# COUNTY OF KENDALL, ILLINOIS BUDGET & FINANCE COMMITTEE

## **COUNTY OFFICE BUILDING**

County Board Room 210
111 W. Fox Road, Yorkville IL



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## MEETING AGENDA Thursday, October 12, 2017 – 5:30p.m.

- 1. Call to Order
- 2. Roll Call: Matthew Prochaska, John Purcell, Bob Davidson, Lynn Cullick, Matt Kellogg
- 3. Approval of Agenda
- 4. Approval of September 26, September 28, September 29 and October 6, 2017 Meeting Minutes
- 5. Approval of Claims in an amount not to exceed \$1,507, 596.80, Coroner Claims in an amount not exceed \$1,085.60, and October 2017 Grand Juror Claims in an amount not to exceed \$538.05
- 6. Department Head and Elected Official Reports
- 7. Items from Other Committees
- 8. Items of Business

## From Facilities Management Committee:

- Approve purchase of LED bulbs for the Courthouse from line # 010-2-100-9101 in the amount of \$10,500.00.
- > Fiscal Year 2018 Budget Discussions
- 9. Public Comment
- 10. Questions from the Media
- 11. Action Items for County Board
- 12. Items for Committee of the Whole
- 13. Executive Session
- 14. Adjournment

## COUNTY OF KENDALL, ILLINOIS

# Budget & Finance Committee BUDGET PRESENTATIONS Tuesday, September 26, 2017

#### MEETING MINUTES

- 1. Call to Order: Committee Chair John Purcell called the meeting to order at 11:01a.m.
- 2. Members Present: Matt Kellogg, Lynn Cullick, Matthew Prochaska, Bob Davidson, John Purcell

Others Present: Latreese Caldwell, Bob Jones, Scott Koeppel

3. **Review of Budgets** – Latreese Caldwell provided preliminary information regarding the submitted office/department budgets for Fiscal Year 2018.

#### 4. Budget Presentations

Jacquie Purcell, Coroner's Office — Coroner Purcell reviewed the budget and informed the committee of the reductions that were made to bring them to a flat budget. Coroner Purcell made the following changes: an increase of \$5,000 for Per Call Salaries, an increase of \$1,000 in Toxicology Testing, and decreases in the Deputy Coroner Salary, Office Supply, Postage, Training, Vehicle Maintenance, X-Rays, Morgue Supply, Disposition of Indigent Persons, and the Histology lines.

**Dwight Baird,** Sheriff's Office – Sheriff Baird reported that since 2015, he has reduced his staff by 7.5 full-time equivalency, and they proposed to maintain that level for the next year, and that there are additional savings of pension cost reduction and other associated benefits of employment. Sheriff Baird reviewed the following budgets:

- Sheriff's Office (Patrol): a \$32,000 increase which is contractual and nonpersonnel contractual expenses
- Corrections: a 6.94 percent increase due entirely to contractual obligations, a flat operations budget, and a 5% salary increase. Sheriff Baird stated that his office is still in negotiations with two union groups, and that there will be an increase in both contractual and non-personnel lines.

Revenue Projections – estimate coming in at \$1.2 million for county and federal prisoners, and fines & fees estimated at \$320,100. Sheriff Baird stated that estimated 2017 revenues is \$1.682 million, with \$1.4 budgeted

or \$245,000 over what was projected last year due to Cook County immates housed here, and DeKalb County constructing a new jail and housing their inmates here in Kendall County during the various construction phases.

- The Merit Commission: FY 18 Budget will be flat, but current budget is over slightly due to candidate testing.
- Capital Expenses: The Sheriff stated that his capital requests include the purchase of five new squad vehicles and a patrol video recording system.

Eric Weis, State's Attorney's Office – Mr. Weis reported that the Civil Division has had a dramatic increase in legal reviews for other County Offices, grievances, lengthy and time-consuming FOIA requests, follow-ups with the Attorney General's Office, and Collective Bargaining. Mr. Weis also reported that he needs to fill the 1<sup>st</sup> Assistant position for the Criminal Division as soon as possible this year. Mr. Weis is proposing a 2.5 percent salary increase for his staff.

**Director Joe Gillespie**, *EMA* – Director Gillespie reported that the EMA budget is fully grant funded, and that there will be an increase in grant monies for next year, of which twenty-five percent could possibly be used for staff IMRF/SS benefits. Director Gillespie reviewed the increases that he is guaranteed to receive in addition to his budget.

Director Gillespie also stated that there is \$15,421 dollars available through the IEMA grant that could be used for air conditioning at the Public Safety Center.

Judge Tim McCann, Judicial Office – Judge McCann reported there continues to be a shortage of funds for the law library, and that the Board may want to consider an increase in fees. Judge McCann will obtain additional information and provide that to the Finance Committee at a later date.

Judge McCann is proposing a 2.5 percent increase in the full-time bailiff salary line, and no increase in for the Court Administrator position. Judge McCann reported the Jury Commission budget will remain flat this coming year.

Judge John McAdams, *Drug Court* – Judge McAdams reported there are 14 citizens enrolled in the Adult Redeploy program for 2018. Judge McAdams stated that the Drug Court staff included Armando Rodriguez as the Probation Officer, and Michelle DelMuro as the Coordinator. Ms. DelMuro is now working in a part-time capacity.

Tina Varney, Court Services/Probation Office – Director Varney reported the current probation officer contract will expire in November 2017, and that they are currently in negotiations and awaiting a meeting date with union representatives.

Ms. Varney reported she appropriated \$5,000 revenue for Juvenile Placement, but

to date has collected \$22,000. Ms. Varney stated they have received \$357,147 in salary reimbursement for FY2017, but anticipate an additional \$13,000 before this year's end, for a total state reimbursement of \$371,000. for FY2017. She said the state anticipates the FY2018 salary reimbursement to be \$357,147. Ms. Varney also reported she anticipated revenue for Delinquency Diversion of \$8,000, but has received \$13,000 combined from Plano, Oswego and Yorkville.

Ms. Varney reported she plans to replace one vehicle in FY 2018, as well as establish a new fund (Probation Fee Collection) for furniture replacement, since they are still using original furniture from Courthouse Opening years ago.

Robyn Ingemunson, Circuit Clerk Office – Ms. Ingemunson stated that she will not fill one vacant position in FY2018. Ms. Ingemunson is requesting additional funding for document storage fund, because she spent \$209,000, but only received \$99,500. Ms. Ingemunson is also proposing a document storage fee increase from \$15 to \$25.

Ms. Ingemunson informed the committee that court automation for all of the judges will total approximately \$90,000., E-file Illinois Integration will be \$30,000., and E-citation will be implemented in the next few years. Ms. Ingemunson said that the Administration Fund decreased by \$4,000., and that the Weekend Bond Call will increase by \$3,000. Ms. Ingemunson is proposing a salary increase of \$1,200. Per employee for a total of \$27,600.

Andy Nicoletti/Assessment Office – Mr. Nicoletti reviewed the proposed modifications to his budget for FY2018 with the committee.

Sandra Davis/University of IL Extension Office – Ms. Davis reviewed the budget with the committee, and reported they received a two-percent salary increase in February and a one-percent increase in August. Ms. Davis also reported a decrease of \$2,500. In other wages, and a decrease of \$1,000. In travel expenses. Discussion on the amount paid for their office space lease, and other options when their current lease ends.

Scott Koeppel and Gina Hauge/*Technology Services* – Mr. Koeppel reported they are proposing a three-percent salary increase for Technology Services and GIS personnel. Mr. Koeppel stated they are requesting new line items for the Internet, and for the Copiers. GIS will pay ten-percent of the Internet bill, and Technology will increase the Cell Phone line item due to increased service calls. Discussion on KenCom switching to the Tyler System, which will include all law enforcement records, etc., KenCom paying for dispatch only, and the New World Software currently used in the Sheriff's Office.

Chad Lockman/Veteran's Assistance Commission – Superintendent Lockman reported the number of veteran's being helped through VAC has increased sixty-five percent in 2017, and increased one hundred-fifty percent since 2015. Mr.

Lockman reported that his office has assisted veterans in obtaining \$620,000 in retro pay for various benefits and monies owed. Mr. Lockman stated that both NICOR and ComEd have programs for veterans with assistance in paying electric bills. The CHAMP program is a financial-assistance program that offers an optional package of benefits to qualified personnel who reside within the ComEd or NICOR service areas.

Mr. Lockman reported that the VAC budget was decreased by \$18,000 for FY2018.

Fran Klaas/Highway Department – Mr. Klaas reviewed the Highway Department budget for FY2018 with the committee, including the property tax levies, county highway, county bridge and federally matching funds. Mr. Klaas stated that the tax levy has not been increased for at least ten years. Discussion on non-union salary increases, and varies projects throughout the County.

Bruce Konicek, Megan Andrews & Jenny Wold/KC Soil & Water District – Mr. Konicek reviewed the District's budget with the committee, and stated that they are once again asking the County for the same contribution in FY2018. Discussion on office space, current rent, and current lease expiration date.

- 5. Other Business none
- 7. Executive Session none needed
- Adjournment Member Prochaska made a motion to adjourn the Budget Presentation, second by Member Cullick. With all in agreement, the meeting adjourned at 2:59p.m.

Respectfully submitted,

Valarie A. McClain Administrative Assistant & Recording Clerk

# COUNTY OF KENDALL, ILLINOIS

## **BUDGET & FINANCE COMMITTEE**

## Meeting Minutes for Thursday, September 28, 2017

#### Call to Order

Committee Chair John Purcell called the Budget and Finance Committee to order at 4:30p.m.

## Roll Call

| Attendee          | Status  | Arrived | Left Meeting |
|-------------------|---------|---------|--------------|
| John Purcell      | Present |         |              |
| Lynn Cullick      | Present |         |              |
| Bob Davidson      | Present |         |              |
| Matt Kellogg      | Present |         |              |
| Matthew Prochaska | Present |         |              |

Others Present: Latreese Caldwell, Scott Koeppel

<u>Approval of Agenda</u> – Member Davidson made a motion to approve the agenda, second by Member Prochaska. <u>Approved 4-0</u>.

<u>Approval of Meeting Minutes from September 14, 2017</u> – Member Davidson made a motion to approve the minutes from September 14, 2017, second by Member Kellogg. <u>Approved 5-0</u>.

<u>Claims Review and Approval</u> — Member Davidson made a motion to forward the Approval of Claims in an amount not to exceed \$850,099.67, Coroner Claims in an amount not to exceed \$2,271.43, and September Petite Juror Claims in an amount not to exceed \$2,524.61, second by Member Kellogg. <u>Approved 5-0</u>.

## **Department Head and Elected Official Reports** - None

## **Items of Business**

#### > FY18 Budget

Ms. Caldwell stated that she misspoke at an earlier meeting, and the correct amount needed to balance the General Fund was \$1.9 million.

The Committee discussed the timelines for budget meeting and looked at possible dates. No action was taken. The Committee also looked at the benefits contribution formula, levy requests, and possible transfers.

## Discussion on 27th Payroll

The committee discussed the technical aspects of having the 27<sup>th</sup> Payroll, and how it would affect salaries, hourly employees, and union contracts.

#### Public Comment - None

## Items for Committee of the Whole - None

## **Items for the County Board - None**

**Executive Session** – Not needed

<u>Adjournment</u> – Member Cullick made a motion to adjourn the Budget and Finance Committee meeting, second by Member Kellogg. <u>The meeting was adjourned at 6:49p.m. by a 5-0 vote</u>

Respectfully submitted,

Andrez Beltran
Economic Development and Special Projects Coordinator

# **COUNTY OF KENDALL, ILLINOIS**

# Budget & Finance Committee BUDGET PRESENTATIONS Friday, September 29, 2017

## MEETING MINUTES

- 1. Call to Order: Chair John Purcell called the meeting to order at 9:08 a.m.
- 2. **Members Present:** Lynn Cullick, Matthew Prochaska, Bob Davidson, John Purcell, Matt Kellogg

Others Present: Latreese Caldwell, Bob Jones, Scott Koeppel

- 3. Items of Business None
- 4. Budget Presentations

Matt Asselmeier, *Planning, Building & Zoning Office* – Scott Koeppel stated that that they microfilm budget was decreased from \$1,500 to \$150 due to scanning files as they came in. Brian Holdiman stated that PBZ currently had two vehicles with the older one being a back up. Mr. Purcell asked if salaries were at 3%, and if Mr. Holdiman was union. Mr. Asselmeier stated salaries were 3%, and Mr. Holdiman was not.

Chris Mehochko, Grundy Kendall Regional Office of Education – Mr. Mehochko stated that due to state formula for distribution of expenses, which is based on EAV, Kendall County's expenses will increase. The balance the previous year was 59% Kendall with 49% Grundy. This year it will be 61%-39%, for an increase of \$2,695. He also stated that insurance for ROE employees is through the County, but Grundy reimburses their portion.

Vicki Chuffo, *Public Defender's Office* – Ms. Chuffo stated that due to new laws requiring them to be at bond calls, assistant public defenders compensation will grow this year between 4-8% including cost of living increases. Other increases included transcript cost due to felony cases, and Cook County inmates being prosecuted for crimes they commit while incarcerated in Kendall County jail.

Jill Ferko, County Treasurer & Collector's Office – Ms. Ferko stated that legal publication costs increased due to elections being earlier in the year. Contractual costs increased due to payroll software. Looking at new accounting software most likely in FY2109. Salaries increased due to the increased HR responsibilities, but is given as a stipend not regular salary. In addition, Devnet costs increased. Previously the County was part of a test group for new version, which allowed them to use for free. That is ending. Finally, IMRF and Social Security is being split into their own

funds as recommended by the auditors.

Jennifer Gilbert/CASA Office – Ms. Gilbert stated that funds are better this year than previous. They hired a full time employee to bring in new revenue. However, State services have decreased, increasing the burden. The total budget for the next year will be \$120,000. Finally, CASA will be looking in to adding an Advocate Supervisor in the future.

Pam Geigenheimer/Board of Review – Ms. Geigeheimer stated that this year they had to replace some members of the Board. The current salaries are a flat \$500. Both office supplies and legal publications were reduced by \$500 due to online posting. Finally, employees work roughly 400 hours a year depending on hearings.

## Debbie Gillette/County Clerk, Recorder & Voter Registration -

- Clerks Office Ms. Gillette stated the same budget amount as last year. Salaries are union employees. Her Office is down one position from 2008. Election costs increased due to 2 elections and early voting of 40 days. She continued her office is now handling bonding for elected officials. The County Clerk automation fee is now broken out of the budget due to auditor recommendation.
- Recorder's Office This is strictly a fee funded office 1 voter registration employee is paid for from here.

Finally she stated it is unknown if they will receive the Help America Vote grant this year.

Amaal Tokars/Kendall County Health Department – Dr. Tokars stated that salaries increased 4% for those making less than \$50,000, and 3% for those who were over and eligible. The levy request was flat.

RaeAnn Van Gundy stated there was a decrease in revenues due to decreases in Medicaid reimbursement. The climate change grant decreased due to being in its third year. A new grant was acquired. A miscellaneous expenses line item was put in to account for items that did not fit under other lines. In addition, additional expenses will be incurred due to accreditation. However, there is a slight decrease in training and mileage due to online learning.

Laura Pawson/Animal Control – Mr. Koeppel stated that tags, fines and fees came in higher this year so they adjusted those estimates up. Insurance increased as did office supplies. Transportation, Board and Care decreased, and has been adjusted to reflect that. Ms. Pawson That staff numbers are budgeted to be the same after filling the kennel tech position. Some pay increases to help retain staff. The committee discussed charging the Animal Control facility for utilities and Administrative staff time.

Jim Smiley/Facilities Management Department - Mr. Smiley stated that the budget

changed this year due to separating out utilities from the budget. Non-utilities budget is under the 0% recommendation due to less costs for contractual services that were rebid this year.

In the utility budget, water costs were up. Mr Smiley believes it was due to extra cycling of the water softeners, and has taken steps to remedy it. Landline telephone costs are up 20%. Natural gas prices remain steady, and due to efficiency programs electrical cost savings have been roughly \$84,000 a year even as prices have increased 29%.

Terri Frisk/708 Mental Health Board – Ms. Frisk stated that the budget was similar to last year. Due to new requesters this year, the Judiciary and Mutual Ground, there had been adjustment due to them being core services.

## Scott Koeppel/Administration, County Board & Economic Development -

- Administrative Services Koeppel stated the budget was flat this year.
   Salaries are not adjusted due to waiting for County Board decisions. Ms.
   Caldwell stated that Bonds and Notaries are separated because Bonds went to the Clerk's Office. Mr. Koeppel stated that General Fund transfers are flat.
   Ms. Caldwell stated that Public Safety Sales Tax is flat; normally there is 2% growth the State's 2% administrative fee cancelled that out. In addition, the Kendall Area Transit budget was relatively the same. Being grant funded, the monies are a pass through. There was discussion about charging some of the Economic Development and Special Projects Coordinator time to the grant.
- County Board Numbers were relatively the same. The Committee, after discussion, decided to add a line for Arbitration costs. In addition, funds given by the State for drug abuse counseling were decided to be transferred to the Health Department.
- Economic Development Budget was flat. The Board discussed using the Revolving Loan Fund monies to pay for the 27<sup>th</sup> pay period.
- 5. Public Comment none
- 6. Questions from the Media-none
- 7. Action Items for County Board none
- 8. Items for Committee of the Whole none
- 9. Executive Session none
- 10. Adjournment Member Prochaska made a motion to adjourn the Budget Presentation, second by Member Kellogg. With all in agreement, the meeting adjourned at 12:53 p.m.

Respectfully submitted,

Andrez Beltran
Economic Development and Special Projects Coordinator

# COUNTY OF KENDALL, ILLINOIS BUDGET & FINANCE COMMITTEE

Meeting Minutes for Friday, October 6, 2017

#### Call to Order

Committee Chair John Purcell called the Budget and Finance Committee to order at 9:10a.m.

## Roll Call

| Attendee          | Status  | Arrived | Left Meeting |
|-------------------|---------|---------|--------------|
| John Purcell      | Present |         |              |
| Lynn Cullick      | Present |         |              |
| Bob Davidson      | Present |         |              |
| Matt Kellogg      |         | ABSENT  |              |
| Matthew Prochaska | Present |         |              |

Others Present: Latreese Caldwell, Jill Ferko, RaeAnn VanGundy

Approval of Agenda – Member Cullick made a motion to approve the agenda, second by Member Prochaska. With four members voting aye, the amended agenda was approved by a vote of 4-0.

## **Items of Business**

Discussion and Recommendations to the County Board regarding Auditor Disclosed Items Recommendations — Discussion on committee recommendations. Treasurer Jill Ferko briefed the committee on the items that Wipfli is recommending be removed from the annual reports. Discussion on various items, and consensus by the committee to not make the recommendations from Wipfli, but to leave the items in the annual audit.

Fiscal Year 2018 Budget Discussions – Discussion on savings bond actual amount, Capital Expenditures, the CASA budget request, the State's Attorney's Special Litigation Fees line item, employee stipends, VACKC, GIS contributions for rent, utilities, and administrative support, the Health Department contribution for employee benefits, the Special Reserve Fund, possible early retirement buyouts, the Building Fund, the 27<sup>th</sup> payroll in FY2018, areas where the budget could possibly be reduced including possible employee layoffs, non-union salary increases, the IMRF fund, and Capital Requests.

Public Comment - Todd Milliron, Yorkville

Ouestions from the Media - None

Items for Committee of the Whole - None

## <u>Items for the County Board</u> - Fiscal Year 2018 Budget Discussion

**Executive Session** – Not needed

<u>Adjournment</u> – Member Cullick made a motion to adjourn the Budget and Finance Committee meeting, second by Member Prochaska. <u>The meeting was adjourned at 11:15a.m. by a 4-0 yote</u>

Respectfully submitted, Valarie McClain Administrative Assistant and Recording Secretary 10-Oct-17

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| Location                       | Existing Fixture | Qty.        | Exist<br>Watts | Hours of operation | Annual Total<br>KWH | Annual Cost<br>for kWh | Proposed Fixture | Qty. | Replace<br>Watts | Annual<br>Total<br>KWH | Annual \$ Cost<br>for kWh-<br>Replace | Annual kWH<br>Savings | Annual<br>\$Savings |
|--------------------------------|------------------|-------------|----------------|--------------------|---------------------|------------------------|------------------|------|------------------|------------------------|---------------------------------------|-----------------------|---------------------|
| Kendall County                 |                  |             | 1              | 1                  |                     | i I                    |                  |      |                  |                        | 1000                                  |                       |                     |
| States Att. Office & Reception | T-8 32 W         | 249         | 32             | 12.00              | 24,860.16           | \$1,615.91             | LED T-8 4"       | 166  | 17               | 8804.64                | \$704.37                              | 16,055,52             | \$911.54            |
| Main Hallway - Old Section     | T-8 32W          | 90          | 32             | 12.00              | 8,985.60            | \$584.06               | LED T-8 4'       | 90   | 17               | 4773.6                 | \$381,89                              | 4,212.00              | \$202.18            |
| Main Hailway - New Section     | T-8 32W          | 108         | 32             | 12.00              | 10,782.72           | \$700.88               | LED T-8 4'       | 72   | 17               | 3818.88                | \$305.51                              | 8,963.84              | \$395.37            |
| Main Hallway - New Section     | CF 39W           | 40          | 30             | 12.00              | 4,867.20            | \$316.37               | LED 16"          | 40   | 18               | 2248.4                 | \$179.71                              | 2,620.80              | \$136.66            |
| Circuit Clerk                  | T-8 32 W         | 408         | 32             | 12.00              | 40,734.72           | \$3,503,19             | LED T-8 4"       | 272  | 17               | 14426.88               | \$1,154,15                            | 26,307.84             | \$2,349.04          |
| Circuit Clerk                  | T-8 20W          | 32          | 20             | 12.00              | 1,996.80            | \$171.72               | LED T-8 2"       | 32   | 8                | 798.72                 | \$63.90                               | 1,198.08              | \$107.83            |
| Main Hailway                   | T-8 20W          | 37          | 20             | 12.00              | 2,308.80            | \$198.56               | LED T-8 2"       | 29   | 8                | 723.84                 | \$57.91                               | 1,584.96              | \$140.65            |
| TOTALS:                        |                  | 964         | 1              | 1                  | 94,536.00           | \$7,090.69             |                  | 701  | -                | 35592.96               | \$2,847.44                            | 58,943.04             |                     |
|                                |                  | Existing in | stallation     |                    | <u> </u>            | ·                      | LED Retrofit     |      |                  |                        | 4200,411                              |                       | 77,213.23           |

|        | Existing Installation  | LED Retrofit   |                       |
|--------|------------------------|----------------|-----------------------|
|        | 855 4' Bulbs Total     | 4' Bulbs Total | 600                   |
|        | 69 2' Bulbs Total      | 2' Bulbs Total | 61                    |
|        | 40 Compact Fluorescent | LED 16 Inch    | 40                    |
| Totals | 924 Existing bulbs     |                | 661 Replacement bulbs |

Note: 260 days used for full year Quantity Cost full year days 365 Purchased weekend days -105 4 Foot bulbs = 14.50 each. 600 \$ 8,700.00 260 Total Days Lights on per year 2 foot bulbs = \$ 12.25 each. 61 \$ 747.25 LED 16 Inch = \$ 23.50 each. 40 \$ 940.00

Does not allow for all Main Hallway Bulbs to be replaced.

Have 300 Compact Fluorescent Can Fixtures @ 42 W that could be replaced with 12 W LED with Future Funding

Estimated \$2,500.00 per year in additional savings

installation cost \$5,100.00 materials only

Total Cost

Total Parking Lot Fund Available

\$ 10,387.25 \$ 10,500.00

| fræPrtCl  | laim Kendall County  |  | COMBINED Claim   | Listing                          |   | 10/10/17  | 10:39:16 AM  | ?age 001                                  |
|---|--|--|--|----------------------------------|---|---|--|---|
| Vendor#   | Name   | Invoice #  | Description  | Date                             | Budget #  | Account Description   | Dist Amount  |   |
|   | FACILITIES MANAGEMENT  |  |  |                                  |   |   |  |   |
| 1 012018  | AT & T MOBILITY  | X09282017  | CELL PHONES  | 10/17/17                         | 01020016207   | CELLULAR PHONES   | 474.96<br>474.96   | cwald                                     |
| 2 010135<br>3 010150<br>4 010455<br>5 031212<br>6 031212      | 4 SEASONS LANDSCAPING AAREN PEST CONTROL ADVANCED ELEVATOR CLEANER LIVING SERVICES INC CLEANER LIVING SERVICES INC | 6818U<br>27187<br>41950<br>51013<br>K128         | SERVICES<br>SERVICES<br>SERVICES<br>SERVICES<br>SERVICES | 10/17/17<br>10/17/17<br>10/17/17 | 01020016215<br>01020016215<br>01020016215<br>01020016215<br>01020016215 | CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES | 4,295.65<br>740.00<br>1,372.80<br>750.00<br>16,185.12<br>23,343.57 | cwald<br>cwald<br>cwald<br>cwald<br>cwald |
| 7 040538<br>8 200905  | DEKANE EQUIPMENT CORP<br>TOTAL FIRE & SAFETY, INC.   | RA38075<br>113535                                | MAITENANCE<br>MAITENANCE                                 |                                  | 01020016216<br>01020016216  | EQUIPMENT MAINTENANCE   |  | cwald<br>cwald                            |
| 9 110531  | KENDALL CO HIGHWAY DEPT  | 10052017   | FUEL   | 10/17/17                         | 01020016217   | VEHICLE MAINT/GAS   | 111.15<br>111.15   | cwald                                     |
| .0 022131<br>.1 050774<br>.2 060304<br>.3 190519<br>.4 190838 | BUILDERS LIGHTING ECOLAB FIRST NATIONAL BANK OMAHA SECURITY BUILDERS SUPPLY CO. SHERWIN-WILLIAMS CO. (THE)         | 00300314<br>7010444<br>50593<br>239325<br>3968-9 | SUPPLIES<br>SUPPLIES<br>SUPPLIES<br>SUPPLIES<br>SUPPLIES | 10/17/17<br>10/17/17<br>10/17/17 | 01020016237<br>01020016237<br>01020016237<br>01020016237<br>01020016237 | COUNTY SUPPLIES COUNTY SUPPLIES COUNTY SUPPLIES COUNTY SUPPLIES COUNTY SUPPLIES     | 198.00<br>212.55<br>304.05<br>125.00<br>39.28<br>878.88            | cwald cwald ** cwald cwald cwald          |
| .5 031532<br>.6 031532  | COMMONWEALTH EDISON<br>COMMONWEALTH EDISON   | 0032217<br>0041446                               | ELECTRIC<br>ELECTRIC                                     | 10/17/17<br>10/17/17             | 01020016351<br>01020016351  |   | 32.21<br>41.44<br>73.65  | cwald<br>cwald                            |
|   |  |  |  |                                  | Total FAC   | Hiterus Managaliser   | 26,916.75  | •   |
|   | BUILDING AND ECHING  |  |  |                                  |   |   |  |   |
| .7 020541<br>.8 191522  | BUILDING & ZONING PETTY CASH<br>SOURCE ONE OFFICE PRODUCTS   | 09/30/17<br>530344                               | OFFICE SUPPLIES OFFICE SUPPLIES                          |                                  | 01020026200<br>01020026200  | OFFICE SUPPLIES   | 14.00<br>44.74<br>58.74  | pharber<br>pherber                        |
| .9 020541   | BUILDING & ZONING PETTY CASH   | 9/5/17   | AT&T PHONE CHARGER                                       | 10/17/17                         | 01020026207   | CELLULAR PHONE  | 30.31<br>30.31   | pherber                                   |
| ? <b>0 110531</b>   | KENDALL CO HIGHWAY DEPT  | SEPTEMBER  | 54.8 GAL. GAS TRUCK                                      | 10/17/17                         | 01020026217   | VEHICLE MAINT/REPAIRS   | 104.12<br>104.12   | pherber                                   |
| ?1 261005   | RANDY ERICKSON   | SEPTEMBER 2017                                   | SEPTEMBER PLUMBING I                                     | 10/17/17                         | 01020026361   | PLUMBING INSPECTIONS  | 1,820.00<br>1,820.00   | pherber                                   |
| 2 190816  | SHAW MEDIA   | 8/17/17  | ZBA LEGAL MEETING NO                                     | 10/17/17                         | 01020026381   | ZONING BOARD OF APPEA   | LS 137.40<br>137.40  | pherber                                   |

| frmPrtCl                         | Laim Rendall County   |                            | COMBINED Claims                                    | Listing              |                            | 10/10/17 1  | l0:39:17 AM                              | Page 002           |
|----------------------------------|---|----------------------------|--|----------------------|----------------------------|---|--|--------------------|
| Vendor#                          | Hame  | Invoice #                  | Description  | Date                 | Budget #                   | Account Description   | Dist Amount                              |                    |
| 23 190816                        | SHAW MEDIA  | 10101009                   | HISTORICAL MEETING C                               | 10/17/17             | 01020026383                | HISTORICAL PRESERVATION                                     | 72.60<br>72.60                           |                    |
|                                  |   |                            |  |                      | Total BUI                  | LIDING AND ZONING   | 2,223.1                                  | 7 <b>÷</b>         |
|                                  | COUNTY CLERE & RECORDER   |                            |  |                      |                            |   |  |                    |
| <b>:4</b> 082177                 | RANDY HUTCHISON   | MILEAGE                    | MILEAGE REIMB                                      | 10/17/17             | 01020066205                | MILEAGE   | 81.3<br>81.3                             |                    |
| ?5 190816                        | SHAW MEDIA  | 10100046                   | PUBLICATIONS                                       | 10/17/17             | 01020066209                | LEGAL PUBLICATIONS  | 60.60<br>60.60                           |                    |
| ?6 031552<br>?7 190805           | COM TEK COMPUTER SPECIALISTS<br>SHRED-IT USA                            | 6465<br>8123023205         | SEPT SOFTWARE SUPPOR<br>SHREDDING SERVICES         | 10/17/17<br>10/17/17 | 01020066215<br>01020066215 | CONTRACTUAL SERVICES/CO                                     | ONS 10.50<br>ONS 497.00<br>507.50        | 5 ** jferko        |
| 28 040716                        | DEVNET INC  | 0711.5031                  | SOFTWARE MAINT & LIC                               | 10/17/17             | 01020066411                | BIRTH & DEATH REG   | 750.00<br>750.00                         |                    |
|                                  |   |                            |  |                      | Total COU                  | NTY CLERK & RECORDER  | 1,399.4                                  | 9*                 |
|                                  | ELECTION COSTS  |                            |  |                      |                            |   |  |                    |
| 9 060304<br>0 091281<br>1 091281 | FIRST NATIONAL BANK OMAHA ILLINOIS OFFICE SUPPLY ILLINOIS OFFICE SUPPLY | 50593<br>54316<br>54332    | SUPPLIES<br>ELECTION SUPPLIES<br>ELECTION SUPPLIES | 10/17/17             | 01020076427                | ELECTION SUPPLIES<br>ELECTION SUPPLIES<br>ELECTION SUPPLIES | 201.86<br>637.50<br>1,794.25<br>2,633.63 | ) jhanna<br>jhanna |
|                                  |   |                            |  |                      | Total ELE                  | CTION COSTS   | 2,633.63                                 | 3*                 |
|                                  | EDUCATIONAL SERVICE REGION  |                            |  |                      |                            |   |  |                    |
| 12 071890                        | GRUNDY-KENDALL SUPT   | OCT 17                     | BENEFITS & INS                                     | 10/17/17             | 01020086430                | BENEFITS-REIMBURSED TO                                      | GR 885.00<br>885.00                      | -                  |
| 13 071890                        | GRUNDY-KENDALL SUPT   | OCT 17                     | SALARIES   | 10/17/17             | 01020086431                | SALARY REIMB FOR SUPERI                                     | ONT 5,015.13<br>5,015.13                 |                    |
|                                  |   |                            |  |                      | Total EDU                  | CATIONAL SERVICE REGION                                     | 5,900.17                                 | 7*                 |
|                                  | शास <b>्त्र</b>   |                            |  |                      |                            |   |  |                    |
| 34 140515<br>35 191952           | NEOPOST USA INC<br>STAPLES ADVANTAGE                                    | 15225870<br>MULTI INVOICES | POSTAGE INK<br>OFFICE SUPPLIES                     | 10/17/17<br>10/17/17 | 01020096200<br>01020096200 | OFFICE SUPPLIES (SHERIF<br>OFFICE SUPPLIES (SHERIF          | (F) 169.99<br>(F) 374.49<br>544.48       | ** tpage           |
| 16 060449                        | FEDEX   | MULTI INVOICES             | POSTAGE  | 10/17/17             | 01020096201                | POSTAGE   | 21.60<br>21.60                           |                    |
| 17 231605                        | WEX BANK  | 51411416                   | FUEL   | 10/17/17             | 01020096205                | FUEL (SHERIFF)  | 8,187.03<br>8,187.03                     |                    |

| frmPrtC   | laim Kendall County  |  | COMBINED Claims   | Listing                                      |   | 10/10/17 1   | 0:39:17 AM   | Page 003  |
|---|--|--|---|--|---|--|--|---|
| Vendorf   | Mama   | Invoice #  | Description   | Date   | Budget #  | Account Description  | Dist Amount  |   |
| 18 030103<br>19 031320<br>10 040505<br>11 050918<br>12 050918<br>13 050918<br>14 120148 | CAMA COLLEGE OF DUPAGE DECATUR CONFERENCE CENTER AND ELAN FINANCIAL SERVICES ELAN FINANCIAL SERVICES ELAN FINANCIAL SERVICES JASON LARSEN  | MULTI INVOICES<br>8415<br>K9 RECERT 17<br>OCTOBER 2017<br>OCTOBER 2017<br>OCTOBER 2017<br>K9 PER DIEM    | CORR. TRAINING UNDESSER SLEA HOTEL STAY CORR. TRAINING OPS TRAINING SHRM CERT K9 RECERT PERDIEM                 | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 01020096206<br>01020096206<br>01020096206<br>01020096206<br>01020096206<br>01020096206<br>01020096206 | TRAINING (SHERIFF)   | 400.0<br>3,735.0<br>136.0<br>1,950.3<br>1,600.0<br>300.0<br>127.0<br>8,250.2 | 50 tpage<br>80 tpage<br>88 ** tpage<br>11 ** tpage<br>10 ** tpage<br>50 tpage |
| 15 200893   | TRANSUNION RISK AND ALTERNATIV   | SEPT. 2017   | INVESTIGATIVE TOOL  | 10/17/17                                     | 01020096215   | CONTRACTUAL SERVICES/CO  | NS 52.0<br>52.0  |   |
| 16 031558<br>17 031720  | COMMUNICATIONS DIRECT INC<br>CORRECTIONS PRODUCTS COMPANY  | SEPT. 2017<br>48482  | EQUIP MAINTENANCE EQUIPMENT MAINTENANC  | 10/17/17<br>10/17/17                         | 01020096216<br>01020096216  | EQUIPMENT MAINTENANCE ( EQUIPMENT MAINTENANCE (  |  | )() lgilleapie  |
| 18 031587<br>19 071220<br>30 091278<br>31 151936  | COMMERCIAL TIRE SERVICE<br>GJOVIK FORD, INC<br>IL SECRETARY OF STATE POLICE<br>OSWEGO CYCLERY  | 3330016289<br>SEPTEMBER 2017<br>100517<br>2710   | TIRES VEHICLE MAINTENANCE PLATE TRANSFER BIKES  | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 |   | VEHICLE MAINTENANCE (SH<br>VEHICLE MAINTENANCE (SH<br>VEHICLE MAINTENANCE (SH<br>VEHICLE MAINTENANCE (SH   | ER 3,561.6<br>ER 101.6   | 0 lgillespie<br>00 tpage<br>07 tpage  |
| i2 150815<br>i3 150815<br>i4 150815<br>i5 150815<br>i6 150819<br>i7 150819<br>i8 191621 | RAY O'HERRON CO INC RAY O'HERRON CO INC RAY O'HERRON CO INC RAY O'HERRON CO INC RAY O'HERRON RAY O'HERRON RAY O'HERRON SPECIAL T UNLIMITED | STATE 100217<br>STATE 100217<br>STATE 100217<br>STATE 100217<br>SEPT. 2017<br>SEPT. 2017<br>SLEA UNIFORM | COR. RETIREMENT BADG OPS BRAUTIGAM OPS. MISC. UNIFORMS COR. MISC. UNIFORMS P. UNIFORMS C. UNIFORMS SLEA UNIFORM | 10/17/17<br>10/17/17<br>10/17/17             | 01020096240<br>01020096240<br>01020096240<br>01020096240<br>01020096240<br>01020096240<br>01020096240 | UNIFORMS (SHERIFF)   | 210.8<br>84.1<br>612.4<br>612.4<br>2,632.5<br>163.3<br>195.0<br>4,510.7      | .8 tpage<br>.1 tpage<br>.2 tpage<br>.0 tpage<br>.5 tpage<br>.0 tpage          |
| 59 050783<br>50 050918<br>51 191020<br>52 211436  | EVIDENT ELAN FINANCIAL SERVICES SIRCHIE FINGER PRINT LABORATOR ULINE   | 123903A<br>OCTOBER 2017<br>MULTI INVOICES<br>90769308  | EVIDENCE TAPE TRE-TECH POLICE SUPPLIES EVID. SUPPLIES   | 10/17/17<br>10/17/17                         | 01020096435<br>01020096435<br>01020096435<br>01020096435  | POLICE SUPPLIES POLICE SUPPLIES POLICE SUPPLIES POLICE SUPPLIES  | 343.8<br>205.6<br>1,360.3<br>488.1<br>2,398.0                                | <pre>4 ** tpage 4 tpage 7 tpage</pre>   |
| 3 031823  | CRITTER CARE   | 217023   | K9 CARE   | 10/17/17                                     | 01020096437   | CANINE EXPENSE   | 52.5<br>52.5   |   |
| i4 050918   | ELAN FINANCIAL SERVICES  | OCTOBER 2017   | ADOBE   | 10/17/17                                     | 01020096439   | INVESTIGATIONS   | 637.3<br>637.3   |   |
|   |  |  |   |  | Total SHE   | RIFF   | 32,630.4   | 6*  |
|   | CORRECTIONS  |  |   |  |   |  |  |   |
| 55 010453<br>6 011323   | ADVANCED CORRECTIONAL HEALTHCA AMERICAN CORRECTIONAL ASSOC.  | 69450<br>12157812  | MEDICAL SERVICES ACCREDITATION FEE  | 10/17/17<br>10/17/17                         | 01020106215<br>01020106215  | CONTRACTUAL SERVICES/CONTRACTUAL SERVICES/CONTRACTU |  | () tpage  |

| frmPrtCl   | Laim Kendall County  |   | COMBINED Claims  | Listing              |   | 10/10/17  | 10:39:17 AM P                                     | age 004                          |
|--|--|---|--|----------------------|---|---|---|----------------------------------|
| Vendor#  | Nama   | Invoice #                                       | Description  | Date                 | Budget #                                  | Account Description   | Dist Amount                                       |                                  |
| 37 040821  | DIAMOND PHARMACY SERVICE   | IN000762978                                     | INMATE RX  | 10/17/17             | 01020106455                               | MEDICAL EXPENSES  | 3,538.85<br>3,538.85*                             | tpage                            |
|  |  |   |  |                      | Total COS                                 | BEC-TONS  | 22,509.09*  |                                  |
|  | MERIT COMMISSION   |   |  |                      |   |   |   |                                  |
| ;8 110534<br>;9 182109<br>;0 190816<br>;1 200535 | KENDALL CO HEALTH/HUMAN SERV<br>RUSH-COPLEY HEALTHCARE CENTER<br>SHAW MEDIA<br>THE BLUE LINE | MULIT INVOICES<br>17107<br>10102043<br>36048    | PRE EMPLOYMENT TESTI<br>NEW HIRE MEDICAL X2<br>PATROL ADVERTISMENT<br>RECUITE AD | 10/17/17<br>10/17/17 |   | MERIT COMMISSION MERIT COMMISSION MERIT COMMISSION MERIT COMMISSION | 500.00<br>430.00<br>681.40<br>199.00<br>1,810.40* | tpage<br>tpage<br>tpage<br>tpage |
|  |  |   |  |                      | Total MER                                 | IT COMISSION  | 1,810.40*   |                                  |
|  | EMA  |   |  |                      |   |   |   |                                  |
| '2 191952  | STAPLES ADVANTAGE  | MULTI INVOICES                                  | EMA 10%  | 10/17/17             | 01020126200                               | OFFICE SUPPLIES   | 41.60<br>41.60*                                   | ** tpage                         |
| 73 031495<br>74 031518<br>75 040917              | COMCAST<br>COMMONWEALTH EDISON<br>DISH NETWORK   | EMA DUE NOW<br>EMA DUE 110617<br>EMA DUE 101017 |  |                      | 01020126207<br>01020126207<br>01020126207 | TELEPHONE   | 75.86<br>58.29<br>76.03<br>210.18*                | tpagaena<br>tpagaena<br>tpageena |
| '6 231605  | WEX BANK   | 51411416  | VEHICLE MAINT.   | 10/17/17             | 01020126217                               | VEHICLE MAINT/REPAIRS   | 800.00<br>800.00*                                 | ** lgillespie                    |
| 7 220624   | VERIZON WIRELESS   | MULTI INVOICES                                  | EMA SERVICES   | 10/17/17             | 01020126461                               | RADIO/SIREN MAINTENANC  | E 109.46<br>109.46*                               | ** tpage                         |
|  |  |   |  |                      | Total EMA                                 |   | 1,161.24*   |                                  |
|  | CIRCUIT COURT CLERK  |   |  |                      |   |   |   |                                  |
| 78 150611<br>79 150611<br>30 191522              | OFFICE DEPOT OFFICE DEPOT SOURCE ONE OFFICE PRODUCTS   | 965285174001<br>965285174001<br>421762          | OFC. SUPPLIES-MANILL OFC. SUPPLIES-MOUSE OFFICE SUPPLIES- ORA                    | 10/17/17             | 01020146200<br>01020146200<br>01020146200 | OFFICE SUPPLIES OFFICE SUPPLIES                                     | 15.69<br>43.98<br>850.00<br>909.67*               | ccollins<br>ccollins             |
| 31 031426<br>32 031426<br>33 031426              | CARYN COLLINS CARYN COLLINS CARYN COLLINS  | 1004CC-01<br>1004CC-2<br>1004CC-03              | CONFERENCE-BASIC & B<br>CONFERENCE-IACC FALL<br>CONFERENCE-FALL IACC             | 10/17/17             | 01020146204<br>01020146204<br>01020146204 | CONFERENCES<br>CONFERENCES<br>CONFERENCES                           | 256.00<br>36.72<br>803.43<br>1,096.15*            | *** ccollins                     |
|  |  |   |  |                      | Total CIR                                 | CUIT COURT CLERK  | 2,005.82*   |                                  |
|  | JURY COMMISSION  |   |  |                      |   |   |   |                                  |
| 34 031499<br>35 150611                           | COMCAST<br>OFFICE DEPOT  | 10CABLE<br>962184223001                         | JURY ROOM CABLE<br>JURY POSTCARDS/ LABE  |                      | 01020156200<br>01020156200                | OFFICE SUPPLIES OFFICE SUPPLIES                                     | 12.68<br>117.88<br>130.56*                        | nswiss<br>nawisa                 |

| fmPrtCl  | aim Rendall County  |  | COMBINED Claims  | Listing              |  | 10/10/17   | 10:39:17 AM P   | age 005                    |
|--|---|--|--|----------------------|--|--|---|----------------------------|
| Vendor#  | Name  | Invoice #                              | Description  | Date                 | Budget #   | Account Description  | Dist Amount   |                            |
| 36 196051  | NICOLE SWISS (PETTY CASH)   | 09CONF2                                | CONFERENCE CAR RE-IM   | 10/17/17             | 01020156206  | TRAINING   | 15.97<br>15.97*                                       | nāwiss                     |
|  |   |  |  |                      | Total JUR  | Y COMMISSION   | 146.53*   |                            |
|  | CIRCUIT COURT JUDGE   |  |  |                      |  |  |   |                            |
| 37 150611<br>38 191522                           | OFFICE DEPOT<br>SOURCE ONE OFFICE PRODUCTS  | 964269173001<br>530448/530305          | COURTROOM 113 CLERKS<br>OFFICE SUPPLIES  |                      | 01020166200<br>01020166200                               | OFFICE SUPPLIES OFFICE SUPPLIES  | 139.99<br>72.56<br>212.55*                            | nawiss<br>nawisa           |
| 39 011382<br>30 021932<br>31 190123<br>32 201549 | AMERIMEX BILINGUAL SERVICES IN<br>TIMOTHY BROWN, PSY D.<br>JUSTIN SATHER<br>DANIEL TRANSIER | 10INT<br>17CF254<br>15CF180<br>17CF113 | INTERPRETING FOR THE<br>COURT ORDERED EVAL<br>COURT APPT COUNSEL<br>COURT APPT COUNSEL | 10/17/17<br>10/17/17 | 01020166481<br>01020166481<br>01020166481<br>01020166481 | STATUATORY EXPENSES<br>STATUATORY EXPENSES<br>STATUATORY EXPENSES<br>STATUATORY EXPENSES | 2,777.72<br>750.00<br>4,125.00<br>465.00<br>8,117.72* | nswiss<br>nswiss<br>nswiss |
|  |   |  |  |                      | Total CIR  | CUIT COURT JUDGE   | 8,330.27*   |                            |
|  | CORONER   |  |  |                      |  |  |   |                            |
| 3 110117   | KATYDIDIT FLOWERS   | 08-07-2017                             | PLANTER FOR JAMESON  | 10/17/17             | 01020176200  | OFFICE SUPPLIES  | 50.00<br>50.00*                                       | jpurcell                   |
| 14 111025<br>15 161814                           | JESSICA KNOWLES<br>JACQUIE PURCELL  | MILESJLK09-17<br>MILEAGE 09-17         | MILEAGE TO/FROM FIRE<br>MULTIPLE MILEAGE 09-   |                      | 01020176205<br>01020176205                               |  | 353.70<br>181.90<br>535.60*                           | jpurcell<br>jpurcell       |
|  |   |  |  |                      | Total COR  | Oluse.   | 585.60*   |                            |
|  | COMBINED COURT SERVICES   |  |  |                      |  |  |   |                            |
| 16 230237  | WAREHOUSE DIRECT WORKPLACE SOL  | 36297790                               | OFFICE SUPPLIES  | 10/17/17             | 01020186200  | OFFICE SUPPLIES  | 134.01<br>134.01*                                     | ** mperrot                 |
| 17 111513  | KONICA MINOLTA  | 30850523                               | MNTHLY CHG/OCT'17  | 10/17/17             | 01020186215  | CONTRACTUAL SERVICES/CO  | ONS 163.00<br>163.00*                                 | Mperrot                    |
| 18 222058  | VISA  | SEPT'17                                | VEHICLE EXPENSE  | 10/17/17             | 01020186217  | VEHICLE EXPENSE  | 53.85<br>53.85*                                       | ** mperrot                 |
|  |   |  |  |                      | Total COM  | BINED COURT SERVICES   | 350.86*   |                            |
|  | STATES ATTORNEY   |  |  |                      |  |  |   |                            |
| 9 230531<br>0 230531                             | ERIC WEIS<br>ERIC WEIS  | SAO 3<br>SAO 3                         | MILEAGE 09/28/17 - K<br>MILEAGE-09/27/17 - K   |                      | 01020206206<br>01020206206                               |  | 20.33<br>20.33<br>40.66*                              | jstroup<br>jstroup         |
| 11 220620  | VERIZON   | 9793163063                             | CELL PHONES  | 10/17/17             | 01020206207  | CELL PHONES  | 225.87 *<br>225.87*                                   | ** jstroup                 |

| frmPrtCl                            | aim Kendall County   |                           | COMBINED Claims  | Listing  |   | 10/10/17                            | 10:39:17 AM                     | Page 006                 |
|-------------------------------------|--|---------------------------|--|----------|---|-------------------------------------|---------------------------------|--------------------------|
| Vendor#                             | Hama   | Invoice #                 | Description  | Date     | Budget. #                                 | Account Description                 | Dist Amount                     |                          |
| 12 031525<br>13 031525<br>14 220124 | VICKI COHEN<br>VICKI COHEN<br>MARYANNE J. VALENZIO, CSR                  | SAO 2<br>SAO 2<br>SAO 4   | TRANSCRIPT P V. FRYE<br>09/25/17 GJ & TRANSC<br>10/02/17 GJ & TRANSC | 10/17/17 | 01020206239<br>01020206239<br>01020206239 | TRANSCRIPTS TRANSCRIPTS TRANSCRIPTS | 12.5<br>620.0<br>268.0<br>900.5 | 0 jstroup<br>0 jstroup   |
| )5 110155                           | BRENDA KARALES   | SAO 1                     | SUPPLIES FOR CAC   | 10/17/17 | 01020206520                               | CHILD ADVOCACY BD                   | 58.4<br>58.4                    |                          |
| 16 030880<br>17 030932              | CHRONICLE MEDIA, LLC<br>CIOX HEALTH                                      | 12189<br>0227223904       | PUBLICATION NOTICE-J<br>MEDICAL RECORDS-VICT                         |          | 01020206521<br>01020206521                | TRIALS/HEARINGS<br>TRIALS/HEARINGS  | 20.0<br>671.1<br>691.1          | O jatroup                |
|                                     |  |                           |  |          | Total STA                                 | TES ATTORNEY                        | 1,916.5                         | 7*                       |
|                                     | SUPERVISOR OF ASSESSMENT   |                           |  |          |   |                                     |                                 |                          |
| )8 190816                           | SHAW MEDIA   | 10099400                  | 2017 ASSESSMENT PUBL   | 10/17/17 | 01020226209                               | PUBLICATIONS                        | 34,806.2<br>34,806.2            |                          |
| 19 190805                           | SHRED-IT USA   | 8123023205                | SHREDDING SERVICES   | 10/17/17 | 01020226215                               | CONTRACTUAL SERVICES/C              | ONS 41.0                        |                          |
|                                     |  |                           |  |          | Total SUP                                 | ERVISOR OF ASSESSMENT               | 34,847.2                        | 7*                       |
|                                     | COUNTY TREASURER   |                           |  |          |   |                                     |                                 |                          |
| .0 060499                           | JILL FERKO, COUNTY TREASURER   | SEPT                      | SEPT MILEAGE   | 10/17/17 | 01020256205                               | MILEAGE                             | 11.7<br>11.7                    |                          |
| .1 190805                           | SHRED-IT USA   | 8123023205                | SHREDDING SERVICES   | 10/17/17 | 01020256215                               | CONTRACTUAL SERVICES/C              | ONS 153.0                       | =                        |
|                                     |  |                           |  |          | Total COU                                 | HTY TREASURER                       | 164.8                           | 4*                       |
|                                     | EMPLOYEE HEALTH INSURANCE  |                           |  |          |   |                                     |                                 |                          |
| .2 010185                           | BENEFITWALLET  | HSA                       | EMPLOYEE FUNDING :   | 10/17/17 | 01020276547                               | HEALTH INSURANCE PREMI              | UMS 375.0<br>375.0              |                          |
|                                     |  |                           |  |          | Total EMP                                 | LOYER HEALTH INSURANCE              | 375.0                           | 0*                       |
|                                     | PRE-PAID POSTAGE   |                           |  |          |   |                                     |                                 |                          |
| .3 160980                           | PITNEY BOWES GLOBAL FINANCIAL  | 1005294169                | POSTAGE MACHINE INK  | 10/17/17 | 01020296232                               | POSTAGE SUPPLIES                    | 323.1<br>323.1                  | *                        |
|                                     |  |                           |  |          | Total PRE                                 | -PAID POSTAGE                       | 323.1                           | 6*                       |
|                                     | OFFICE OF ADM SERVICES   |                           |  |          |   |                                     |                                 |                          |
| .4 150611<br>.5 191522<br>.6 191522 | OFFICE DEPOT<br>SOURCE ONE OFFICE PRODUCTS<br>SOURCE ONE OFFICE PRODUCTS | MULTI<br>530407<br>530444 | OOFICE SUPPLIES<br>OFFICE SUPPLIES                                   | 10/17/17 | 01020306200                               | OFFICE SUPPLIES OFFICE SUPPLIES     | 385.4<br>112.4<br>36.5<br>534.4 | 0 vmcclain<br>8 vmcclain |

| frmPrtCl   | aim Kendall County  |   | COMBINED Claims   | Listing                          |  | 10/10/17 1   | 0:39:17 AM                                    | Page 007                                   |
|--|---|---|---|----------------------------------|--|--|---|--|
| Vendor#  | Name  | Invoice #   | Description   | Date                             | Budget #   | Account Description  | Dist Amount                                   | -  |
| .7 060449  | FEDEX   | 594275810   | SPECIAL MAILING - BO  | 10/17/17                         | 01020306201  | POSTAGE  | 27.88<br>27.88                                |  |
| .8 111740  | SCOTT KOEPPEL   | UCCI  | MILEAGE UCCI CONF   | 10/17/17                         | 01020306205  | MILEAGE  | 181.90<br>181.90                              |  |
|  |   |   |   |                                  | Total OFF  | ICE OF ADM SERVICES  | 744.19  | •  |
|  | GENERAL INSURANCE & BONDING   |   |   |                                  |  |  |   |  |
| .9 141584  | NOTARY PUBLIC ASSOCIATION OF I  | MANN HUTCHINSON                                     | NOTARY RENEWALS   | 10/17/17                         | 01020316575  | BONDS  | 108.00<br>108.00                              |  |
|  |   |   |   |                                  | Total GEN  | ERAL INSURANCE & BONDING   | 108.00  | *  |
|  | COUNTY BOARD  |   |   |                                  |  |  |   |  |
| 20 150611<br>21 251544<br>22 251544              | OFFICE DEPOT YORKVILLE PIZZA, LLC YORKVILLE PIZZA, LLC                        | MULTI<br>170905-20<br>170905-22                     | OFFICE SUPPLIES EMPLOYEE LUNCH - PSC EMPLOYEE LUNCH - PSC                       | 10/17/17                         | 01020326199<br>01020326199<br>01020326199                | MISCELLANEOUS<br>MISCELLANEOUS<br>MISCELLANEOUS  | 118.17<br>544.05<br>599.20<br>1,261.42        | ***  |
| 23 031890<br>24 061289<br>25 110298<br>26 161813 | LYNN CULLICK ELIZABETH E FLOWERS MATTHEW KELLOGG JOHN PURCELL                 | UCCI MEETING<br>MILEAGE<br>SEPT 17<br>ICRMT MEETING | UCCI MILEAGE<br>SEPTEMBER 2017 MILEA<br>MILEAGE OCT 2017<br>ICRMT BOARD MEETING | 10/17/17<br>10/17/17             | 01020326205<br>01020326205<br>01020326205<br>01020326205 | MILEAGE<br>MILEAGE<br>MILEAGE<br>MILEAGE   | 173.34<br>80.14<br>102.29<br>186.18<br>541.95 |  |
|  |   |   |   |                                  | Total COU  | NTY BOARD  | 1,803.37                                      | •  |
|  | TECHNOLOGY SERVICES   |   |   |                                  |  |  |   |  |
| ?7 <b>080179</b>                                 | GINA HAUGE  | 9/17  | MONTLY CHARGE 9/17  | 10/17/17                         | 01020336205  | MILEAGE  | 52.65<br>52.65                                |  |
| 18 012012<br>19 031922<br>10 111513<br>11 222059 | AT & T<br>CURRENT TECHNOLOGIES CORP.<br>KONICA MINOLTA<br>VISION FRIENDLY.COM | 3318188302<br>21332<br>30850525<br>37071            | INTERNET 8/19-9/18<br>CONSULTATION<br>MONTLY CHARGE 9/17<br>SSL CERTIFICATE FOR | 10/17/17<br>10/17/17             | 01020336215<br>01020336215<br>01020336215<br>01020336215 | CONTRACTUAL SERVICES/CONTRACTUAL SERVICES/CONTRACTUAL SERVICES/CONTRACTUAL SERVICES/CONTRACTUAL SERVICES/CONTRACTUAL | NS 3,000.00<br>NS 6,257.49                    | ** ghauge<br>ghauge<br>** ghauge<br>ghauge |
| 32 031922<br>33 031922<br>34 081545              | CURRENT TECHNOLOGIES CORP. CURRENT TECHNOLOGIES CORP. HRDIRECT                | 21212<br>21287<br>5692043                           | VMWARE SUPPORT DELL EQUALLOGIC 184P ATTENDANCE SOFTWARE                         | 10/17/17                         | 01020336585<br>01020336585<br>01020336585                | COMPUTER MAINT/SOFTWARE<br>COMPUTER MAINT/SOFTWARE<br>COMPUTER MAINT/SOFTWARE  | 7,959.00<br>2,158.00<br>1,033.50<br>11,150.50 | ghauge<br>ghauge<br>ghauge                 |
| \$5 <b>0917</b> 50                               | ITSAVVY LLC   | 00981502  | MOBILE DESKTOP  | 10/17/17                         | 01020336586  | COMPUTER MAINT/HARDWARE  | 178.94<br>178.94                              | gbauge                                     |
| 36 030144<br>37 230237<br>38 230237              | CABLE PLUS, INC WAREHOUSE DIRECT WORKPLACE SOL WAREHOUSE DIRECT WORKPLACE SOL | 434799,434755<br>1702,0160,0841<br>7206,7206        | CABLES CAT6<br>TONERS<br>TONERS   | 10/17/17<br>10/17/17<br>10/17/17 | 01020336587  | PRINTER EXPENSE<br>PRINTER EXPENSE<br>PRINTER EXPENSE  | 813.36<br>408.70<br>179.30                    | ghauge<br>ghauge<br>ghauge                 |

| frmPrtC  | lain Kendall County   |   | COMBINED Claims  | Listing  |  | 10/10/17  | l0:39:17 AM   | Page 008   |
|--|---|---|--|--|--|---|---|--|
| Vendor#  | Kares   | Invoice #   | Description  | Date   | Budget #   | Account Description   | Dist Amount   |  |
|  |   |   |  |  |  | -   | 1,401.36  | sk   |
|  |   |   |  |  | Total TEC  | ENOLOGY SERVICES  | 23, 128.29  |  |
|  | CAPITAL IMPROVEMENT FUND = EX   | rh wad u  |  |  | 20011 111  | THOUSAL DEEL LONG   | 23,120.23   |  |
|  |   | e eroe  |  |  |  |   |   |  |
| 19 091750  | ITSAVVY LLC   | 00983195  | CISCO CATALYST SWITC   | 10/17/17   | 04020006650  | EXPENSES  | 14,994.65<br>14,994.65  |  |
|  |   |   |  |  | Total CAP  | ITAL IMPROVEMENT FUND -   | EX 14,994.65  | •  |
|  | CO HWY FUND EXPENDITURES  |   |  |  |  |   |   |  |
| 10 191522  | SOURCE ONE OFFICE PRODUCTS  | 421773  | PAPER, ADDING TAPE   | 10/17/17   | 12020006200  | OFFICE SUPPLIES   | 174.39<br>174.39  |  |
| `l1 110517   | KENDALL CO HIGHWAY PETTY CASH   | 09-кснрс  | PETTY CASH   | 10/17/17   | 12020006201  | POSTAGE/FREIGHT   | 91.68<br>91.68  |  |
| 12 110910  | FRANCIS C KLAAS, SUPT OF HWYS   | 09-FCK  | MILEAGE - SEPTEMBER  | 10/17/17   | 12020006205  | MILEAGE   | 381.99<br>381.99  |  |
| 13 040538<br>14 050790<br>15 101297<br>16 130506<br>17 160180<br>18 190560<br>19 200504<br>30 230859 | DEKANE EQUIPMENT CORP ELBURN NAPA, INC. JOHN DEERE FINANCIAL MENARDS PATTEN INDUSTRIES INC GRAINCO FS TERMINAL SUPPLY CO WHOLESALE DIRECT INC | IA53419<br>179439<br>11113-35296<br>31640257<br>P53C0152455<br>78008083<br>51452-00<br>229284 | BLADES FOR MOWER PARTS DRILL BITS, BRACKET CLOCK, ROTO ROOTER PART BACKHOE GRASS SEED CONVERTERS & CONNECT LIGHT BAR & LIGHT | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 12020006216<br>12020006216<br>12020006216<br>12020006216<br>12020006216<br>12020006216 | EQUIPMENT MAINTENANCE MAINTENANCE | 282.17<br>138.19<br>622.71<br>108.33<br>318.80<br>34.28<br>124.07<br>440.83<br>2,069.38 | ggates<br>ggates<br>ggates<br>ggates<br>ggates<br>ggates<br>ggates |
| 51 050780  | CHS ELBURN  | 253954  | GAS / DIESEL   | 10/17/17   | 12020006217  | GASOLINE/OIL  | 2,448.29<br>2,448.29  |  |
| i2 031602<br>i3 102125<br>i4 120560  | COUNTY LINE HAULING INC<br>JUST SAFETY, LTD<br>LEO FROELICH CONSTRUCTION COMP   | 15643<br>28796<br>17042   | ROLL OFF CONTAINER<br>1ST AID SUPPLIES<br>GUTTERS ON BLDG  | 10/17/17   |  | BUILDING & GROUNDS MAIN<br>BUILDING & GROUNDS MAIN<br>BUILDING & GROUNDS MAIN   | T 50.15   | ggates<br>ggates<br>ggates   |
| 35 011354<br>36 031543   | AMEREN ILLINOIS<br>COMMONWEALTH EDISON  | 7484356018<br>54016   | MONTHLY SERVICE  |  | 12020006721<br>12020006721   | STREET LIGHTS MAINT<br>STREET LIGHTS MAINT  | 119.45<br>1,266.94<br>1,386.39  | ggates<br>ggates   |
| 57 071845  | GROUND EFFECTS INC  | 372751  | STRAW BLANKETS   | 10/17/17   | 12020006722  | HIGHWAY MAINT MATERIALS   | 351.94<br>351.94  | ggatea<br>•  |
| i8 040531<br>i9 140590   | DECKER SUPPLY CO, INC<br>NEWMAN TRAFFIC SIGNS   | 898122<br>TI-0313975  | CORNER BOLTS<br>SIGNS - PRINT  |  |  | SIGN SUPPLIES<br>SIGN SUPPLIES  | 35.56<br>371.29<br>406.85   | ģgates<br>ggates   |

| frmPrtCl   | aim Kendall County   |  | COMBINED Claims   | Listing                          |  | 10/10/17  | 10:39:17 AM  | Page 009  |
|--|--|--|---|----------------------------------|--|---|--|---|
| Vendor#  | Name   | Invoice #  | Description   | Date                             | Budget #   | Account Description   | Dist Amount  | ;   |
|  |  |  |   |                                  | Total CO   | ENY FUND EXPENDITURES   | 29, 929.   | 06*   |
|  | COUNTY BRIDGE EXPENDITURE  |  |   |                                  |  |   |  |   |
| 60 080151<br>61 080151<br>62 230890<br>63 230890   | HAMPTON, LENZINI & RENWICK INC<br>HAMPTON, LENZINI & RENWICK INC<br>WILLETT HOFMANN & ASSOCIATES<br>WILLETT HOFMANN & ASSOCIATES               |  | ENG GALENA RD. BR<br>ORCHARD RD. MAINTENA<br>2017 BRIDGE INSPECTI<br>ENG GROVE RD. BRI                        | 10/17/17<br>10/17/17             | 13020006735<br>13020006735<br>13020006735<br>13020006735   | CONSTRUCTION OF BRIDGES CONSTRUCTION OF BRIDGES CONSTRUCTION OF BRIDGES   | s 3,250.<br>s 12,536.  | 00 ggates<br>25 ggates<br>00 ggates   |
|  |  |  |   |                                  | Total COU  | NTY BRIDGE EXPERDITURE  | 50,277.  | 50*   |
|  | TRANSPORTATION SALES TAX EXP   |  |   |                                  |  |   |  |   |
| i4 031921<br>i5 040230<br>i6 200150<br>i7 201024<br>i8 211432  | CURRENT ELECTRICAL / MECHANICA D' CONSTRUCTION INC TBS CONSTRUCTION, INC TRAFFIC CONTROL & PROTECTION I UNITED CITY OF YORKVILLE               | #8 - 11-115<br>41518                                       | REVISKY - SHERRILL R<br>SHERRILL RD. PAY EST<br>FOX ROAD CURB<br>MILLINGTON RD. DETOU<br>KENNEDY RD. IMPROVEM | 10/17/17<br>10/17/17<br>10/17/17 | 19020006740<br>19020006740<br>19020006740<br>19020006740<br>19020006740  | ROAD & BRIDGE CONSTRUCT   | TIO 830,724.<br>TIO 4,500.<br>TIO 666.                                       | 88 ggates 00 ggates 66 ggates 00 ggates   |
| i9 110957<br>i0 230558   | MARLA KILLIAN<br>WESLEY OLSON FARM, LLC.   | 2017-1003<br>022   | REIMB. ON DRIVEWAY A<br>ROW - GROVE ROAD  |                                  | 19020006741<br>19020006741   | LAND ACQUISITION LAND ACQUISITION   | 3,800.<br>14,800.<br>18,600.   | 00 ggates   |
| 71 230890<br>72 230890   | WILLETT HOFMANN & ASSOCIATES<br>WILLETT HOFMANN & ASSOCIATES   | 24210<br>24210   | ENG LITTLE ROCK R<br>ENG MILLINGTON BR  |                                  | 19020006742<br>19020006742   | ENGINEERING COST<br>ENGINEERING COST  | 14,437.<br>40,006.<br>54,443.  | 12 ggates   |
|  |  |  |   |                                  | Total TRA  | nsportation sales tax en  | CP 1,081,515.  | 27*   |
|  | HEALTH & HUMAN SERV EXPENDITO  | <b>2</b> -15   |   |                                  |  |   |  |   |
| 3 040714   | DICKSON  | 1041901  | VFC TEMPERATURE ALER  | 10/17/17                         | 21020006203  | DUES/MEMBERSHIPS/SUBSCE   | RIP 238.<br>238.   |   |
| 74 080967<br>75 091370   | HEYL ROYSTER<br>IMVCA / RICH LAMPMAN   | SEPT<br>IMVCA ANN. MTG                                     | HIPAA UPDATE 2017<br>IMVCA ANNUAL MTG   | 10/17/17<br>10/17/17             | 21020006204<br>21020006204   | CONFERENCES & TRAINING<br>CONFERENCES & TRAINING  | 275.<br>110.<br>385.   | 00 vrafatcz   |
| 76 020505<br>77 021938<br>78 031920<br>79 041803<br>80 082161<br>81 101351<br>82 110116<br>83 180127<br>84 190557<br>85 230156 | LAUREN BELVILLE RACHAEL BROWNING STEVE CURATTI TODD DREFCINSKI ASHLEY HUNT ADAM JOHNSON CINDY KATHE VICTORIA RAFATCZ AMY SERBY RAEANN VANGUNDY | SEPT SEPT SEPT SEPT SEPT SEPT AUG/SEPT SEPT SEPT SEPT SEPT | SEPT SEPT SEPT SEPT SEPT SEPT AUG/SEPT SEPT SEPT SEPT SEPT SEPT   | 10/17/17<br>10/17/17<br>10/17/17 | 21020006205<br>21020006205<br>21020006205<br>21020006205<br>21020006205<br>21020006205<br>21020006205<br>21020006205<br>21020006205<br>21020006205 | MILEAGE/BUSINESS EXP. | 87.<br>35.<br>189.<br>44.<br>48.<br>126.<br>9.<br>15.<br>63.<br>348.<br>968. | 31 vrafatcz 39 vrafatcz 95 vrafatcz 16 vrafatcz 26 vrafatcz 41 vrafatcz 14 vrafatcz 71 vrafatcz |

| frmPrtC   | laim Kendall County   |  | COMBINED Claims   | Listing  |   | 10/10/17   | 10:39:17 AM                | Page                             | 010   |
|---|---|--|---|--|---|--|----------------------------|----------------------------------|---|
| Vendor#   | Name  | Invoice #  | Description   | Date   | Budget #  | Account Description  | Dist Amou                  | int                              |   |
| 36 031553<br>37 080213<br>38 121940   | COMMUNITY ANSWERING SERVICE<br>HEALTHCARE WASTE MANAGEMENT<br>LORNA LONDON  | 170911023<br>164692<br>AUG/SEPT  | AUG-SEPT<br>MEDICAL WASTE PICKUP<br>AUG/SEPT                              | 10/17/17<br>10/17/17<br>10/17/17                         | 21020006215<br>21020006215<br>21020006215   | CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES   | 7<br>72                    | 4.40<br>5.95<br>0.00<br>0.35*    | vrafatcz<br>Vrafatcz<br>vrafatcz  |
| 19 021690   | BRANDT PRINTING   | 14517  | VENDOR & LIHEAP APP.  | 10/17/17   | 21020006219   | PRINTING & PUBLICATION:  |                            | 4.00                             | wrafatcz  |
| 10 130506<br>11 150611<br>12 172139<br>13 230135  | MENARDS OFFICE DEPOT QUILL CORPORATION WAL-MART COMMUNITY   | 92059/91642<br>SUPPLIES<br>MULTIPLE<br>SEPT  | STORAGE BOXES & PACK<br>CALENDARS, SCISSORS,<br>SUPPLIES<br>SEPT          | 10/17/17<br>10/17/17                                     | 21020006775<br>21020006775<br>21020006775<br>21020006775  | SUPPLIES - GENERAL<br>SUPPLIES - GENERAL<br>SUPPLIES - GENERAL<br>SUPPLIES - GENERAL                     | 10<br>35<br>13             | 6.10<br>3.26<br>2.84<br>5.08 *** | vrafatoz<br>vrafatoz<br>vrafatoz<br>vrafatoz                                  |
| 14 080230   | HEARTSMART  | HS330534   | ADULT & PEDIATRIC AE  | 10/17/17   | 21020006776   | SUPPLIES - MEDICAL   |                            | 8.42<br>8.42*                    | vrafatcz  |
|   |   |  |   |  | Total HEA   | LTH & HUMAN SERV EXPEND:   | ITU 3,74                   | 1.23*                            |   |
|   | FOREST PRESERVE EXPENDITURE   |  |   |  |   |  |                            |                                  |   |
| 15 060304<br>16 060304<br>17 111513<br>18 251493  | FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA<br>KONICA MINOLTA<br>YORKVILLE ACE & RADIO SHACK   | 09/20/17:DG<br>09/20/17:DG<br>30850525<br>163979   | WATER-HC<br>CONF PARKING<br>MONTLY CHARGE 9/17<br>STAPLER                 | 10/17/17<br>10/17/17                                     | 27020006200<br>27020006200<br>27020006200<br>27020006200  | OFFICE SUPPLIES & POSTA<br>OFFICE SUPPLIES & POSTA<br>OFFICE SUPPLIES & POSTA                            | AGE 4<br>AGE 20<br>AGE     | 1.00 *                           | * bantrim<br>* bantrim<br>* ghauge<br>bantrim                                 |
| 09 030794<br>00 030794<br>01 031510<br>02 031510<br>03 031510<br>04 031510<br>05 031510 | CHAMPION ENERGY, LLC. CHAMPION ENERGY, LLC. COMMONWEALTH EDISON COMMONWEALTH EDISON COMMONWEALTH EDISON COMMONWEALTH EDISON COMMONWEALTH EDISON | 09/27/17<br>09/27/17<br>09-21-17-JW<br>09-25-17-HA<br>09-25-17:ARENA<br>09-25-17: RY<br>9/22/17:MINK | HARRIS ARENA HARRIS JAY WOODS HARRIS HARRIS ARENA RICHARD YOUNG PICKERILL | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 27020006351<br>27020006351<br>27020006351<br>27020006351<br>27020006351<br>27020006351<br>27020006351 | ELECTRIC<br>ELECTRIC<br>ELECTRIC   | 3<br>3<br>3<br>2<br>3<br>4 | 0100                             | * bantrim<br>* bantrim<br>bantrim<br>bantrim<br>bantrim<br>bantrim<br>bantrim |
|   | ELLIS HOUSE   |  |   |  | Total FOR   | est preserve expenditure   | 47                         | 1.81*                            |   |
| 16 030794<br>17 060304  | CHAMPION ENERGY, LLC.<br>FIRST NATIONAL BANK OMAHA  | 09/27/17<br>09/20/17:DG  | EL HOUSE<br>EL ATET   |  |   | UTILITIES - ELLIS HOUSE<br>UTILITIES - ELLIS HOUSE   | 10                         | 0 1 2 0                          | * bantrim<br>* bantrim  |
| 18 060304   | FIRST NATIONAL BANK OMAHA   | 9/20/17: MV  | OFFICE SUPPLIES   | 10/17/17   | 27021007077   | OFFICE SUPPLIES & POSTA  |                            | 1.46 **<br>1.46*                 | * bantrim   |
| 19 020172<br>.0 060304<br>.1 060304<br>.2 110008  | BARRETT'S ECOWATER FIRST NATIONAL BANK OMAHA FIRST NATIONAL BANK OMAHA K & K WELL DRILLING  | OCT 2017<br>9/20/17: TV<br>9/20/17: MV<br>70639  | OCTOBER 2017<br>EL BATHROOM SUPPLIES<br>FLOWERS<br>EL REPAIRS             |  |   | GROUNDS & MAINT - ELLIS<br>GROUNDS & MAINT - ELLIS<br>GROUNDS & MAINT - ELLIS<br>GROUNDS & MAINT - ELLIS | 3 H 3                      |                                  | bantrim  * bantrim  * bantrim  bantrim  |

| frmPrtCl  | aim Rendall County        |             | COMBINED Claims      | Listing  |             | 10/10/17 10                | 0:39:17 Am :      | Page 011     |
|-----------|---------------------------|-------------|----------------------|----------|-------------|----------------------------|-------------------|--------------|
| Vendor#   | Nama                      | Invoice #   | Description          | Date     | Budget #    | Account Description        | Dist Amount       |              |
| .3 130506 | MENARDS                   | 92405       | EL SOCKETS, MISC     | 10/17/17 | 27021007080 | GROUNDS & MAINT - ELLIS    | Н 55.51<br>956.07 | bantrim      |
|           |                           |             |                      |          | Total ELL   | IS BOUSE                   | 1,729.03          | •            |
|           | RILLIS BARN               |             |                      |          |             |                            |                   |              |
| .4 130506 | MENARDS                   | 92705       | EL SHOP SUPPLIES     | 10/17/17 | 27021017080 | GROUNDS & MAINT - ELLIS    | B 64.31 64.31     | bantrim<br>k |
|           |                           |             |                      |          | Total ELL   | IS BARN                    | 64.31             | r            |
|           | ELLIS GROUNDS             |             |                      |          |             |                            |                   |              |
| .5 060304 | FIRST NATIONAL BANK OMAHA | 9/20/17: TV | EL BATHROOM SUPPLIES | 10/17/17 | 27021027080 | GROUNDS & MAINT = ELLIS    | G 78.96<br>78.96  | ** bantrim   |
|           |                           |             |                      |          | Total ELL   | IS GROUNDS                 | 78.96             | t .          |
|           | ELLIS CAMPS               |             |                      |          |             |                            |                   |              |
| .6 230817 | LISA WHITKANACK           | ELLIS       | EL UNIFORMS          | 10/17/17 | 27021107086 | UNIFORMS - ELLIS CAMPS     | 90.00<br>90.00    | ** bantrim   |
|           |                           |             |                      |          | Total ELL   | is camps                   | 90.00             | r            |
|           | ELLIS RIDING LESSONS      |             |                      |          |             |                            |                   |              |
| .7 230817 | LISA WHITKANACK           | ELLIS       | EL UNIFORMS          | 10/17/17 | 27021117086 | UNIFORMS - ELLIS RIDING    | L 90.00 90.00     | ** bantrim   |
|           |                           |             |                      |          | Total ELL   | IS RIDING LESSONS          | 90.00             | r            |
|           | ELLIS BIRTHDAY PARTIES    |             |                      |          |             |                            |                   |              |
| .8 230817 | LISA WHITKANACK           | ELLIS       | EL UNIFORMS          | 10/17/17 | 27021127086 | UNIFORMS - ELLIS B-DAY E   | PA 90.00<br>90.00 | ** bantrim   |
|           |                           |             |                      |          | Total ELL   | IS BIRTHDAY PARTIES        | 90.00             | ŀ            |
|           | ELLIS PUBLIC PROGRAMS     |             |                      |          |             |                            |                   |              |
| .9 060304 | FIRST NATIONAL BANK OMAHA | 9/20/17: MV | DONUTS               | 10/17/17 | 27021137079 | VOLUNTEER EXP - ELLIS PU   | DB 21.63<br>21.63 | ** bantrim   |
|           |                           |             |                      |          | Total ELL   | IS PUBLIC PROCRAMS         | 21.63             | •            |
|           | SUNRISE CENTER            |             |                      |          |             |                            |                   |              |
| 10 060304 | FIRST NATIONAL BANK OMAHA | 09/20/17:DG | EL STALL SHAVINGS    | 10/17/17 | 27021147082 | ANIMAL CARE/SUPPLIES - S   | 301.77<br>301.77  | ** bantrim   |
|           |                           |             |                      |          | Total SUN   | (बंबिंग्स भागां क्रुप्रति) | 301.77            | ,            |

| frmPrtCl   | Laim Rendall County   |   | COMBINED Claims Listing   |                      |  | 10/10/17 10:3  | 9:17 AM Pa                                   | ge 012   |
|--|---|---|---|----------------------|--|--|--|--|
| Vendor#  | Name  | Invoice #                                       | Description   | Date                 | Budget #   | Account Description  | Dist Amount                                  |  |
|  | PLATS WEDDINGS  |   |   |                      |  |  |  |  |
| !1 060304  | FIRST NATIONAL BANK OMAHA   | 09/20/17:DG                                     | EL REFUSE P/U   | 10/17/17             | 27021207078  | REFUSE PICKUP - ELLIS  | 100.76<br>100.76*                            | ** bantrim                                     |
| 2 060304   | FIRST NATIONAL BANK OMAHA   | 09/20/17:DG                                     | EL WEDD PAGE  | 10/17/17             | 27021207081  | PROMO/PUBLICITY - ELLIS W  | 250.00<br>250.00*                            | ** bantrim                                     |
| :3 070901<br>:4 200760                           | MICHELLE GIRKIN<br>CHRISTOPHER THOMPSON   | 9-23-17: EL<br>9/30/17-EL                       | EL SEC DEP RIN  |                      | 27021207088<br>27021207088                               | ELLIS SECURITY DEPOSIT RE<br>ELLIS SECURITY DEPOSIT RE                           | 1,000.00<br>1,000.00<br>2,000.00*            | bantrim<br>bantrim                             |
|  |   |   |   |                      | Total ELI  | as woodings  | 2,350.76*                                    |  |
|  | ELLIS 5K  |   |   |                      |  |  |  |  |
| ?5 06030 <b>4</b>                                | FIRST NATIONAL BANK OMAHA   | 09/20/17:DG                                     | 5K AD   | 10/17/17             | 27021307081  | PROMO/PUBLICITY - ELLIS 5  | 4.86<br>4.86*                                | ** bantrim                                     |
|  |   |   |   |                      | Total ELI  | IS 5K  | 4.86*  |  |
|  | HOOVER  |   |   |                      |  |  |  |  |
| 26 030794<br>27 030794<br>28 031510<br>29 031510 | CHAMPION ENERGY, LLC. CHAMPION ENERGY, LLC. COMMONWEALTH EDISON COMMONWEALTH EDISON | 09/27/17<br>09/27/17<br>HVR BATH<br>9/29/17-HVR | HVR BATHHOUSE<br>HVR MULTIPLES<br>HVR BATHHOUSE<br>HOOVER HOUSE | 10/17/17<br>10/17/17 | 27022006861<br>27022006861<br>27022006861<br>27022006861 | HOOVER - ELECTRIC<br>HOOVER - ELECTRIC<br>HOOVER - ELECTRIC<br>HOOVER - ELECTRIC | 32.06<br>392.34<br>46.88<br>63.09<br>534.37* | ** bantrim<br>** bantrim<br>bantrim<br>bantrim |
| JO 060304  | FIRST NATIONAL BANK OMAHA   | 09/20/17;DG                                     | HVR REFUSE P/U  | 10/17/17             | 27022006862  | HOOVER - OTHER UTILITIES   | 157.45<br>157.45*                            | ** bantrim                                     |
| 31 130506  | MENARDS   | 91947   | HVR CLEAN SUPPLIES  | 10/17/17             | 27022006863  | HOOVER - SHOP SUPPLIES   | 5.99<br>5.99*                                | bantrim  |
| 32 211430  | UNIQUE PRODUCTS & SERVICE   | 333792  | HVR CLEAN SUPPLIES  | 10/17/17             | 27022006864  | HOOVER - BUILDING MAINTEN  | 308.92<br>308.92*                            | ** bantrim                                     |
| 33 190412  | JOSHUA SCHULTZ  | 17-00206  | HVR SEC DEP RETURN  | 10/17/17             | 27022007088  | HOOVER SECURITY DEPOSIT R  | 100.00<br>100.00*                            | bantrim  |
|  |   |   |   |                      | Total HOC  | WER  | 1,106.73*                                    |  |
|  | ENVIRONMENTAL EDUCATION   |   |   |                      |  |  |  |  |
| 34 060304  | FIRST NATIONAL BANK OMAHA   | 9/30/17:KO                                      | ED DEPT BINOCULARS  | 10/17/17             | 27023006849  | ENVIRONMENTAL EDUCATION  | 1,282.94<br>1,282.94*                        | bantrim  |
|  |   |   |   |                      | Total ENV  | TROUBERTAL EDUCATION   | 1,282.94*                                    |  |
|  | ENV ED SCHOOL   |   |   |                      |  |  |  |  |
| 15 060304  | FIRST NATIONAL BANK OMAHA   | 9/20/17:ED                                      | ACORNS-PROG SUPPLIES  | 10/17/17             | 27023016849  | ENV EDUC - SCHOOL PROG EX  | 5.99<br>5.99*                                | ** bantrim                                     |

| fzmPrtCl   | Laim Kendall County   |                                      | COMBINED Claims   | Listing              |  | 10/10/17 10:3   | 39:17 AM Pa   | ge 013                                   |
|--|---|--------------------------------------|---|----------------------|--|---|---|--|
| Vendor#  | Nave  | Invoice #                            | Description   | Date                 | Budget: #  | Account Description   | Dist Amount   |  |
|  |   |                                      |   |                      | Total ENV  | FED SCHOOL  | 5.99*   |  |
|  | ENV ED CAMPS  |                                      |   |                      |  |   |   |  |
| 16 060304  | FIRST NATIONAL BANK OMAHA   | 9/20/17:ED                           | CAMP SUPPLIES   | 10/17/17             | 27023026849  | ENV EDUC - CAMPS EXPENSE  | 9.98<br>9.98*                                       | ** bantrim                               |
|  |   |                                      |   |                      | Total ENV  | TED CAMPS   | 9.98*   |  |
|  | ENV ED NATURAL REGINNINGS   |                                      |   |                      |  |   |   |  |
| 17 060304<br>18 070789                           | FIRST NATIONAL BANK OMAHA<br>MEGAN GESSLER  | 9/20/17: MG<br>10-2-17: MG           | CRAFTS, BOOKS, SUPPLIE<br>CRAFTS, FLASHLIGHTS                             |                      |  | ENV EDUC - NATURAL BEGINN<br>ENV EDUC - NATURAL BEGINN  | 257.97<br>147.38<br>405.35*                         | bantrim<br>bantrim                       |
|  |   |                                      |   |                      | Total ENV  | ED NATURAL BEGINNINGS   | 405.35*   |  |
|  | ENV ED OTHER PUBLIC PROGRAMS  |                                      |   |                      |  |   |   |  |
| 19 060304<br>10 230834                           | FIRST NATIONAL BANK OMAHA<br>ANTIONETTE WHITE   | 9/20/17:ED<br>9-20-17:AW             | PUBLIC SUPPLIES PROGRAM SUPPLIES  |                      |  | ENV EDUC - OTHER PUBLIC P   | 40.45<br>20.94<br>61.39*                            | ** bantrin<br>bantrin                    |
|  |   |                                      |   |                      | Total ENV  | ED OTHER PUBLIC PROGRAMS  | 61.39*  |  |
|  | ENV ED LAMS OF MATURE   |                                      |   |                      |  |   |   |  |
| 11 060304  | FIRST NATIONAL BANK OMAHA   | 9/20/17:ED                           | PET SUPPLIES  | 10/17/17             | 27023056849  | ENV EDUC - LAWS OF NATURE   | 16.74<br>16.74*                                     | ** bantrim                               |
|  |   |                                      |   |                      | Total ENV  | ED LAWS OF MATURE   | 16.74*  |  |
|  | HATURAL AREA VOLUNTEER  |                                      |   |                      |  |   |   |  |
| 12 060304  | FIRST NATIONAL BANK OMAHA   | 09/20/17:DG                          | VOL APPRECIATION  | 10/17/17             | 27024006835  | NATURAL AREA VOLUNTEER SU   | 38.80<br>38.80*                                     | ** bantrin                               |
|  |   |                                      |   |                      | Total MAT  | URAL AREA VOLUNTEER   | 38.80±  |  |
|  | GROUNDS & MATURAL RESOURCES   |                                      |   |                      |  |   |   |  |
| 13 220626  | VERIZON (FOREST PRESERVE)   | 9793009121                           | CELL PHONES   | 10/17/17             | 27025006207  | TELEPHONE = GROUNDS @ NAT   | 1,289.73 **<br>1,289.73*                            | ** bantrim                               |
| 14 061021<br>15 101297<br>16 101297<br>17 160990 | FLATSO'S TIRE SHOP<br>JOHN DEERE FINANCIAL<br>JOHN DEERE FINANCIAL<br>PIT STOP GARAGE | 5832<br>1538104<br>1545389<br>9-6-17 | SKID LDR TIRE REPAIR<br>JD TRACTOR 5093<br>BW 180 MOWER<br>EL F350 REPAIR | 10/17/17<br>10/17/17 | 27025006216<br>27025006216<br>27025006216<br>27025006216 | EQUIP - GROUNDS & NATURAL | 79.30<br>640.41 **<br>802.55<br>479.50<br>2,001.76* | bantrim<br>bantrim<br>bantrim<br>bantrim |
| l8 110531  | KENDALL CO HIGHWAY DEPT   | SEPT 2017                            | FUEL-GAS & DIESEL-SE  | 10/17/17             | 27025006217  | FUEL - GAS & OIL  | 846.36<br>846.36*                                   | bantrim                                  |

| fzmPrtCl   | Rendall County  |  | COMBINED Claims   | Listing              |  | 10/10/17   | LO:39:17 AM Pa   | ıge 014  |
|--|---|--|---|----------------------|--|--|--|--|
| Vendor#  | Namo  | Invoice #  | Description   | Date                 | Budget #   | Account Description  | Dist Amount  |  |
| 19 150529  | OFFWORLD DESIGNS  | 17092814   | ENVED UNIFORMS  | 10/17/17             | 27025006240  | UNIFORMS   | 45.00<br>45.00*  | bantrim  |
| 30 130506  | MENARDS   | 92051  | HA DRAIN GATES  | 10/17/17             | 27025006837  | PRESERVE IMPROV - GR &   | NA 190.85<br>190.85*                                       | bantrim  |
| i1 060304<br>i2 190563                           | FIRST NATIONAL BANK OMAHA<br>SERVICE SANITATION, INC  | 09/20/17:DG<br>SEPT 22 2017                                  | HA REFUSE P/U<br>PORTABLE RESTROOMS   |                      | 27025006847<br>27025006847                               | REFUSE PICKUP - GROUNDS  |  | ** bantrin<br>bantrin                                |
| 33 060304<br>34 101297<br>35 211430<br>36 251510 | FIRST NATIONAL BANK OMAHA<br>JOHN DEERE FINANCIAL<br>UNIQUE PRODUCTS & SERVICE<br>ELBURN NAPA INC | 09/20/17:DG<br>10/17/17<br>333792<br>177569                  | WATER-HARRIS<br>FEED-OATS<br>HA CLEAN SUPPLIES<br>JD MOWER 525                  | 10/17/17             | 27025007089<br>27025007089<br>27025007089<br>27025007089 | SUPPLIES - SHOP<br>SUPPLIES - SHOP<br>SUPPLIES - SHOP<br>SUPPLIES - SHOP | 33.90<br>11.99<br>308.91<br>3.78<br>358.58*                | ** bantrim ** bantrim ** bantrim bantrim             |
|  |   |  |   |                      | Total GRO  | UNDS & MATURAL RESOURCES   | 5,065.82*  |  |
|  | ANIMAL CONTROL EXPENSE  |  |   |                      |  |  |  |  |
| 67 010132<br>68 110567                           | 1ST AYD CORP<br>KENDALL PRINTING  | 142276<br>2457   | CLEANING SUPPLIES<br>INTAKE FOLDERS   | 10/17/17<br>10/17/17 | 35020006200<br>35020006200                               | OFFICE SUPPLIES  | 594.09<br>68.10<br>662.19*                                 | vmcclain<br>vmcclain                                 |
|  |   |  |   |                      | Total ANI  | NAL CONTROL EXPENSE  | 662.19*  |  |
|  | CO RECORDER DOC STORAGE   |  |   |                      |  |  |  |  |
| i9 091358  | IMAGING OFFICE SYSTEMS, INC.  | CONT014097   | SUPPLIES  | 10/17/17             | 38020006650  | DOC STORAGE EXPENSES   | 735.00<br>735.00*  | jhanna   |
|  |   |  |   |                      | Total CO   | RECORDER DOC STORAGE   | 735.00*  |  |
|  | hidta   |  |   |                      |  |  |  |  |
| ;0 011438<br>;1 021508<br>;2 070905<br>;3 181590 | KENNETH ANGARONE<br>MICHAEL P. BOBKO<br>SEAN GERAGHTY<br>NICHOLAS J. ROTI                         | 092517-10081719<br>001108<br>101617-4<br>101617-23           | 9/25/17 - 10/8/17<br>SEPTEMBER 2017<br>10/3/17 - 10/16/17<br>10/3/17 - 10/16/17 | 10/17/17<br>10/17/17 | 40120006650<br>40120006650<br>40120006650<br>40120006650 | OTHER<br>OTHER<br>OTHER<br>OTHER   | 4,825.31<br>5,000.00<br>4,366.62<br>6,356.96<br>20,548.89* | lgillespie<br>lgillespie<br>lgillespie<br>lgillespie |
| 34 012013<br>35 031530<br>36 160505<br>37 200320 | AT & T<br>COM ED<br>PEOPLES GAS<br>TEMPERATURE SERVICE COMPANY, I                                 | MULTI INVOICES<br>MULTI INVOICES<br>MULTI INVOICES<br>141771 | HIDTA SERVICES HIDTA SERVICES HIDTA SERVICES MAINTENANCE                        | 10/17/17<br>10/17/17 | 40120007201<br>40120007201<br>40120007201<br>40120007201 | SERVICES<br>SERVICES<br>SERVICES<br>SERVICES                             | 480.79<br>2,396.40<br>426.31<br>981.50<br>4,285.00*        | lgillespie<br>lgillespie<br>lgillespie<br>lgillespie |
|  |   |  |   |                      | Total hid  | ta   | 24,833.89*   |  |
|  | KENDALL CO COMMISARY FUND   |  |   |                      |  |  |  |  |
| 38 050774<br>39 050918                           | ECOLAB<br>ELAN FINANCIAL SERVICES   | MULTI INVOICES<br>OCTOBER 2017                               | INMATE SUPPLIES<br>JAIL CLEAN UP  | 10/17/17<br>10/17/17 |  | INMATE SUPPLIES INMATE SUPPLIES  | 778.91<br>204.45   | lgillespie<br>** tpage                               |

| frmPrtCl  | aim Kendall County   |  | COMPTHED Claims  | Listing  |   | 10/10/17   | 10:39:17 AM | Page  | 015                                |
|---|--|--|--|--|---|--|-------------|---|------------------------------------|
| Vendor#   | Name   | Invoice                                  | Description  | Date   | Budget #                                  | Account Description  | Dist A      | mount   |                                    |
|   |  |  |  |  |   |  |             | 983.36*   |                                    |
|   |  |  |  |  | Total REN                                 | DALL CO COMMISARY FUND   |             | 983.36*   |                                    |
|   | COURT SECURITY FUND  |  |  |  |   |  |             |   |                                    |
| '0 030925<br>'1 191380<br>'2 220624                           | CINTAS FIRST AID & SAFETY<br>SMITHS DETECTION INC<br>VERIZON WIRELESS  | 9017569395<br>20081335<br>MULTI INVOICES | MEDICAL BOX<br>MAINTENANCE<br>CS CELL PHONES   | 10/17/17<br>10/17/17<br>10/17/17                         | 42020006650                               | EXPENSES<br>EXPENSES<br>EXPENSES   | 1           | 204.63<br>860.40<br>92.37<br>,157.40*                   | tpage<br>lgillespie<br>** tpage    |
|   |  |  |  |  | Total COU                                 | RT SECURITY FUND   | 1           | ,157.40*  |                                    |
|   | LAW LIBRARY FUND   |  |  |  |   |  |             |   |                                    |
| <sup>7</sup> 3 180560   | RELX INC. DBA LEXISNEXIS   | 3091140834                               | LEXIS NEXIS PATRON A   | 10/17/17   | 43020007004                               | ONLINE LEGAL RESEARCH  |             | ,054.00<br>,054.00*                                     | nswiss                             |
| '4 180560   | RELX INC. DBA LEXISNEXIS   | 3091122937                               | LEXIS NEXIS COURT ST   | 10/17/17   | 43020007005                               | ONLINE LEGAL RESEARCH  |             | ,800.00<br>,800.00*                                     | nswiss                             |
|   |  |  |  |  | Total LAM                                 | LIBRARY FUND   | 2           | ,854.00*  |                                    |
|   | CIRCUIT CLERK DOC STORAGE FUR  | D  |  |  |   |  |             |   |                                    |
| 75 081598   | HOV SERVICES, INC.   | 0000367447                               | DOC STORAGE-ANNUAL C   | 10/17/17   | 44020006650                               | DOCUMENT STORAGE   |             | ,840.00<br>,840.00*                                     | ccollins                           |
|   |  |  |  |  | Total CIR                                 | CUIT CLERK DOC STORAGE   | FON 4       | ,840.00*  |                                    |
|   | CORONER  |  |  |  |   |  |             |   |                                    |
| <sup>7</sup> 6 010115   | 10-41, INCORPORATED  | 10.05.2017.01                            | CONTRACT SERVICES FO   | 10/17/17   | 47020006497                               | SCENE/INVESTIGATION EQ   | UIP         | 500.00<br>500.00*                                       | jpurcell                           |
|   |  |  |  |  | Total COR                                 | Office   |             | 500.00*   |                                    |
|   | PROBATION SERVICES EXP FUND  |  |  |  |   |  |             |   |                                    |
| 77 140124<br>78 222058  | NATIONAL ASSOCIATION OF DRUG C   | C OCT'17<br>SEPT'17                      | NADCP MEMBER'18<br>3 YEAR MMBERSHIP  |  | 48020006203<br>48020006203                | DUES/MEMBERSHIPS<br>DUES/MEMBERSHIPS                                       |             | 60.00<br>135.00<br>195.00*                              | mperrot                            |
| 79 061558<br>80 061558<br>81 161320<br>82 222058<br>83 230836 | FOURTH JUDICIAL CIRCUIT JUVENI<br>FOURTH JUDICIAL CIRCUIT JUVENI<br>ANGELA PLAZA<br>VISA<br>JORDAN WHITE                   |  | COMMON GROUND TRAINI COMMON GROUND TRAINI PO REIMB/NAPSA CONF TRAINING PO REIMB/NAPSA CONF | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 48020006206<br>48020006206<br>48020006206 | TRAINING TRAINING TRAINING TRAINING TRAINING                               | 1           | 120.00<br>40.00<br>92.19<br>990.36<br>57.05<br>,299.60* | mperrot mperrot ** mperrot mperrot |
| 34 110126<br>35 110534<br>36 110534<br>37 110534              | KANE CO PROBATION FEE FUND<br>KENDALL CO HEALTH/HUMAN SERV<br>KENDALL CO HEALTH/HUMAN SERV<br>KENDALL CO HEALTH/HUMAN SERV | SEPT'17<br>92117<br>41543<br>41715       | PSYCH EVAL<br>YEC #4'17<br>708 MH PSYCH EVAL<br>708 MH HOSTILITY EVA                       | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17             | 48020006214<br>48020006214                | CONTRACTUAL SERVICES -<br>CONTRACTUAL SERVICES -<br>CONTRACTUAL SERVICES - | PR<br>PR    | ,000.00<br>250.00<br>168.00<br>150.00                   | mperrot mperrot mperrot            |

| frmPrtCl               | Laim Kendall County   |                           | COMBINED Claims                      | Listing              |                            | 10/10/17                         | LO:39:17 AM         | Page 016     |
|------------------------|---|---------------------------|--------------------------------------|----------------------|----------------------------|----------------------------------|---------------------|--------------|
| Vendor#                | Name  | Invoice #                 | Description                          | Date                 | Budget #                   | Account Description              | Dist Amount         |              |
| 38 222058              | VISA  | SEPT'17                   | DC GIFT CARDS                        | 10/17/17             | 48020006214                | CONTRACTUAL SERVICES =           | PR 75.<br>1,643.    |              |
| 39 010250              | ACCESS  | 2226115                   | FILE DEST'17                         | 10/17/17             | 48020006216                | EQUIPMENT                        | 450.<br>450.        |              |
| 10 191504              | SOLUTION SPECIALTIES INC                                    | 181683674410010           | TRACKER/SEPT'17                      | 10/17/17             | 48020006231                | SOFTWARE                         | 1,712.<br>1,712.    |              |
| 11 230237              | WAREHOUSE DIRECT WORKPLACE SOL                              | 36297790                  | DRUG TEST GLOVES                     | 10/17/17             | 48020006915                | DRUG TESTING                     | 86.<br>86.          |              |
|                        |   |                           |                                      |                      | Total PRO                  | RATION SERVICES EXP FUND         | 5,387.              | 18*          |
|                        | GEOGRAPHIC INFORMATION SYS E                                | KP                        |                                      |                      |                            |                                  |                     |              |
| 12 012012              | AT & T  | 3318188302                | INTERNET 8/19-9/18                   | 10/17/17             | 51020006215                | CONTRACT SERVICES/CONSU          | ДТ 88.<br>88.       |              |
| 3 161910               | PROVEN IT   | 426525                    | PRINTER REPAIR                       | 10/17/17             | 51020006587                | CENTRAL COMPUTER SUPPLI          | TES 175.            |              |
|                        |   |                           |                                      |                      | Total GEO                  | GRAPHIC INFORMATION SYS          | S E 263.            | 71*          |
|                        | ADMIN DEBT SERVICE  |                           |                                      |                      |                            |                                  |                     |              |
| )4 191613              | SPEER FINANCIAL, INC  | D6/17-17                  | 2017 PROFESSIONAL SE                 | 10/17/17             | 56020006650                | OTHER EXPENSES                   | 90.:<br>90.:        |              |
|                        |   |                           |                                      |                      | Total ADM                  | IN DEST SERVICE                  | 90.                 | 21*          |
|                        | JALL EXP. BOND DERT EXP                                     |                           |                                      |                      |                            |                                  |                     |              |
| 95 011311<br>96 191613 | AMALGAMATED BANK OF CHICAGO<br>SPEER FINANCIAL, INC         | TR#1854318006<br>D6/17-17 | PAYING AGENT<br>2017 PROFESSIONAL SE | 10/17/17<br>10/17/17 | 58020006650<br>58020006650 | OTHER EXPENSES<br>OTHER EXPENSES | 475.<br>90.<br>565. | 21 ** jferko |
|                        |   |                           |                                      |                      | Total JAI                  | L EXP. BOND DEBT EXP             | 565.2               | 21*          |
|                        | EMPLOYEE BENEFIT PROGRAMS EXP                               |                           |                                      |                      |                            |                                  |                     |              |
| 17 101569              | ROBERT JONES  | JURY DUTY                 | JURY DUTY 8/1/2017                   | 10/17/17             | 70020001555                | JURY DUTY MILEAGE REIME          | 14.9                |              |
|                        |   |                           |                                      |                      | Total EMP                  | LOYEE BENEFIT PROGRAMS E         | XP 14.9             | 98*          |
|                        | PUBLIC SAFETY EXP   |                           |                                      |                      |                            |                                  |                     |              |
| 98 040730<br>99 190537 | DEWBERRY ARCHITECTS, INC.<br>SECURITY AUTOMATION SYSTEMS, I | 1463646<br>JOB2018        | PSC PROJECT<br>PSC PROJECT           |                      |                            | JAIL/COURTHOUSE SECURIT          |                     | 0 cwald      |

| frmPrtC]  | Laim Kendall County  |  | COMPUMED Claims  | Listing  |  | 10/10/17   | 10:39:17 AM  | Page 017   |
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| Vendor#   | Name   | Invoice #  | Description  | Date   | Budget #   | Account Description  | Dist Amount  |  |
|   |  |  |  |  | Total PUE  | LIC SAFETY EXP   | 90,870.  | 00*  |
|   | SHERIFF FTA FUND   |  |  |  |  |  |  |  |
| 0 012050<br>01 220624   | AT&T MOBILITY (SHERIFF)<br>VERIZON WIRELESS  | 8/22 - 9/21<br>MULTI INVOICES  | CELL PHONE DATA CARDS/CELL PHON  | 10/17/17<br>10/17/17   |  | FTA FUND EXPENSE   | 96.<br>1,881.<br>1,978.                                  |  |
|   |  |  |  |  | Total SH   | RIFF FTA FUND  | 1,978.   | 55*  |
|   | VETERANS ASSISTANCE CONMISSION   | ON   |  |  |  |  |  |  |
| 12 060323<br>13 230165  | FIRST NATIONAL BANK OMAHA<br>WATER WAGON   | 2017-295<br>2017-300   | OFFICE SUPPLIES OFFICE SUPPLIES  | 10/17/17<br>10/17/17   | 89020006200<br>89020006200                               | OFFICE SUPPLIES  | 28 -<br>20 -<br>48 -                                     |  |
| 14 060323<br>15 060323<br>16 060323   | FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA          | 2017-295<br>2017-296<br>2017-297   | PROFESSIONAL SERVICE<br>PROFESSIONAL SERVICE<br>PROFESSIONAL SERVICE   | 10/17/17<br>10/17/17<br>10/17/17   | 89020006215<br>89020006215<br>89020006215                | PROFESSIONAL SERVICE: PROFESSIONAL SERVICE:  | S 41.  | 50 olaschober<br>86 olaschober   |
| )7 111513<br>)8 111513<br>)9 111513   | KONICA MINOLTA<br>KONICA MINOLTA<br>KONICA MINOLTA   | 2017-302<br>2017-303<br>2017-304   | EQUIPMENT<br>EQUIPMENT   | 10/17/17<br>10/17/17<br>10/17/17   |  | EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE  | 138.<br>138.<br>118.<br>394.                             | 00 olaschober<br>94 olaschober   |
| .0 110531   | KENDALL CO HIGHWAY DEPT  | 2017-301   | VACKC VEHICLES FUEL  | 10/17/17   | 89020006217  | VACKC VEHICLES = FUEL  | 256.<br>256.   |  |
| .1 110534   | RENDALL CO HEALTH/HUMAN SERV   | 2017-305   | MENTAL HEALTH SERVIC   | 10/17/17   | 89020006593  | MENTAL HEALTH  | 12.<br>12.   |  |
| .2 031541<br>.3 031541<br>.4 031541<br>.5 031541<br>.6 031541<br>.7 031541<br>.8 031541 | COM ED   | 2017-306<br>2017-307<br>2017-308<br>2017-309<br>2017-310<br>2017-311<br>2017-312 | UTILITY ASSISTANCE | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 89020006596<br>89020006596<br>89020006596<br>89020006596 | UTILITY ASSISTANCE | 51.<br>84.<br>25.<br>100.<br>100.<br>67.<br>100.<br>529. | 46 olaschober<br>98 olaschober<br>00 olaschober<br>00 olaschober<br>75 olaschober<br>00 olaschober |
| .9 060323<br>:0 060323<br>:1 120250<br>:2 200917  | FIRST NATIONAL BANK OMAHA<br>FIRST NATIONAL BANK OMAHA<br>OLIVIA LASCHOBER<br>DONOVAN TORRES | 2017-295<br>2017-297<br>2017-298<br>2017-299                                     | LODGING<br>LODGING<br>MEALS<br>MEALS   | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17                                     |  | LODGING & MEAL ALLOWAY LODGING & MEAL ALLOWAY LODGING & MEAL ALLOWAY LODGING & MEAL ALLOWAY  | NCE 226.<br>NCE 127.                                     | 24 olaschober<br>25 olaschober<br>50 olaschober  |
|   |  |  |  |  | Total VET  | Erans assistance commis  | SSIO 2,049.  | 75*  |

| fmPrtCl  | aim Kendell County  |  | COMBINED Claims   | Listing                                      |  | 10/10/17   | 10:39:17 AM Pag        | pa 018                                   |
|--|---|--|---|--|--|--|------------------------|--|
| Vendor#  | Name  | Invoice #                                    | Description   | Date   | Budget #   | Account Description  | Dist Amount            |  |
|  | FP BOND PROCEEDS 2007   |  |   |  |  |  |                        |  |
| 23 011311<br>24 100180<br>25 211810<br>26 230350 | AMALGAMATED BANK OF CHICAGO<br>JEFF WEHRLI EXCACATING, INC.<br>UPLAND DESIGN LTD<br>BRYON WALTERS | 1854866002<br>7976<br>17-25-05<br>36-4169901 | GO REF BDS 2012-FEES<br>HA CULVERT REPLC<br>HENNEBERRYWOODS-TREE<br>TUCKER MILLINGTON | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 95020006850<br>95020006850<br>95020006850<br>95020006850 | PROJECT FUND EXPENSES<br>PROJECT FUND EXPENSES<br>PROJECT FUND EXPENSES<br>PROJECT FUND EXPENSES | 2,000.00<br>241.50     | bantrim<br>bantrim<br>bantrim<br>bantrim |
|  |   |  |   |  | Total PP   | BOND PROCEEDS 2007   | 3,691.50*              |  |
|  | CTHOUSE DEBT SERVICE  |  |   |  |  |  |                        |  |
| <b>!7 191613</b>                                 | SPEER FINANCIAL, INC  | D6/17-17                                     | 2017 PROFESSIONAL SE  | 10/17/17                                     | 98020006650  | DISCLOSURE & FISCAL AC   | GENT 360.83<br>360.83* | ** jferko                                |
|  |   |  |   |  | Total CT   | HOUSE DEBT SERVICE   | 360.83*                |  |
|  |   |  |   |  | GRAND TO   | FAL  | 1,507,596.80**         |  |

| frmPrtCla   | frmPrtClaim Kendall County |       |   | COMBINED Claims   | Listing  |   | 10/04/17  | 10:13:26 AM                             | Page 001  |   |
|---|----------------------------|-------|---|---|--|---|---|---|---|---|
| Vendor#   | Hame                       |       | Invoice #   | Description   | Date   | Budget #  | Account Description   | Dist 1                                  | Mount   |   |
|   | JURY COMM                  | SSION |   |   |  |   |   |   |   |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>.0<br>.1<br>.2<br>.3<br>.4<br>.5 |                            |       | 09/10GJ<br>09/10GJ<br>09/10GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ<br>09/10 GJ | GRAND JURY 9/25/17 A | 10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17<br>10/17/17 | 01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154<br>01020156154 | GRAND JUROR PER DIEM | & MI | 36.98 nam 26.28 nam 39.12 nam 51.96 nam 51.96 nam 51.96 nam 51.96 nam 49.82 nam 49.82 nam 49.82 nam 49.82 nam 49.82 nam 30.56 nam | wiss wiss wiss wiss wiss wiss wiss wiss |
|   |                            |       |   |   |  | Total JUR   | NY COMMISSION   |   | 538.05*   |   |
|   |                            |       |   |   |  | GRAID TO  | ·ML   |   | 538.05**  |   |