

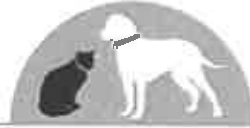
**KENDALL COUNTY  
ANIMAL CONTROL**

**Kendall County Office Building  
County Board Room 210  
111 W. Fox Street Yorkville IL**

**Wednesday, July 26, 2017 – 8:30a.m.  
A G E N D A**

- 1. Call to Order**
- 2. Roll Call:** Matthew Prochaska, John Purcell, Elizabeth Flowers (Chair), Lynn Cullick (Vice Chair), Matt Kellogg
- 3. Approval of Agenda**
- 4. Approval of Minutes from June 28, 2017**
- 5. Monthly Reports**
  - Census Log
  - Bite Report
  - Operations Report
  - Accounting Report
- 6. Old Business**
  - *Fence Installation Update*
- 7. New Business**
  - *For safety purposes, Animal Control is looking into acquiring 3 radio devices.*
  - *Seeking to amend Standard Operating Procedure for adopted dogs and cats section 8, page 23 to include a 72-hour return policy.*
  - *Animal Control Trailer*
- 8. Public Comment**
- 9. Executive Session**
- 10. Action Items for County Board**
- 11. Adjournment**

If special accommodations or arrangements are needed to attend this County meeting, please contact the Administration Office at 630- 553-4171, a minimum of 24-hours prior to the meeting time



**KENDALL COUNTY  
ANIMAL CONTROL**

**Wednesday, June 28, 2017 at 8:30AM  
Historic Courthouse, East Wing Conference Room  
109 W. Ridge Street, Yorkville, IL**

**MEETING MINUTES**

**Call to Order** – The meeting was called to order by Vice Chair Lynn Cullick at 8:30a.m.

**Roll Call**

Committee Members Present: Matt Kellogg, Lynn Cullick, Matthew Prochaska. **With three members present, a quorum was established to conduct committee business.**

Member Purcell arrived at 8:34a.m., and Member Flowers arrived at 8:36a.m.

Others present: Laura Pawson

**Approval of Agenda** – Motion made by Member Prochaska to approve the agenda, second by Member Kellogg. **With all in agreement, the motion carried.**

**Approval of Minutes** – Member Prochaska made a motion to approve the May 24, 2017 meeting minutes, second by Member Kellogg. **With all in agreement, the motion carried.**

**Monthly Report** – Laura Pawson reviewed the census report with the committee. Written reports provided.

**Available Dogs for Adoption: 3**

Available Cats for Adoption: 11 (6 cats, 5 kittens)

**Bite Report** – 19 Total: 2 cats, 17 dogs

**Visitors** – May: 83

**Events/News**

July 8 Pet Supplies Plus Adoption Event 11:00a.m.-2:00p.m.

July 11 Volunteer Orientation 6:30-8:00p.m.

July 22 Oswego NAPA Store Adoption Event 10:00a.m. - Noon

Weekly “Pet of the Week” ad in Shaw Media Newspapers

Monthly adoption appearance on WSPY Television

**Operations Report**

*Hire of 2 Part-Time Kennel Technicians* – Ms. Pawson reported she has hired two part-time kennel technicians and the office is now fully staffed.

**Accounting Report** – The committee reviewed the financial report.

Discussion on using the Animal Control Capital Fund #340 for replacing the boilers, installation of a new air exchange system, roof repair, daily operation and functionality of the current building and trailer. **The committee asked Ms. Pawson to draft a list of building concerns and issues for discussion at the July meeting.**

**Old Business**

*Update on the Fence Construction behind Trailer (South side)* – Ms. Pawson is awaiting an installation date from the fence company. Ms. Pawson will contact the company again to get the installation scheduled as soon as possible.

**New Business** - None

**EXECUTIVE SESSION** – Member Purcell made a motion to enter into Executive Session for the purpose of the review of discussion of minutes of meetings lawfully closed under the Open Meetings Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06, 5ILCS 120-2, second by Member Prochaska.

**Roll Call:** Member Purcell – present, Member Cullick – yes, Member Kellogg – yes, Member Prochaska - yes, Member Flowers - yes. **With five members present voting aye, the committee entered into Executive Session at 9:09a.m.**

<b>Date of Executive Session</b>	<b>Retained</b>	<b>Released</b>
<b>May 19, 2010</b>	<b>X</b>	
<b>July 29, 2011</b>	<b>X</b>	
<b>July 29, 2015</b>	<b>X</b>	
<b>July 31, 2015</b>	<b>X</b>	
<b>August 13, 2015</b>	<b>X</b>	
<b>September 16, 2015</b>	<b>X</b>	
<b>December 16, 2015</b>	<b>X</b>	

**With all in agreement, the committee reconvened in Open Session at 9:12a.m.**

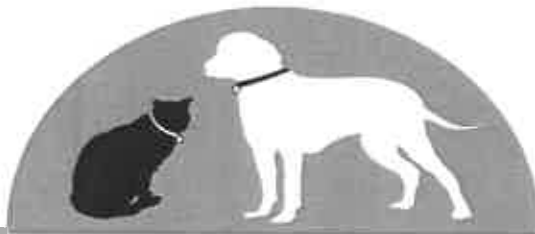
**Action Items for the County Board** - None

**Public Comment** – None

**Adjournment** – Member Prochaska made a motion to adjourn the meeting, second to the motion by Member Kellogg. **With all in agreement, the meeting was adjourned at 9:13a.m.**

Respectfully Submitted,

Valarie McClain, Recording Clerk



---

**KENDALL COUNTY**  
**ANIMAL CONTROL**

***Financial Statements FY17***  
***June 2017***

**KENDALL COUNTY ANIMAL CONTROL**  
**Statement of Revenues And Expenditures**  
**6/30/2017**

	CURRENT YEAR				PRIOR YEAR	VARIANCE
	FY17 Budget	June Actual	YTD Actual	YTD Percent of Budget	6/30/16 YTD	FY17 YTD v. FY16 YTD
<b>Animal Control Fund #350</b>						
<b>Revenues</b>						
Rabies Tags Sold	\$ 184,000	\$ 16,615	\$ 124,025	67.4%	\$ 115,975	8,050
Fines & Fees (Total)	25,000	5,230	19,990	80.0%	14,751	5,239
Donations	5,000	75	2,544	50.9%	2,143	401
Intact Registration Fee	12,000	1,170	7,355	61.3%	8,789	(1,434)
Miscellaneous	300	259	262		165	97
<b>Total Revenues</b>	<b>\$ 226,300</b>	<b>\$ 23,349</b>	<b>\$ 154,176</b>	<b>68.1%</b>	<b>\$ 141,823</b>	<b>\$ 12,353</b>
<b>Expenditures</b>						
Salary - Animal Control Warden	\$ 47,800	\$ 5,515	29,230	61.2%	\$ 19,846	\$ 9,384
Salary - Assistant Warden	29,120		8,398	28.8%	4,454	3,944
Salary - Other	61,906	9,324	35,996	58.2%	33,950	2,046
Salary - Administrator	6,500	750	3,992	61.4%	3,623	369
Supplies	2,000		509	25.4%	602	(93)
Postage	1,100	151	492	44.8%	560	(68)
Training	1,500	102	638	42.6%	393	245
Telephone & Pager	250	41	151	60.8%	87	64
Equipment	4,000		686	17.2%	1,527	(841)
Vehicle Expense & Gasoline	2,500	34	376	15.0%	688	(312)
Uniforms	500		39	7.9%		39
Volunteers/Public Relations	1,000		648	64.8%	599	49
Neuter/Spay Fees			-		106	(106)
Rabies Tags	2,500		-		1,701	(1,701)
Transportation, Board & Care	15,000	1,942	6,952	46.3%	4,290	2,662
Kennel Improvements			-		333	(333)
Observation/Disposal	500		-		150	(150)
Microchips	1,700		-		1,738	(1,738)
Capital Expenditures	2,500		34	1.4%		34
<b>Total Operating Expenditures</b>	<b>\$ 180,376</b>	<b>\$ 17,861</b>	<b>\$ 88,142</b>	<b>48.9%</b>	<b>\$ 74,647</b>	<b>\$ 13,495</b>
Transfer to General Fund for Health Ins.	\$ 8,491	\$ 710	\$ 7,442	87.7%	\$ 5,011	\$ 2,431
Transfer to IMRF & SS Fund	25,890	2,629	13,528	52.3%	9,885	3,643
Transfer to Building Fund	10,000					
<b>Total Transfers Out</b>	<b>\$ 44,381</b>	<b>\$ 3,339</b>	<b>\$ 20,971</b>	<b>47.3%</b>	<b>\$ 14,896</b>	<b>\$ 6,075</b>
<b>Total Expenditures &amp; Transfers Out</b>	<b>\$ 224,757</b>	<b>\$ 21,200</b>	<b>\$ 109,112</b>	<b>48.6%</b>	<b>\$ 89,543</b>	<b>\$ 19,569</b>
<b>Total Revenues Over/(Under) Expenditures</b>	<b>\$ 1,543</b>	<b>\$ 2,149</b>	<b>\$ 45,064</b>		<b>\$ 52,280</b>	<b>\$ (7,216)</b>

**KENDALL COUNTY ANIMAL CONTROL FUND #350  
FUND (CASH) BALANCE  
FY 2017**

MONTH	FY17 Monthly REVENUE OVER/(UNDER) EXPENSES	FY17 FUND (CASH) BALANCE	FY16 Monthly REVENUE OVER/(UNDER) EXPENSES	FY16 FUND (CASH) BALANCE
Beginning Fund (Cash) Balance		\$ 128,837		\$ 112,935
December-16	\$ (2,667)	126,170	\$ (2,409)	110,526
January-17	7,513	133,683	25,397	135,923
February-17	16,915	150,597	4,876	140,799
March-17	10,076	160,673	2,813	143,611
April-17	6,042	166,715	9,724	153,335
May-17	5,036	171,751	5,475	158,810
June-17	2,149	173,900	6,406	165,216
July-17			3,596	168,812
August-17			9,143	177,955
September-17			7,081	185,036
October-17			2,861	187,896
November-17			(59,060)	128,837
Fund (Cash)	\$ 45,063		\$ 15,901	
YTD Fund Balance		\$ 173,900		\$ 128,837

**KENDALL COUNTY ANIMAL CONTROL FUND #350**  
**VOUCHERS PAID**  
**June-2017**

LINE ITEM	VENDOR	DESCRIPTION	AMOUNT	
<b>3502-000-6201</b>	<b>POSTAGE</b>			
	Postage	April Postage	79.01	
	Postage	May Postage	72.36	
			151.37	151.37
<b>3502-000-6206</b>	<b>TRAINING</b>			
	First National Bank of Omaha	Conference/Lodging	77.34	
	IL Dept of Agriculture	License Renewal	25.00	
			102.34	102.34
<b>3502-000-6207</b>	<b>TELEPHONE &amp; PAGER</b>			
	Sprint	April Cellular Phone Bill	13.82	
	Sprint	May Cellular Phone Bill	27.52	
			41.34	41.34
<b>3502-000-6217</b>	<b>VEHICLE EXPENSE &amp; GASOLINE</b>			
	Kendall County Highway	Fuel Purchase	34.01	
			34.01	34.01
<b>3502-000-6897</b>	<b>TRANSPORTATION, BOARD &amp; CARE</b>			
	Countryside Veterinary Clinic	Board & Care	394.22	
	Jeffers, Inc.	Board & Care Supplies	1,066.68	
	Pethealth Services (USA) Inc.	Micro Chlps	476.25	
	Shaw Media	Adoption Ad	5.00	
			1,942.15	1,942.15
<b>TOTAL</b>			<b>\$ 2,271.21</b>	

**KENDALL COUNTY ANIMAL CONTROL**  
**Statement of Revenues And Expenditures**  
**6/30/2017**

**Animal Control Capital Fund #340**

	<b>FY17 Budget</b>	<b>June Actual</b>	<b>YTD Actual</b>	<b>YTD Percent of Budget</b>	<b>Fund Balance</b>
<b>Beginning Balance</b>	<b>125,571</b>		<b>125,571</b>		FY10 \$70,000 FY11 87,769 FY12 41,062 FY13 48,762 FY14 51,661 FY15 69,278 FY16 125,571 FY17 123,804
<b>Revenue</b>					
Other Revenue	-	-	-		
<b>Total Revenue</b>	<b>-</b>	<b>-</b>	<b>-</b>		
<b>Expenditure</b>					
Expense - Building Improvements	17,800	252	1,767	9.9%	
<b>Total Expenditure</b>	<b>17,800</b>	<b>252</b>	<b>1,767</b>	<b>9.9%</b>	
<b>Transfers In</b>					
Transfers In - from Animal Control Fund	10,000	-	-		
<b>Total Transfers In</b>	<b>10,000</b>	<b>-</b>	<b>-</b>		
<b>Ending Balance</b>	<b>\$ 117,771</b>	<b>\$ (252)</b>	<b>\$ 123,804</b>		

**Animal Medical Care Fund #341**

	<b>FY17 Budget</b>	<b>June Actual</b>	<b>YTD Actual</b>	<b>YTD Percent of Budget</b>	<b>Fund Balance</b>
<b>Beginning Balance</b>	<b>32,810</b>		<b>32,810</b>		FY13 \$250 FY14 21,935 FY15 33,497 FY16 32,810 FY17 32,904
<b>Revenue</b>					
Donations & Receipts	-	-	930		
<b>Total Revenue</b>	<b>-</b>	<b>-</b>	<b>930</b>		
<b>Expenditure</b>					
Animal Medical Care Expenses	3,000	300	741	24.7%	
Heartworm Testing	-	95	95		
Feluk/FIV Testing	-	-	-		
<b>Total Expenditure</b>	<b>3,000</b>	<b>395</b>	<b>836</b>	<b>27.9%</b>	
<b>Ending Balance</b>	<b>\$ 29,810</b>	<b>\$ (395)</b>	<b>\$ 32,904</b>		



**KENDALL COUNTY ANIMAL CONTROL**  
**Statement of Revenues And Expenditures**  
**6/30/2017**

**State Pet Population Fund #860**

	<u>FY17 Budget</u>	<u>June Actual</u>	<u>YTD Actual</u>	<u>YTD Percent of Budget</u>	<u>Fund Balance</u>
<b>Beginning Balance</b>	<b>9,830</b>		<b>9,830</b>		FY10 \$4,750 FY11 850 FY12 260
<b>Revenue</b>					FY13 4,020 FY14 5,865 FY15 7,990
Fees: Dogs Running at Large	1,500	260	920	61.3%	FY16 9,830
<b>Total Revenue</b>	<b>1,500</b>	<b>260</b>	<b>920</b>	<b>61.3%</b>	FY17 10,750
<b>Expenditure</b>					
Remittance to State of IL	9,490	-	-		
<b>Total Expenditure</b>	<b>9,490</b>	<b>-</b>	<b>-</b>		
<b>Ending Balance</b>	<b>\$ 1,840</b>	<b>\$ 260</b>	<b>\$ 10,750</b>		

**Animal Population Control Fund #870**

	<u>FY17 Budget</u>	<u>June Actual</u>	<u>YTD Actual</u>	<u>YTD Percent of Budget</u>	<u>Fund Balance</u>
<b>Beginning Balance</b>	<b>97,935</b>		<b>97,935</b>		FY10 \$29,314 FY11 46,246 FY12 60,939
<b>Revenue</b>					FY13 64,358 FY14 71,549 FY15 83,094
Fees	16,000	1,975	9,690	60.6%	FY16 97,935
<b>Total Revenue</b>	<b>16,000</b>	<b>1,975</b>	<b>9,690</b>	<b>60.6%</b>	FY17 103,867
<b>Expenditure</b>					
Spay/Neuter Adopted Dogs/Cats	4,500	380	2,805	62.3%	
Spay/Neuter Targeted Dogs/Cats	2,500	140	954	38.1%	
<b>Total Expenditure</b>	<b>7,000</b>	<b>520</b>	<b>3,759</b>	<b>53.7%</b>	
<b>Ending Balance</b>	<b>\$ 106,935</b>	<b>\$ 1,456</b>	<b>\$ 103,867</b>		



**KENDALL COUNTY  
ANIMAL CONTROL**

**Animal Adoption Contract**

Date: \_\_\_\_\_ Adoption Fee: \_\_\_\_\_ Receipt #: \_\_\_\_\_ File #: \_\_\_\_\_

Rabies Tag #: \_\_\_\_\_ Microchip #: \_\_\_\_\_ Manufacturer: \_\_\_\_\_

Canine    Feline    Neutered Male    Spayed Female

Breed: \_\_\_\_\_ Age: \_\_\_\_\_ Color / Markings: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

I, as the adopter of this animal, agree to the following (please initial):

\_\_\_\_ I have been provided a copy of the animal's Health Record as well as any other medical paperwork Kendall County Animal Control has for this animal.

\_\_\_\_ I have been provided a copy of the animal's microchip number and manufacturer.

\_\_\_\_ I will comply with all applicable laws pertaining to the control, care, and treatment of this animal.

\_\_\_\_ I am not adopting the animal stated above for resale, illegal functions, medical research, or as a gift for another individual. I am adopting this animal as a part of the family and not for utilitarian purposes (i.e. guard dog for a business, mouser for a barn).

\_\_\_\_ I will keep the animal primarily indoors and will not allow it to roam free.

\_\_\_\_ I acknowledge that Kendall County Animal Control makes no claims or representations to the health, condition, training, behavior, or temperament of the animal stated above; that I and members of my household have been afforded full opportunity to determine the suitability of the behavior and temperament of the animal and I accept the animal at my own risk, and hereby release, indemnify, defend and save harmless Kendall County Animal Control from and against any and all claims or liability for damages to person or property hereafter caused by said animal. I further acknowledge that Kendall County Animal Control does not guarantee the health of any animal, nor assume any financial responsibility for future veterinarian costs.

M1107H

I understand that dogs adopted from Kendall County Animal Control may be returned if I reside in Kendall County. No adoption fees will be refunded and I will be charged the appropriate owner surrender fee. I understand that cats adopted from Kendall County Animal Control may not be returned as Kendall County Animal Control does not accept owner surrender cats.

A copy of our policy regarding warranties, refunds, or returns is available upon request.  
(225 ILCS 605/3.5a5)

My signature certifies that I have read, understood, and agree to abide by all the terms of this contract.

Name of Person(s) Adopting: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_ Driver's License #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

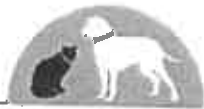
KCAC Staff Printed Name: \_\_\_\_\_

KCAC Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Current

Kendall County Animal Control does everything in its power to evaluate the animals in their care and place them in appropriate homes. However in the case an animal is returned, the following policy applies:

- Animals adopted from Kendall County Animal Control may be returned to Kendall County Animal Control.
- No adoption fees will be refunded.
- If the animal is returned after 72 hours from time of adoption, the owner will be charged the owner relinquishment fee.
- If the animal is returned within 72 hours from time of adoption due to severe medical or behavior issues, at the discretion of the Director, the adopter may be issued a certificate of adoption. The adopter may use the certificate for the adoption of another animal from the facility within a 3 month period. No adoption fee will be refunded.



**KENDALL COUNTY  
ANIMAL CONTROL**

**Animal Adoption Contract**

Date: \_\_\_\_\_ Adoption Fee: \_\_\_\_\_ Receipt #: \_\_\_\_\_ File #: \_\_\_\_\_

Rabies Tag #: \_\_\_\_\_ Microchip #: \_\_\_\_\_ Manufacturer: \_\_\_\_\_

Canine    Feline    Neutered Male    Spayed Female

Breed: \_\_\_\_\_ Age: \_\_\_\_\_ Color / Markings: \_\_\_\_\_

Animal's Name: \_\_\_\_\_

I, as the adopter of this animal, agree to the following (please initial):

\_\_\_\_ I have been provided a copy of the animal's Health Record as well as any other medical paperwork Kendall County Animal Control has for this animal.

\_\_\_\_ I have been provided a copy of the animal's microchip number and manufacturer.

\_\_\_\_ I will comply with all applicable laws pertaining to the control, care, and treatment of this animal.

\_\_\_\_ I am not adopting the animal stated above for resale, illegal functions, medical research, or as a gift for another individual. I am adopting this animal as a part of the family and not for utilitarian purposes (i.e. guard dog for a business, mouser for a barn).

\_\_\_\_ I will keep the animal primarily indoors and will not allow it to roam free.

\_\_\_\_ I acknowledge that Kendall County Animal Control makes no claims or representations to the health, condition, training, behavior, or temperament of the animal stated above; that I and members of my household have been afforded full opportunity to determine the suitability of the behavior and temperament of the animal and I accept the animal at my own risk, and hereby release, indemnify, defend and save harmless Kendall County Animal Control from and against any and all claims or liability for damages to person or property hereafter caused by said animal. I further acknowledge that Kendall County Animal Control does not guarantee the health of any animal, nor assume any financial responsibility for future veterinarian costs.

Revised

\_\_\_\_\_ I understand that dogs and cats adopted from Kendall County Animal Control may be accepted as returns only if returned within the first 72 hours from the date of the adoption contract. No adoption fees will be refunded. Kendall County residents may owner surrender a dog after 72 hours by paying the owner surrender fee. I understand that cats adopted from Kendall County Animal Control may not be returned after 72 hours as Kendall County Animal Control does not accept owner surrender cats.

A copy of our policy regarding warranties, refunds, or returns is available upon request.  
(225 ILCS 605/3.5a5)

My signature certifies that I have read, understood, and agree to abide by all the terms of this contract.

Name of Person(s) Adopting: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_ Driver's License #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

KCAC Staff Printed Name: \_\_\_\_\_

KCAC Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Revised

Kendall County Animal Control does everything in its power to evaluate the animals in their care and place them in appropriate homes. However in the case an animal is returned, the following policy applies:

- Animals adopted from Kendall County Animal Control may be accepted as returns if returned within the first 72 hours from the date of the adoption contract.
- No adoption fees will be refunded.
- If the animal is returned within 72 hours from time of adoption due to severe medical or behavior issues, at the discretion of the Director, the adopter may be issued a certificate of adoption. The adopter may use the certificate for the adoption of another animal from the facility within a 3 month period. No adoption fee will be refunded.



# KENDALL COUNTY ANIMAL CONTROL

**July 26, 2017**  
Kendall County Animal Control

June Visitors AM: 12  
June Visitors PM: 32

---

**Total: 44**

### June 2017 Dog

Dog Intakes: 25  
Dogs Adopted: 7  
Reclaimed: 16  
Transferred: 0  
Euthanized: 2  
6/16/17 "Kane" Pit Bull Mix, Reason: Behavior  
6/28/17 "Ruffly" German Shepherd Mix, Reason: Behavior

### June 2017 Cat

Cat Intakes: 14  
Cats Adopted: 1  
Cats Reclaimed: 0  
Transferred: 0  
Euthanized: 1  
6/6/17 "Grey" DSH Cat, Reason: Health

### July 2017 Dog - Month to Date/Year to Date/2016 Comparison YTD

Dog Intakes to Date: 24/176/158

Dogs Adopted: 4/42/39

Reclaimed: 14/108/102

Transferred to Rescue: 2/13/16

Euthanized: 2/9/4

Total Available Dogs for Adoption: 4/6

Total Unavailable Dogs: 10/3

Cat Intakes to date: 11/65/50

Cats Adopted: 4/22/17

Cats Reclaimed: 0/3/2

Transferred to Rescue: 5/8/12

Euthanized: 2/5/10

Total Adoptable Cats: 14 (9 cats / 5 kittens)/ 2 (2 cats)

Total Unavailable Cats: 9 (2 cats/7 kittens - including 1 Mom and 5 kittens in foster) /14 (5 cats/9 kittens)

### **EVENTS AND MEDIA:**

Upcoming: Pet of the Week, Record Newspaper "Marge" Domestic Shorthair cat

Upcoming: Saturday, August 12, 2017 Pet Supplies Plus Adoption Event 11am-2pm

Upcoming: Tuesday, August 15, 2017 Volunteer Orientation 6:30-8pm





**KENDALL COUNTY**  
**ANIMAL CONTROL**

**JUNE 2017**

**ANIMAL BITES TO HUMANS REPORTED TO KCAC**

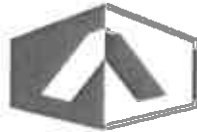
<b>DATE</b>	<b>OWNER</b>	<b>BITING ANIMAL</b>	<b>PERSON BITTEN</b>
6/2/17	OWNER	UNKNOWN	OTHER
6/3/17	OWNER	"JANE" PIT BULL (ALTERED/UTD)	OTHER
6/9/17	OWNER	"PHOEBE" CAT (ALTERED/UTD)	OWNER
6/10/17	OWNER	"ACHILLES" HUSKY (ALTERED/UTD)	OWNER
6/10/17	OWNER	"ROSITA" TERRIER (ALTERED/UTD)	OTHER
6/12/17	OWNER	"COCOA" CHOW CHOW (ALTERED/UTD)	OTHER
6/13/17	OWNER	"ROXY" LABRADOR MIX (ALTERED/UTD)	OTHER
6/15/17	OWNER	"ROSCO" HOUND MIX (UTD/ALTERED)	OTHER
6/16/17	OWNER	"PRINCESS" POODLE (UTD/INTACT)	OTHER
6/14/17	OWNER	"SOPHIE" COCKER SPANIEL (UTD/ALTERED)	OWNER
6/19/17	OWNER	"NOVA" CAT (UTD/INTACT)	OWNER
6/22/17	OWNER	"FITZGERALD" PITBULL (UTD/ALTERED)	OTHER
6/22/17	OWNER	"MELODY" HUSKY (UTD/INTACT)	OTHER
6/24/17	OWNER	"DOZER" BULL MASTIFF (UTD/INTACT)	OWNER
6/25/17	OWNER	"ROSIE" CAT (UTD/ALTERED)	OWNER

PIT BULL	2
HUSKY	2
TERRIER	1
CHOW CHOW	1
LABRADOR MIX	1
HOUND MIX	1
POODLE	1
COCKER SPANIEL	1
BULL MASTIFF	1
UNKNOWN DOG	1
CATS	3

---

**Total:** 15

**Multiple Bites:** 0



# ACTON MOBILE

## MOBILE OFFICE SALE AGREEMENT AS IS SALE – SOLD WITHOUT WARRANTY

THIS MOBILE OFFICE SALE AGREEMENT (hereinafter "Agreement") is made this 24th day of July, 20 17, by and between Acton Mobile Industries (hereinafter known as "Seller") and \_\_\_\_\_, of Kendall County Animal Control, 802 John Street, Yorkville, IL 60560 (hereinafter known as "Buyer"). Buyer and Seller shall collectively be known herein as "the Parties."

For good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, Seller agrees to sell and Buyer agrees to buy the Mobile Office identified below (the "Trailer") pursuant to the terms and conditions in this Mobile Office Sale Agreement.

One (1) 10 x 40 relocatable modular building comprised of (1) unit(s) identified by serial number(s):  
AMI-29412

**SELLER EXPRESSLY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS OR IMPLIED REGARDING THE TRAILER AND COMPLIANCE WITH ANY FEDERAL, STATE, OR LOCAL CODES OR ZONING ORDINANCES (CODES AND ORDINANCES). THIS DISCLAIMER OF WARRANTIES SPECIFICALLY INCLUDES, BUT IS NOT LIMITED TO, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, AND ANY WARRANTIES ARISING FROM COURSE OF PERFORMANCE, COURSE OF DEALING, OR USAGE OF TRADE. COMPLIANCE WITH ALL CODES AND ORDINANCES SHALL BE THE SOLE RESPONSIBILITY OF BUYER.**

BUYER ACKNOWLEDGES THAT NO PERSON IS AUTHORIZED TO GIVE ANY ADDITIONAL WARRANTIES NOR ASSUME ANY LIABILITY WITH REGARD TO THE TRAILER OR THE SALE OF THE TRAILER. SELLER ASSUMES NO LIABILITY FOR ANY INCIDENTAL, CONSEQUENTIAL, LIQUIDATED, SPECIAL, OR PUNITIVE DAMAGES, INCLUDING WITHOUT LIMITATION, ANY LOSS OF PROFITS, LOSS OF SALES, OR COSTS OR EXPENSES RELATED TO ANY DEFECT OR CONDITION OF THE EQUIPMENT OR ITS DELIVERY LOCATION.

The total purchase price to be paid by Buyer to Seller for the Trailer is Nine Thousand, eight hundred dollars (\$ 9,800.00 ) (U.S.). (hereinafter "Purchase Price"). The Purchase Price is subject to availability and excludes taxes, licenses, permit fees, utility connection charges and site preparation, which are the sole responsibility of Buyer. Buyer may be subject to a credit review. Buyer must notify Seller in writing prior to delivery of Trailer of potentially hazardous site conditions or conditions that may otherwise affect delivery, installation or tie down, of the Trailer. Failure to notify Seller of such conditions will result in additional charges and delays.

IN WITNESS WHEREOF, by signing below, the Parties acknowledge acceptance of the foregoing terms and conditions of this Mobile Office Sale Agreement. No alterations, additions, exceptions, or changes to this Agreement made by Buyer shall be effective against Seller, whether made hereon, contained in any printed form of Customer or elsewhere, unless accepted in writing by Seller. This Agreement shall be governed by the laws of the State of Maryland without regard to conflict of laws principles. Buyer consents and submits to the jurisdiction of the courts of Baltimore County, Maryland for the purposes of enforcing this Agreement. BUYER WAIVES ALL RIGHT TO TRIAL BY JURY OF ALL CLAIMS, DEFENSES, COUNTERCLAIMS AND SUITS OF ANY KIND ARISING FROM OR RELATING TO THIS AGREEMENT.

ACTON MOBILE INDUSTRIES, SELLER

BUYER

NAME:

DATE

NAME:

DATE