

# **COUNTY OF KENDALL, ILLILNOIS**

# SCOTT R. GRYDER COUNTY BOARD CHAIRMAN LIQUOR CONTROL COMMISSIONER COUNTY BOARD MEMBER • 2nd DISTRICT

KENDALL COUNTY OFFICE BUILDING 111 WEST FOX STREET, SUITE 316 YORKVILLE, ILLINOIS 60560

May 8, 2020

Director's Office Illinois Department of Commerce and Economic Opportunity 500 East Monroe Springfield, Illinois 62701

Dear Director:

The Kennedy Pointe Restaurant is submitting an application for an Economic Development Downstate Small Business Stabilization grant under the Community Development Block Grant (CDBG) Program. The grant request is in the amount of \$25,000 to be used to provide working capital needs for Kennedy Pointe Restaurant. Kennedy Pointe Restaurant has been a part of the Kendall County community since December 21, 2012 and normally employs 12 people. Kennedy Pointe Restaurant has been negatively impacted by the COVID-19 emergency and requires urgent assistance. We appreciate your consideration.

Regards,

Scott R. Gryder

Kendall County Board Chair



# **Uniform Application for State Grant Assistance**

#### **Agency Completed Section**

1. Type of Submiss	sion 🔲 I	Pre-Application
	$\boxtimes$	Application
		Changed / Corrected Application
2. Type of Applicat	ion 🔀 r	New
		Continuation (i.e. multiple year grant)
		Revision (modification to initial application)
3. Date/Time Rece by State Agency u	ived By Stat oon Receipt	ce (Completed of Application)
4. Name of Awardi	ng State Ag	ency Department of Commerce and Economic Opportunity
5. Catalog of State	Financial A	ssistance (CSFA) Number 420-75-2398
6. CSFA Title		Downstate Small Business Stabilization Program
Catalog of Federal	Domestic As	sistance (CFDA)
7. CFDA Number	14.228	
8. CFDA Title	Community	Development Block Grants/States
9. CFDA Number	N/A	
10. CFDA Title	N/A	
Additional CFDA Number, if required	N/A	
Additional CFDA Title, if required	N/A	
Funding Opportunit	y Informa	tion
11. Funding Opportu	nity Number	2380-1381
12. Funding Opport	unity Title	Downstate Small Business Stabilization Program

Competition Identification Not Applicable
13. Competition Identification Number N/A
14. Competition Identification Title N/A
Applicant Completed Section pplicant Information
15. Legal Name (Name used for DUNS registration and grantee pre-qualification)
16. Common Name (DBA)
17. Employer/Taxpayer identification number (EIN, TIN) 36-6006598
18. Organizational DUNS Number 361779440
19. SAM Cage Code 5D9D9
20. Business Address (Address 1) (Address 2) (City), (State), (zip - 4)
pplicant's Organizational Unit
21. Department Name Kendall County Administrative Services
22. Division Name
Applicant's Name and Contact Information for Person to be Contacted for <b>Program</b> Matters involving this Application.
23. First Name Latreese
24. Last Name Caldwell
25. Suffix
26. Title Deputy County Administrator
27. Organizational Affiliation
28. Telephone Number 630-553-4171
29. Fax Number 630-553-4214
30. E-mail Address   Icaldwell@co.kendall.il.us
Applicant's Name and Contact Information for Person to be Contacted for <b>Business/Administrative Office</b> Matters involving the Application.
31. First Name Scott

32. Last Name Koeppe	1		
33. Suffix			
34. Title County Admin	istrator		
35. Organizational Affili	ation		
36. Telephone Number	630-553-4142		
37. Fax Number 630-5	53-4214		
38. E-mail Address sko	eppel@co.kendali	.il.us	
reas Affected			
		C	
39. Areas Affected by the counties, state-wide, ad maps)		County of Kendall, IL	
40. Legislative and Cong Applicant	gressional District	of US Congressional District #14; Illi Illinois Representative District #50	nois Senate District #25;
41. Legislative and Cong Project	gressional Districts	us Congressional Distric #25; Illinois Representa	t #14; Illinois Senate District tive District #50
pplicant's Project			
42. Description Title of Applicant's Project	capital needs for a part of the Ken employs 12 peop	It is in the amount of \$25,000 to be us Kennedy Pointe Restaurant. Kennedy dall County community since Decembe le. Kennedy Pointe Restaurant has be nergency and requires urgent assistan	Pointe Restaurant has been er 21, 2012 and normally en negatively impacted by
43. Proposed Project Ter	m Start Date	5/08/2020	
	End Date	5/08/2021	
44. Estimated Funding (Include all that apply)		equested from the State	\$25,000.00
	Applicant C	Contribution (e.g., in kind, matching)	
	Local Conti	ribution	
	Other Sour	ce of Contribution	
	Program In	come	
	Total Amount	\$25,000.00	

#### **Applicant Certification:**

By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(\*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

required assurances and certifications as an addendum to the application.	jency will specify
☐ I Agree	
authorized Representative	
45. First Name Scott	
46. Last Name Gryder	
47. Suffix	
48. Title Kendall County Board Chairman	
49. Telephone Number 630-553-4171	
50. Fax Number 630-553-4214	
51. E-mail Address sgryder@co.kendall.il.us	
52. Signature of Authorized Representative	
53. Date Signed 4/23/2020	

# CDBG APPLICANT PROJECT INFORMATION ECONOMIC DEVELOPMENT COMPONENT

## I. PRE-APPLICATION REQUIREMENTS

06/28/2016	DATE APPLICANT COMPLETED REGISTRATION ON GATA PORTAL (www.grants.illinois.gov)
04/14/2020	DATE APPLICANT COMPLETED GATA'S "INTERNAL CONTROL QUESTIONNAIRE" (ICQ) Does not need to be completed at time of application but must be prior to grant award.

#### **Council Resolution Information**

Council Resolution Support Date (MM/YY/DD):	
Resolution Number:	

#### II. Amount of Funding Request: \$25,000

FINANCING GAP - For Economic Development Grants, this argument will demonstrate that a business can raise only a portion of the financing necessary to stay in business. Documentation must be provided within the application which supports the argument. Written evidence to include the business's most recent bank statement, completion of the Net Income Verification, Monthly Budget and Employee Status Documentation. The Department will consider other forms of documentation to demonstrate the lack of permanent working capital in support of operating expenses. Such evidence may include shutoff utility notices, delinquent bills, etc.

#### III. APPLICATION WRITER (LOCAL UNIT OF GOVERNMENT)

First Name	Scott			
Last Name	Kendall			
Title	County Administrat	or		
Agency Name	Kendall County, IL			
Agency Type	Local Government			
Mailing Address	111 W Fox St Yorkville, IL			
Telephone	630-553-4171		Email	skoeppel@co.kendall.il.us
Federal Employer Identification Number		36-6006	5598	

# IV. <u>BENEFITING BUSINESS INFORMATION</u>

Name of Business this application is in support of:

Supported Business Name: DG Concepts, INC. DBA/ Kennedy Pointe Restaurant & Pub
Business operating under an Assumed Name? (see 805 ILCS 405)
X Yes, registered in Kendall County No
Supported Business Address 1: 2245 Kennedy Road
Supported Business Address 2:
Supported Business City: <u>Bristol</u>
Supported Business State: <u>Illinois</u>
Supported Business Zip: 60512
Supported Business Phone Number: 630-553-0575
Supported Business E-Mail Address: <a href="mailto:jdemarco8@yahoo.com">jdemarco8@yahoo.com</a>
Supported Business FEIN or ITIN:
Supported Business DUNS (if not available, insert N./A): <u>N/A</u>
Supported Business SIC: <a href="https://www.naics.com/sic-codes-industry-drilldown/">https://www.naics.com/sic-codes-industry-drilldown/</a> 722511
Supported Business Authorized Signatory Contact: Signatory must sign Participation Agreement and Business Certification Form
Last Name: <u>DeMarco</u>
First Name: <u>Jay</u> Title: <u>President</u>
Daytime Phone: <u>630-546-8265</u>
Home Phone: <u>630-546-8265</u>
E-Mail: jdemarco8@yahoo.com
Has this business received federal or state funding (loans, grants or other assistance) related to the COVID19 emergency? $\underline{\mathbf{X}}$ No Yes If yes, provide the name/type of assistance and amount:
Funding Program Name: Amount Received: \$
Funding Program Name: Amount Received: \$
BANKRUPTCY: Has the firm, officers or principals of the firm ever been involved in bankruptcy or insolvency procedures? $\underline{\mathbf{X}}$ No Yes If yes, provide details:
PENDING LAWSUITS: Is the business or any officers or principals of the business involved in any lawsuits?  X No Yes If yes, provide details:

STATE OF ILLINOIS	UNIFORM GI	UNIFORM GRANT BUDGET TEMPLATE	IPLATE	Commerce & I	Commerce & Economic Opportunity
Organization Name:	County of Kendall	DUNS#	361779440	NOFO#	2398-1381
CSFA Number:	420-75-2398	CSFA Description:	Downstate Small Business Stabilization	Fiscal Year:	2020
	SECTION A -STATE O	OF ILLINOIS FUNDS	S	Grant#	
Revenues				1	TOTAL REVENUE
(a). State of Illinois Grant Amount Requested	Amount Requested			\$	25,000.00
	BUDGETS	BUDGET SUMMARY STATE OF ILLINOIS FUNDS	F ILLINOIS FUNDS		
Budget I	Budget Expenditure Categories	OMB U Federal Awar	OMB Uniform Guidance Federal Awards Reference 2 CFR 200	TOTALE	TOTAL EXPENDITURES
15. Working Capital				69	25.000.00
18. Total Costs State Grant Funds	nt Funds			S	25.000.00

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County of Kendall

2398-1381

NOFO#

SECTION - A (continued) Indirect Cost Rate Information

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III O	I

Our Organization receives direct Federal funding and currently has a Negotiated Indirect Cost Rate Agreement (NICRA) with our Federal Cognizant Agency. A copy of this agreement will be provided to the State of Illinois' Indirect Cost Unit for review and documentation before reimbursement is allowed. This NICRA will be accepted by all State of Illinois Agencies up to NOTE: (If this option is selected, please provide basic Negotiated Indirect Cost Rate Agreement information in area designated below) any statutory, rule-based or programmatic restrictions or limitations. 1

Your Organization may not have a Federally Negotiated Indirect Cost Rate Agreement. Therefore, in order for your Organization to be reimbursed for Indirect Costs from the State of Illinois, your Organization must either:

- A. Negotiate an Indirect Cost Rate with the State of Illinois' Indirect Cost Unit with guidance from your State Cognizant Agency on an annual basis.
  - B. Elect to use the de minimis rate of 10% modified total direct cost (MTDC) which may be used indefinitely on State of Illinois Awards.
    - C. Use a Restricted Rate designated by programmatic or statutory policy. (See Notice of Funding Opportunity for Restricted Rate Programs)

2a)	Our Organization currently has a Negotiated Indirect Cost Rate Agreement with the State of Illinois that will be accepted by all State of Illinois Agencies up to any statutory, rule-based or programmatic restrictions or limitations. Our Organization is required to submit a new Indirect Cost Rate Proposal to the Indirect Cost Unit within six (6) months after the close of each fiscal year (2 CFR 200 Appendix IV (C)(2)(c).  NOTE: (If this option is selected, please provide basic Indirect Cost Rate information in area designated below)
2b)	Our Organization currently does not have a Negotiated Indirect Cost Rate Agreement with the State of Illinois. Our Organization will submit our initial Indirect Cost Rate Proposal (ICRP) immediately after our Organization is advised that the State award will be made and, in no event, later than three (3) months after the effective date of the State award (2 CFR 200 Appendix IV (C)(2)(b). The initial ICRP will be sent to the State of Illinois' Indirect Cost Unit.
	NOTE: (Check with your State of Illinois Agency for information regarding reimbursement of indirect costs while your proposal is being negotiated)
9 6	Our Organization has never received a Negotiated Indirect Cost Rate Agreement from either the Federal government or the State of Illinois and elects to charge the de minimis rate of 10% modified total direct cost (MTDC) which may be used indefinitely on State of Illinois awards (2 CFR 200.414 (c)(4)(f) & (200.68).  NOTE: (Your Organization must be eligible, see 2 CFR 200.414 (f), and submit documentation on the calculation of MTDC within your Budget Narrative under Indirect Costs)
<del>4</del>	For Restricted Rate Programs (check one) Our Organization is using a restricted indirect cost rate that:  Is included as a "Special Indirect Cost Rate" in our NICRA (2 CFR 200Appendix IV (5) Or;  Complies with other statutory policies (please specify):  The Restricted Indirect Cost Rate is
S) X	No reimbursement of Indirect Cost is being requested. (Please consult your program office regarding possible match requirements)

Basic Negotiated Indirect Cost Rate Agreement information if Option (1) or (2a) is selected

(\text{\alpha}\text{\alpha}\text{\beta}\text{\alpha}\text	(2000)	te is:
To:		The Distribution Base is:
		The Distr
CRA: From:	agency (please specify):	% 0
Period Covered by the NICRA: From:	Approving Federal/State agency (please specify):	The Indirect Cost Rate is:

CERTIFICATION	STATE OF ILLINOIS UNIFORM GRANT BUDGET TEMPLATE	AGENCY: Commerce & Economic Opportunity
Organization Name: County of Kendall	CSFA Description: Downstate Small Business Stabilization	NOFO # 2398-1381
CSFA #: 420-75-2398	DUNS # 361779440	Fiscal Year(s): 2020

# (2 CFR 200.415)

"By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate and that any false, fictitious, or fraudulent information or the omission of any material fact, could result in the immediate termination of my grant award(s).

County of Kendall Institution/Organization

THE MANNE AND A CONTRACT OF THE PARTY OF THE

Signature

Latreese Caldwell

Name of Official

Deputy Chief Administrator

Chief Financial Officer (or equivalent)

4/24/2020

Date of Execution

County of Kendall
Institution/Organization
Signature
Scott R. Gryder
Name of Official
Board Chairman
Title

Executive Director (or equivalent)

Date of Execution

Note: The State awarding agency may change required signers based on the grantee's organizational structure. The required signers must have the authority to enter into contractual agreements on behalf of the organization.

15). Working Capital: Costs directly related to the service or activities of the business.

Description	Quantity	Basis		Cost	Lenoth of time	Canital Cost
Personnel (Salaries and Wages)		.	<b> </b> ,	П	amm to mana	Capital Cost
	0	hourly	S	9.50	216	\$ 12,312.00
Fringe Benefits						
Occupancy (Rent/Mortgage Payments)						3
Thillitian (Dinatural Can Water Comme)						\$ 6,500.00
Ountes (Electrical, Gas, Water, Sewer)						1.800.00
Telecommunications & Internet						00:0001
Inventory/Goods Necessary to do Business						306.00
Supplies (office-related)						\$ 4,020.00
						•
Contractual Services (pest control, cleaning, etc.)						6
Other (specify):						, e
Other (charift)						1
Other (appealsy).						1
						5
					ſ	1
					State Total \$	\$ 25,000.00
			Total	State-Funded	Total State-Funded Working Capital \$	\$ 25,000.00
					ı	
Working Capital Narrative (State):						
With any ill and the consisted to many and additional additional and additional additional additional additional additional and additional add	;					

We will use the capital to pay rent, utilities, cost of goods & payroll. This grant will allow us to continue to operate.

Section C - Budget Worksheet & Narrative

Budget Narrative Summary--When you have completed the budget worksheet, transfer the totals for each category to the spaces below to the uniform template provided (SECTION A & B). Verify the total costs and the total project costs. Indicate the amount of State requested funds and the amount of County of Kendall non-State funds that will support the project.

		State	Total
15. Working Capital	69	25,000.00 \$	25,000.00
State Request	85	25,000.00	
Non-State Amount			
TOTAL PROJECT COSTS		649	25.000.00

Agency Approval	STATE OF ILLINOIS UNIFORM GRANT BUDGET TEMPLATE	AGENCY: Commerce & Economic Opportunity
Organization Name: County of Kendall	CSFA Description: Downstate Small Business Stabilization	NOFO # 2398-1381
CSFA # 420-75-2398	DUNS #361779440	Fiscal Year: 2020
Final Budget Amount Approved \$ 25,000.00	Program Approval Signature Date	Fiscal & Administrative Approval Signature  Signature
Budget Revision Approved	Program Approval Signature Date	Fiscal & Administrative Approval Signature

# \$200.308 Revision of budget and program plans

Federal/State share of the project exceeds the Simplified Acquisition Threshold and the cumulative amount of such transfers exceeds or is expected to exceed 10 percent or \$1,000 per detail line item, whichever is greater of the total budget as last approved by the Federal/State awarding agency. The Federal/State awarding agency cannot permit a transfer that would cause any Federal/State appropriation to be used for purposes other than those consistent with the appropriation. (e) The Federal/State awarding agency may, at its option, restrict the transfer of funds among direct cost categories or programs, functions and activities for Federal/State awards in which the

# **Project Summary**

Kennedy Pointe restaurant has been in business since April 2013. We are a full-service restaurant providing food and beverage to the public and also providing the food and beverage needs of Blackberry Oaks golf course. Operating on a golf course, we are in the midst of our "busy" season. We have lost all of our banquets in March, April and May. The CDBG funds will are essential for us. We will use these funds to pay employees, rent, utilities and cost of goods. Losing April and possibly all of May, we are losing two of our busiest months of the year. We have no way to make up the revenue that will be lost. It is imperative to receive these funds to keep Kennedy Pointe staff and operating at a high level to ensure we keep our doors open to the public. These funds will give us the capital we need to move forward in 2020 and beyond.

# **NET INCOME VERIFICATION**

The business must identify their net income for the last three fiscal years beginning January 1, 2017 and ending December 31, 2019. Net income can be obtained from the Profit and Loss statement, generally the last item on that statement. If the Profit and Loss statements cannot be found, net income can be derived from total sales minus total expenses. In addition, cash balances must be provided. This will be either the first line item on the balance sheet or bank statements as of the last day of each fiscal year. Three years of ending cash balances must be provided for each fiscal year.

Fiscal Year Ending:	Net Income	Net Income derived from Profit/Loss Statement? (Yes/No)	Net Income calculated from total sales – total expenses? (Yes/No)	Cash Balance
December 31, 2017	13,079.88	YES		-1669.23
December 31, 2018	12,332.65	YES		1714.52
December 31,2019	-4,703.36	YES		11,954.24
Current:	-9112.00	YES		-577.19

# **JANUARY, 2020 MONTHLY BUDGET**

Provide the appropriate information below reflecting your business's monthly budget for January, 2020.

Budget Item	<b>Total Monthly Expenditures</b>	<b>Monthly Net Income Computation</b>
Total Income		42,545.71
Personnel (Salary & Wages)	10,927.57	
Fringe Benefits	699.00	
Equipment	582.00	
Inventory	19,749.00	
Supplies	801.00	
Occupancy (Rent & Utilities)	4800.00	
Telecommunications	166.17	
Linen	344.23	
Licenses & Permits	105.83	
Computer & Internet	251.57	
Insurance	2092.25	
Equipment rental	618.22	
Janitorial Expense	1356.30	
Credit card fees	134.37	
Music & Entertainment	650.00	
Total of All Expenditures		43,277.51
Monthly Net Income (Total Income – Total of All Expenditures)		-731.80



JPMorgan Chase Bank, N.A. P O Box 182051 Columbus, OH 43218-2051 February 29, 2020through March 31, 2020 Primary Account:

#### **CUSTOMER SERVICE INFORMATION**

 Web site:
 Chase.com

 Service Center:
 1-800-242-7338

 Deaf and Hard of Hearing:
 1-800-242-7383

 Para Espanol:
 1-888-622-4273

 International Calls:
 1-713-262-1679



371 N KENILWORTH AVE ELMHURST IL 60126-2435



# **CONSOLIDATED BALANCE SUMMARY**

ASS	ETS
-----	-----

ASSEIS			
Checking & Savings	ACCOUNT	BEGINNING BALANCE THIS PERIOD	ENDING BALANCE THIS PERIOD
Chase BusinessSelect Checking		\$8,588.52	\$14,609.46
Chase Business Select High Yield Savings		26.16	26.16
Total		\$8,614.68	\$14,635.62
TOTAL ASSETS		 \$8,614.68	\$14,635.62

# **CHASE BUSINESSSELECT CHECKING**

D G CONCEPTS INC Account Number:

**CHECKING SUMMARY** 

	INSTANCES	AMOUNT
Beginning Balance		\$8,588.52
Deposits and Additions	16	42,154.40
Checks Paid	37	-24,337.96
ATM & Debit Card Withdrawals	1	-174.79
Electronic Withdrawals	23	-11,620.71
Ending Balance	77	\$14,609.46

Your account ending in linked to this account for overdraft protection.



<b>DEPOSITS</b>	<b>AND AI</b>	<b>DDITIONS</b>
-----------------	---------------	-----------------

DATE	DESCRIPTION	AMOUNT
03/02	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	\$6,170.67
03/02	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	1,915.51
03/03	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	775.68
03/05	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	1,531.19
03/06	Eureka Entertain Ugg Comm CCD ID: P821483604	5,168.85
03/09	Remote Online Deposit 1	725.33
03/09	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	6,802.69
03/09	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	1,629.01
03/10	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	2,484.95
03/12	Remote Online Deposit 1	643.53
03/12	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	1,041.79
03/13	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	658.08
03/16	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	8,169.70
03/16	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	982.26
03/17	Shift4 Payments Pymt Proc 021770021648854 CCD ID: 1731435739	863.74
03/26	Eureka Entertain Ugg Comm CCD ID: P821483604	2,591.42

**Total Deposits and Additions** 

\$42,154.40

# **CHECKS PAID**

4141 ^         03/11         \$200.00           4378 *^         03/19         35.00           4387 *^         03/02         2,496.50           4389 *^         03/02         33.29           4390 ^         03/02         1,190.96           4391 ^         03/03         275.00           4392 ^         03/03         575.00           4393 ^         03/05         900.09           4394 ^         03/04         239.00           4395 ^         03/02         35.00           4396 ^         03/09         45.00           4397 ^         03/05         60.00           4398 ^         03/09         2,509.45           4399 ^         03/09         622.86           4400 ^         03/11         174.00           4401 ^         03/16         3,000.00           4402 ^         03/13         524.55           4404 ^         03/13         524.55           4405 ^         03/17         1,183.79           4407 *^         03/19         441.00           4408 ^         03/23         38.00           11980 *^         03/03         342.51           11988 *^         03/03<	CHECK NO.	DESCRIPTION	DATE PAID	AMOUNT
4387 * ^       03/02       2,496.50         4389 * ^       03/02       338.29         4390 ^       03/02       1,190.96         4391 ^       03/03       275.00         4392 ^       03/03       575.00         4393 ^       03/05       900.09         4394 ^       03/04       239.00         4395 ^       03/02       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/13       524.55         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/19       30/19         4407 *^       03/19       340.71         11988 *^       03/03       344.71         11988 *^       03/03       3423.59	4141 ^		03/11	\$200.00
4389 *^         03/02         338.29           4390 ^         03/02         1,190.96           4391 ^         03/03         275.00           4392 ^         03/03         575.00           4394 ^         03/04         239.00           4395 ^         03/04         239.00           4396 ^         03/09         35.00           4397 ^         03/05         60.00           4398 ^         03/09         2,509.45           4399 ^         03/09         622.86           4400 ^         03/11         174.00           4401 ^         03/16         3,000.00           4402 ^         03/13         524.55           4404 ^         03/16         2,411.95           4405 ^         03/17         1,183.79           4407 *^         03/19         441.00           4408 ^         03/19         344.00           4408 ^         03/19         344.00           4408 ^         03/19         344.00           4408 ^         03/03         394.55           11988 *^         03/03         391.55           11998 *^         03/03         3423.59	4378 * ^		03/19	35.00
4390 ^       03/02       1,190.96         4391 ^       03/03       275.00         4392 ^       03/03       575.00         4393 ^       03/05       900.09         4394 ^       03/04       239.00         4395 ^       03/20       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       62.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/16       2,411.95         4404 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       391.55         11998 *^       03/03       391.55         11998 *^       03/03       423.59	4387 * ^		03/02	2,496.50
4391 ^       03/03       275.00         4392 ^       03/03       575.00         4393 ^       03/05       900.09         4394 ^       03/04       239.00         4395 ^       03/20       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4389 * ^		03/02	338.29
4392 ^       03/03       575.00         4393 ^       03/05       900.09         4394 ^       03/04       239.00         4395 ^       03/20       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4390 ^		03/02	1,190.96
4393 ^       03/05       900.09         4394 ^       03/04       239.00         4395 ^       03/20       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4391 ^		03/03	275.00
4394 ^       03/04       239.00         4395 ^       03/20       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4392 ^		03/03	575.00
4395 ^       03/20       35.00         4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4393 ^		03/05	900.09
4396 ^       03/09       45.00         4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4394 ^		03/04	239.00
4397 ^       03/05       60.00         4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4395 ^		03/20	35.00
4398 ^       03/09       2,509.45         4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4396 ^		03/09	45.00
4399 ^       03/09       622.86         4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4397 ^		03/05	60.00
4400 ^       03/11       174.00         4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4398 ^		03/09	2,509.45
4401 ^       03/16       3,000.00         4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4399 ^		03/09	622.86
4402 ^       03/13       71.29         4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4400 ^		03/11	174.00
4403 ^       03/13       524.55         4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4401 ^		03/16	3,000.00
4404 ^       03/16       2,411.95         4405 ^       03/17       1,183.79         4407 *^       03/19       441.00         4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4402 ^		03/13	71.29
4405 ^       03/17       1,183.79         4407 * ^       03/19       441.00         4408 ^       03/23       38.00         11980 * ^       03/03       344.71         11988 * ^       03/03       391.55         11998 * ^       03/03       423.59	4403 ^		03/13	524.55
4407 * ^       03/19       441.00         4408 ^       03/23       38.00         11980 * ^       03/03       344.71         11988 * ^       03/03       391.55         11998 * ^       03/03       423.59	4404 ^		03/16	2,411.95
4408 ^       03/23       38.00         11980 *^       03/03       344.71         11988 *^       03/03       391.55         11998 *^       03/03       423.59	4405 ^		03/17	1,183.79
11980 * ^       03/03       344.71         11988 * ^       03/03       391.55         11998 * ^       03/03       423.59	4407 * ^		03/19	441.00
11988 * ^     03/03     391.55       11998 * ^     03/03     423.59	4408 ^		03/23	38.00
11998 * ^ 03/03 423.59	11980 * ^		03/03	344.71
	11988 * ^		03/03	391.55
12013 * ^ 03/16 211.53	11998 * ^		03/03	423.59
	12013 * ^		03/16	211.53

# **CHECKS PAID**

#### (continued)

CHECK NO.	DESCRIPTION	DATE PAID	AMOUNT
12017 * ^		03/05	130.77
12019 * ^		03/06	812.79
12020 ^		03/10	929.93
12021 ^		03/05	339.38
12022 ^		03/09	313.52
12023 ^		03/23	206.82
12027 * ^		03/19	96.05
12029 * ^		03/24	897.97
12030 ^		03/18	622.31
12031 ^		03/20	929.93
12033 * ^		03/19	320.38

Total Checks Paid \$24,337.96

If you see a description in the Checks Paid section, it means that we received only electronic information about the check, not the original or an image of the check. As a result, we're not able to return the check to you or show you an image.

# ATM & DEBIT CARD WITHDRAWALS

DATE	DESCRIPTION		AMOUNT	
03/12	Card Purchase	03/10 Kendall Printing 630-5539200 IL Card	\$174.79	
Total ATM & Debit Card Withdrawals \$174.79				

# **ATM & DEBIT CARD SUMMARY**

Total ATM Withdrawals & Debits	\$0.00
Total Card Purchases	\$174.79
Total Card Deposits & Credits	\$0.00

#### ATM & Debit Card Totals

Total ATM Withdrawals & Debits	\$0.00
Total Card Purchases	\$174.79
Total Card Deposits & Credits	\$0.00

# **ELECTRONIC WITHDRAWALS**

DATE	DESCRIPTION	AMOUNT
03/02	Shift4 Payments Fees 021770021648854 CCD ID: 1731435739	\$784.53
03/02	Euclid Beverage, Fintecheft 46-1658602 CCD ID: 45-3974124	303.65
03/02	Paymentech Fee 5577506 CCD ID: 1020401225	35.00
03/03	Quickpay With Zelle Payment To John Cangelosi 9257988448	1,000.00
03/04	ADP Tax ADP Tax Rmu68 030305A01 CCD ID: 1223006057	1,680.79
03/04	Comenity Pay Ur Web Pymt P20063352061832 Web ID: 1133163498	267.00
03/05	Empire Cooler Ice Makers 0064788 Tel ID: 0000216041	205.00
03/06	Superior Beverag Fintecheft 46-1658602 CCD ID: 36-2092387	279.08



<sup>\*</sup> All of your recent checks may not be on this statement, either because they haven't cleared yet or they were listed on one of your previous statements.

<sup>^</sup> An image of this check may be available for you to view on Chase.com.



# **ELECTRONIC WITHDRAWALS**

(continued)

DATE	DESCRIPTION	AMOUNT
03/09	Euclid Beverage, Fintecheft 46-1658602 CCD ID: 45-3974124	329.00
03/09	POS Portal Inc 12513805 43767 CCD ID: 1680448387	175.64
03/10	Att Payment PPD ID: 9864031004	160.76
03/11	Pnc Bank NA Online Pym 043000094273578 CCD ID: 9044021740	300.00
03/13	Superior Beverag Fintecheft 46-1658602 CCD ID: 36-2092387	270.33
03/13	ADP Payroll Fees ADP - Fees 2Ru68 6192223 CCD ID: 9659605001	110.05
03/16	Euclid Beverage, Fintecheft 46-1658602 CCD ID: 45-3974124	631.85
03/16	Comenity Pay II Web Pymt P20073355126807 Web ID: 1651180275	200.00
03/17	ADP Tax	2,364.30
03/17	ADP Wage Pay Wage Pay 942913463161U68 CCD ID: 9333006057	974.57
03/18	Hcmw Oakbrook Debits PPD ID: 3363495825	285.00
03/23	03/22 Online Payment 9337679096 To GM Financial	699.00
03/25	Pnc Bank NA Online Pym 043000096278768 CCD ID: 9044021740	150.00
03/26	Comenity Pay Ur Web Pymt P20085358526910 Web ID: 1133163498	300.00
03/27	ADP Payroll Fees ADP - Fees 2Ru68 7575769 CCD ID: 9659605001	115.16

**Total Electronic Withdrawals** \$11,620.71

# **DAILY ENDING BALANCE**

DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT
03/02	\$11,525.77	03/11	16,959.56	03/20	14,424.99
03/03	9,291.60	03/12	18,470.09	03/23	13,481.17
03/04	7,104.81	03/13	18,151.95	03/24	12,583.20
03/05	7,000.76	03/16	20,848.58	03/25	12,433.20
03/06	11,077.74	03/17	17,189.66	03/26	14,724.62
03/09	16,239.30	03/18	16,282.35	03/27	14,609.46
03/10	17,633.56	03/19	15,389.92		

# **SERVICE CHARGE SUMMARY**

You were not charged a monthly service fee this month. Your monthly service fee can continue to be waived in five different ways during any statement period:

- Maintain an average daily balance of \$7,500.00. Your average daily balance was \$14,010.00. OR
- Maintain a relationship balance of \$25,000.00 or more during the statement period. Your relationship balance was \$13,848.00. OR
- Link a qualifying personal checking account to your Chase BusinessSelect Checking account. Your Premier Plus personal checking account is linked. OR
- Spend at least \$1,000.00 on a linked Chase Business Credit Card. You spent \$0.00. OR
- Pay at least \$50.00 in qualifying checking-related services or fees. You paid \$0.00.

See your Account Rules and Regulations or stop in to see a banker today to find out more.

TRANSACTIONS FOR SERVICE FEE CALCULATION
Checks Paid / Debits

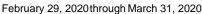
Deposits / Credits

Deposited Items

**Transaction Total** 

59 14

2 75





## SERVICE CHARGE SUMMARY

(continued)

SERVICE FEE CALCULATION	AMOUNT
Service Fee	\$15.00
Service Fee Credit	-\$15.00
Net Service Fee	\$0.00
Excessive Transaction Fees (Above 200)	\$0.00
Total Service Fees	\$0.00



#### CHASE BUSINESS SELECT HIGH YIELD SAVINGS

D G CONCEPTS INC Account Number:

SA	/INI	GS	SI	IMN	ЛΔ	RY
-	, ,,,	90	U	, , , , ,	$^{\prime\prime}$	

Beginning Balance	INSTANCES	AMOUNT <b>\$26.16</b>	
Ending Balance	0	\$26.16	
Annual Percentage Yield Earned This P	eriod	0.00%	

The monthly service fee for this account was waived as an added feature of Chase BusinessSelect Checking account.

You earned a higher interest rate on your Chase Business Select High Yield Savings account during this statement period because you had a qualifying Chase BusinessSelect Checking account.

30 deposited items are provided with your account each month. There is a \$0.20 fee for each additional deposited item.

**IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:** Call us at 1-866-564-2262 or write us at the address on the front of this statement (non-personal accounts contact Customer Service) immediately if you think your statement or receipt is incorrect or if you need more information about a transfer listed on the statement or receipt.

For personal accounts only: We must hear from you no later than 60 days after we sent you the FIRST statement on which the problem or error appeared. Be prepared to give us the following information:

Your name and account number

The dollar amount of the suspected error

A description of the error or transfer you are unsure of, why you believe it is an error, or why you need more information.

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days (or 20 business days for new accounts) to do this, we will credit your account for the amount you think is in error so that you will have use of the money during the time it takes us to complete our investigation

IN CASE OF ERRORS OR QUESTIONS ABOUT NON-ELECTRONIC TRANSACTIONS: Contact the bank immediately if your statement is incorrect or if you need more information about any non-electronic transactions (checks or deposits) on this statement. If any such error appears, you must notify the bank in writing no later than 30 days after the statement was made available to you. For more complete details, see the Account Rules and Regulations or other applicable account agreement that governs your account. Deposit products and services are offered by JPMorgan Chase Bank, N.A. Member FDIC



JPMorgan Chase Bank, N.A. Member FDIC



February 29, 2020t	hrough March 31, 2020
Primary Account:	

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# **DOCUMENTATION of EMPLOYEE STATUS**

Expand as Needed

Provide a list of all **personnel that were employed as of January 1, 2020 as well as new hires since that date**. Include the business owner(s). Indicate status of each employee. Provide the total of employees on 1/1/2020.

Employee Name	Employee's Status on 12/31/19		Current Status				
	Last 4 Digits of Social Security #	Employed	Hired after 12/31/19	Employed working at business location	Employed working remotely	Temporarily Laid Off	Terminated
Jay DeMarco owner		X		X			
David Porterfield		X				X	
Francisco Duran		X				<u>X</u>	
Kylie Alexander		X				<u>X</u>	
Kelly Deegan		X				<u>X</u>	
Katy Deegan		X				<u>X</u>	
Shelly Germain		X				<u>X</u>	
Tiffany Hamm		X				X	
Ferdinand Pacitti			<u>X</u>			X	
Ben Toschak		X				<u>X</u>	
Eufrocino Velazquez		X				<u>X</u>	
Kara Walsh		X				X	
TOTAL:							

#### **LOCAL GOVERNMENT CERTIFICATIONS**

On this (date) of (month), (year), the (title and name of the Chief Elected Official) of (name of the local government) hereby certifies to the Department of Commerce and Economic Opportunity in regard to an application and award of funds through the Community Development Block Grant that:

- 1. It will comply with the National Environmental Policy Act (NEPA) with the submission of this application and it further certifies that no aspect of the project for assistance has or shall commence prior to the award of funds to the community and the receipt of an environmental clearance.
- 2. It will comply with the Interagency Wetland Policy Act of 1989 including the development of a plan to minimize adverse impacts on wetlands, or providing written evidence that the proposed project will not have an adverse impact on a wetland.
- 3. It will comply with the Illinois Endangered Species Protection Act and the Illinois Natural Area Preservation Act by completing the consultation process with the Endangered Species Consultation Program of the Illinois Department of Natural Resources, or providing written evidence that the proposed project is exempt.
- 4. It will identify and document all appropriate permits necessary to the proposed project, including, but not limited to: building, construction, zoning, subdivision, IEPA and IDOT.
- 5. No legal actions are underway or being contemplated that would significantly impact the capacity of the (<u>name of local government</u>) to effectively administer the program, and to fulfill the requirements of the CDBG program.
- 6. It will coordinate with the County Soil and Water Conservation District regarding standards for surface and sub-surface (tile) drainage restoration and erosion control in the fulfillment of any project utilizing CDBG funds and involving construction.
- 7. It is understood that the obligation of the State will cease immediately without penalty of further payment being required if in any fiscal year the Illinois General Assembly or federal funding source fails to appropriate or otherwise make available sufficient funds for this agreement.
- 8. It acknowledges the applicability of Davis-Bacon prevailing wage rate requirements to construction projects; a wage rate determination must be obtained prior to commencement of any construction or equipment installation; and, it shall discuss these requirements with the contractor.
- 9. It will comply with Section 3 of the Housing and Urban Development Act of 1968 to ensure that employment and other economic opportunities generated by certain HUD financial assistance shall, to the greatest extent feasible, and consistent with existing federal, state, and local laws and regulations, be directed to low and very low income persons and businesses.
- 10. It certifies that <u>no</u> occupied or vacant occupiable low-to-moderate income dwellings will be demolished or converted to a use other than low-to-moderate income housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended.
- 11. It will conduct a Section 504 self-evaluation of its policies and practices to determine whether its employment opportunities and services are accessible to persons with disabilities.
- 12. It will comply with 2 CFR 200, 24 CFR 570, Part 85, and the Illinois' Grant Accountability and Transparency Act (GATA).
- 13. The area, in whole or in part, in which project activities will take place, IS or IS NOT located in a floodplain.

  A FEMA Floodplain map is included in the application (as required) and is located on Page

14. DUNS Number: 361779440

Scott R. Gryder

Kendall County Board Chairman

4/23/2020 Date

#### **BUSINESS CERTIFICATIONS**

The Business understands that no aspect of the project proposed for assistance will commence prior to the award of funds to the community and the receipt of environmental clearance.

The Business certifies that it is a Business in good standing, authorized to do business in Illinois and has no delinquent tax liabilities. The Business further authorizes the Department of Commerce and Economic Opportunity to seek a tax clearance letter from the Illinois Department of Revenue and authorizes the Department of Revenue to provide such a letter stating whether the records of the Department show that Borrower is in compliance with all tax acts administered by the Department of Revenue and to which Borrower is subject.

The Business also certifies that no tax liens, including but not limited to, municipal, county, state, or federal, have been filed against the Business, any partners of the Business, the majority shareholder of the Business, or in the name of a related business owned by the recipient.

The Business authorizes the Department of Commerce and Economic Opportunity to verify in any manner deemed appropriate any and all items indicated in this application which includes information obtained through the Illinois Department of Employment Security, Consumer Credit Bureau Services, business reporting services such as Dun and Bradstreet and criminal history record check.

The Business certifies that all information and documentation contained in this application, is accurate, complete and true to the best of his/her knowledge.

The Business certifies that it has read and understands the application guidelines.

Signature of Chief Executive Officer

\$/20/2000 Date

Jay DeMarco

Typed Name of Chief Executive Officer

DG Concepts, INC. DBA/Kennedy Pointe Restaurant & Pub

Name of Business

2245 Kennedy Road, Bristol, IL. 60512

Business Address

**DUNS#** 

SIC#

#### **MANDATORY DISCLOSURES**

Award applicants and recipients of awards from the State of Illinois (collectively referred to herein as "Grantee") must disclose, in a timely manner and in writing to the State awarding agency, all violations of State or federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the award. See 30 ILCS 708/40; 44 Ill. Admin Code § 7000.40(b)(4); 2 CFR § 200.113. Failure to make the required disclosures may result in remedial action.

Please describe all violations of State or federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the awarding of a grant to your organization:

#### N/A

Grantee has a continuing duty to disclose to the Department of Commerce and Economic Opportunity (the "Department") all violations of criminal law involving fraud, bribery or gratuity violations potentially affecting this grant award.

By signing this document, below, as the duly authorized representative of the Grantee, I hereby certify that:

- All of the statements in this Mandatory Disclosure form are true, complete and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001).
- There is no action, suit or proceeding at law or in equity pending, nor to the best of Grantee's knowledge, threatened, against or affecting the Grantee, before any court or before any governmental or administrative agency, which will have a material adverse effect on the performance required by the grant award.
- Grantee is not currently operating under or subject to any cease and desist order, or subject to any
  informal or formal regulatory action, and, to the best of the Grantee's knowledge, it is not
  currently the subject of any investigation by any state or federal regulatory, law enforcement or
  legal authority.
- If Grantee becomes the subject of an action, suit or proceeding at law or in equity that would have a material adverse effect on the performance required by an award, or an investigation by any state or federal regulatory, law enforcement or legal authority, Grantee shall promptly notify the Department in writing.

Grantee Organization: Kendall County, Illinois

Signature of Authorized Representative

Printed Name: Scott R. Gryder

Printed Title: Kendall County Board Chairman Date: 4/23/2020

#### CONFLICT OF INTEREST DISCLOSURE

Award applicants and recipients of awards from the State of Illinois (collectively referred to herein as "Grantee") must disclose in writing to the awarding State agency any actual or potential conflict of interest that could affect the State award for which the Grantee has applied or has received. See 30 ILCS 708/35; 44 Ill. Admin Code § 7000.40(b)(3); 2 CFR § 200.112. A conflict of interest exists if an organization's officers, directors, agents, employees and/or their spouses or immediate family members use their position(s) for a purpose that is, or gives the appearance of, being motivated by a desire for a personal gain, financial or nonfinancial, whether direct or indirect, for themselves or others, particularly those with whom they have a family business or other close associations. In addition, the following conflict of interest standards apply to governmental and non-governmental entities.

- a. Governmental Entity. If the Grantee is a governmental entity, no officer or employee of the Grantee, member of its governing body or any other public official of the locality in which the award objectives will be carried out shall participate in any decision relating to a State award which affects his/her personal interest or the interest of any corporation, partnership or association in which he/she is directly or indirectly interested, or which affects the personal interest of a spouse or immediate family member, or has any financial interest, direct or indirect, in the work to be performed under the State award.
- b. Non-governmental Entity. If the Grantee is a non-governmental entity, no officer or employee of the Grantee shall participate in any decision relating to a State award which affects his/her personal interest or the interest of any corporation, partnership or association in which he/she is directly or indirectly interested, or which affects the personal interest of a spouse or immediate family member, or has any financial interest, direct or indirect, in the work to be performed under the State award.

The Grantee shall also establish safeguards, evidenced by policies, rules and/or bylaws, to prohibit employees or officers of Grantee from engaging in actions, which create, or which appear to create a conflict of interest as described herein.

The Grantee has a continuing duty to immediately notify the Department of Commerce and Economic Opportunity (the "Department") in writing of any actual or potential conflict of interest, as well as any actions that create or which appear to create a conflict of interest.

Please describe all current potential conflict(s) of interest, as well as, any actions that create or which appear to create a conflict of interest related to the State award for which your organization has applied.

N/A

If the Grantee provided information above regarding a current potential conflict of interest or any actions that create or appear to create a conflict of interest, the Grantee must immediately provide documentation to the applicable Department grant manager to support that the potential conflict of interest was appropriately handled by the Grantee's organization. If at any later time, the Grantee becomes aware of any actual or potential conflict of interest, the Grantee must notify the Department's grant manager immediately, and provide the same type of supporting documentation that describes how the conflict situation was or is being resolved.

Supporting documentation should include, but is not limited to, the following: the organization's bylaws; a list of board members; board meeting minutes; procedures to safeguard against the appearance of personal gain by the organization's officers, directors, agents, and family members; procedures detailing the proper internal controls in place; timesheets documenting time spent on the award; and bid documents supporting the selection of the contractor involved in the conflict, if applicable.

By signing this document, below, as the duly authorized representative of Grantee, I hereby certify that:

- All of the statements in this Conflict of Interest Disclosure form are true, complete and accurate to the best of my
  knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal,
  civil or administrative penalties. (U.S. Code, Title 18, Section 1001).
- If I become aware of any situation that conflicts with any of the representations herein, or that might indicate a potential conflict of interest or create the appearance of a conflict of interest, I or another representative from my organization will immediately notify the Department's grant manager for this award.
- I have read and I understand the requirements for the Conflict of Interest Disclosure set forth herein, and I acknowledge that my organization is bound by these requirements.

Grantee Organization: Kendall County, Illinois

Signature of Authorized Penns ontative

Printed Name: Scott R. Gryder

Printed Title: Kendall County Board Chairman

Date: 4/23/2020



U.S. Department of Housing and Urban Development

451 Seventh Street, SW Washington, DC 20410 www.hud.gov

espanol.hud.gov

# Environmental Review for Activity/Project that is Exempt or Categorically Excluded Not Subject to Section 58.5 Pursuant to 24 CFR Part 58.34(a) and 58.35(b)

## **Project Information**

Project Name: Economic development activities, including and limited to, working capital expenses (i.e., employee salaries, general operating expenses, inventory and advertising/marketing expenses) not associated with construction or expansion of existing operations for eligible small business(es) in <u>Kendall County</u>, <u>Illinois</u>.

Responsible Entity: Kendall County, Illinois

Grant Recipient (if different than Responsible Entity): Same as Responsible Entity Above

State/Local Identifier: TBD, if application is funded.

#### Preparer:

Scott Koeppel County Administrator Kendall County, IL 111 W Fox St Yorkville, IL 60560 630-553-4142

Certifying Officer Name and Title: Scott R. Gryder, Kendall County Board Chairman

Consultant (if applicable): N/A.

Project Location: 2245 Kennedy Road, Bristol, IL 60512

Description of the Proposed Project [24 CFR 58.32; 40 CFR 1508.25]: Economic development activities, including and limited to, working capital expenses (i.e., employee salaries, general operating expenses, inventory and advertising/marketing expenses) not associated with construction or expansion of existing operations in <u>Kendall County</u>, <u>Illinois</u>, to assist the following specific small business(es): <u>Kennedy Pointe Restaurant & Pub</u>

24 CFR Part 51 Subpart D

Level of Environmental Review Determination:					
Activity/Project is Exempt per 24 CFR 58.34(a):					
	gorically Excluded No	t Subject To §58.5 per	24 CFR 58.35(b): (4)		
	<i>y</i>	The section of the section per	21 011(30.33(8): (1)		
Funding Information					
Grant Number HUI	D Program	Exempt Amount	Categorically Excluded Amount		
TBD, If Awarded State	e CDBG	N/A	\$25,000		
Estimated Total HUD Fund	ded Amount: Same a	s Categorically Exclu	ded Amount Above		
This project anticipates the use of funds or assistance from another Federal agency in addition to HUD in the form of (if applicable): None.					
Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$25,000 in CDBG Downstate Small Business Stabilization (DSBS) funds, for the small business economic development activities noted in Description above.					
Compliance with 24 CFR §50.4 and §58.6 Laws and Authorities					
Record below the compliance					
regulation. Provide credible, to	raceable, and supportive	source documentation i	for each authority. Where		
applicable, complete the neces	ssary reviews or consul-	tations and obtain or no	ote applicable permits of		
approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.					
II -	Compliance Factors: Are formal Compliance determinations		determinations		
Statutes, Executive Orders and Regulations listed at 2	' communance	•			
CFR 50.4 and 58.6	Steps of				
CIRSO. Fund 50.0	mitigation				
	required?				
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §58.6					
Airport Hazards					
II •	Yes No	No sale or acquisition of	property will occur		

3   Page		
Coastal Barrier Resources  Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No	Illinois is not a covered state under these Acts.
Flood Insurance  Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes No	The project is exempt pursuant to Section 58.6(a)(3), because it is funded through a HUD formula grant made to a state.
eliminate adverse environmental im the above-listed authorities and fa- project contracts, development agre	casures adopted pacts and to a ctors. These elements, and	cd by the Responsible Entity to reduce, avoid, or avoid non-compliance or non-conformance with measures/conditions must be incorporated into other relevant documents. The staff responsible ures should be clearly identified in the mitigation
Law, Authority, or Factor	Mitigation	n Measure
N/A	N/A	
Preparer Signature:	<b>X</b>	Date: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

Name/Title/Organization: Scott Koeppel, County Administrator, Kendall County

Responsible Entity Agency Official Signature:

Name/Title: Scott R. Gryder, Kendall County Board Chairman

Note: Must be the name, title & signature of the applicant community's Chief Elected Official

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

# National Flood Hazard Layer FIRMette

641IFEET

1,500

250

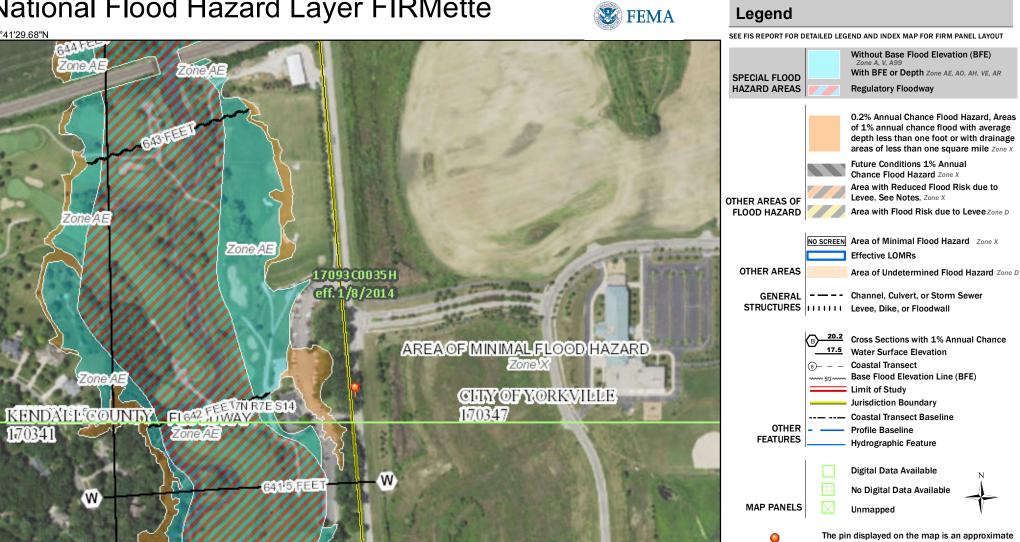
500

1,000

L7093 C0045 H

Feet

2,000



USGS The National Map: Orthoimagery. Data refreshed April, 2019.

1:6,000

point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/23/2020 at 1:24:34 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

D G CONCEPTS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 21, 2012, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH

day of APRIL A.D. 2020

Authentication #: 2011103070 verifiable until 04/20/2021 Authenticate at: http://www.cyberdriveillinois.com Desse White

SECRETARY OF STATE