</b>

<b>CORRECTIONS/OPERATIONS COMBINED</b>			
<b>NATURE OF TRAINING</b>			
SRT		56	56
	<b>TOTAL HOURS</b>	<b>56</b>	<b>56</b>

<b>RECORDS DIVISION</b>			
<b>NATURE OF TRAINING</b>			
	<b>TOTAL HOURS</b>	<b>0</b>	<b>0</b>

<b>AUXILIARY</b>			
Meeting/Training Hours			24
	<b>TOTAL HOURS</b>	<b>2</b>	<b>24</b>