



# KENDALL COUNTY ANIMAL CONTROL

**Kendall County Office Building  
County Board Room 210  
111 W. Fox Street Yorkville IL  
Wednesday, September 27, 2017 – 8:30a.m.  
A G E N D A**

- 1. Call to Order**
- 2. Roll Call:** Elizabeth Flowers (Chair), Lynn Cullick (Vice Chair), Matt Kellogg, Matthew Prochaska, John Purcell
- 3. Approval of Agenda**
- 4. Approval of Minutes from July 26, 2017**
- 5. Monthly Reports**
  - Census Log
  - Bite Report
  - Operations Report
  - Accounting Report
- 6. Old Business**
  - *Discussion of Animal Control Radios*
  - *Discussion of Animal Control Trailer*
  - *Discussion of the Dog Running at Large Ordinance*
- 7. New Business**
  - *Approval of Refund of Adoption fee of \$120.*
- 8. Public Comment**
- 9. Executive Session**
- 10. Action Items for County Board**
- 11. Adjournment**

If special accommodations or arrangements are needed to attend this County meeting, please contact the Administration Office at 630- 553-4171, a minimum of 24-hours prior to the meeting time



**KENDALL COUNTY  
ANIMAL CONTROL**

**Wednesday, July 26, 2017 at 8:30AM  
Historic Courthouse, East Wing Conference Room  
109 W. Ridge Street, Yorkville, IL**

**MEETING MINUTES**

**Call to Order** – The meeting was called to order by Committee Chair Elizabeth Flowers at 8:33a.m.

**Roll Call**

Committee Members Present: Matt Kellogg - yes, Lynn Cullick - here, Elizabeth Flowers – present, Matthew Prochaska – here. **With four members present, a quorum was established to conduct committee business.**

Member Purcell arrived at 8:36a.m.

Others present: Scott Koeppel, Laura Pawson, Dr. Gary Schlapp, Jim Smiley

**Approval of Agenda** – Motion made by Member Prochaska to approve the agenda, second by Member Cullick. **With all in agreement, the motion carried.**

**Approval of Minutes** – Member Prochaska made a motion to approve the June 28, 2017 meeting minutes, second by Member Kellogg. **With four in agreement, the motion carried.**

**Monthly Report** – Laura Pawson reviewed the census report with the committee. Written reports provided.

**Available Dogs for Adoption:** 4

**Available Cats for Adoption:** 14 (9 cats, 5 kittens)

**Bite Report** – Total: 15 3 cats, 12 dogs

**Visitors for June** - 44

**Events/News**

|                     |                                  |                      |
|---------------------|----------------------------------|----------------------|
| Saturday, August 12 | Pet Supplies Plus Adoption Event | 11:00a.m. – 2:00p.m. |
| Tuesday, August 15  | Volunteer Orientation            | 6:30-8:00p.m.        |

Weekly “Pet of the Week” ad in Shaw Media Newspapers  
Monthly adoption appearance on WSPY Television

**Operations Report** – Ms. Pawson updated the committee on the potential of acquiring used radios from the Sheriff’s Office for use. One radio would remain at the base office, and the warden or staff out in the field would have a radio, that would allow personnel to communicate with the main office when they arrive and depart calls. Ms. Pawson stated that there is a additional panic button on the radio that would channel to KenCom if utilized. Ms. Pawson hopes that there will be no cost for the used Sheriff’s Office radios, but will keep the committee updated.

**Accounting Report** – Written report provided

**Old Business**

*Update on the Fence Construction behind Trailer (South side)* – Ms. Pawson reported the contractor has stated that the contractor plans to install the fence this month. Jim Smiley is still working with the City of Yorkville on requirements for installation.

**New Business**

- *Approval of Amendment to Standard Operating Procedure for adopted dogs and cats to include a 72-hour return policy (Section 8, page 23)* – Ms. Pawson reported that she would like to implement a policy similar to what is being down in the City of Aurora. She is asking the committee to change the policy to include a 72-hour return policy. The committee recommended stating the timeframe as 3 business days for clarity. **Member Kellogg made a motion to forward the item to the County Board for approval, second by Member Prochaska. With all members voting aye, the motion passed.**
- *Animal Control Mobile Office Sale Agreement* – Scott Koeppel informed the committee about the quote of sale agreement in the amount of \$9,800. Mr. Koeppel stated that the County can continue with a month-to-month lease, or proceed with the purchase. Mr. Koeppel stated that the agreement Discussion on potentially adding an additional restroom in the Animal Control facility. Member Kellogg made a motion to forward the item to the County Board for approval, second by Member Purcell. **With five members voting aye, the motion passed.**
- *Discussion on the need for the Animal Control Committee to continue to meet monthly* – Dr. Schlapp stated that from his perspective, the monthly bite reports, strays and the overall daily operation do not constitute the need for monthly meetings. Dr. Schlapp felt that emergency meetings or a meeting every three months would be sufficient for operation. Member Kellogg suggested receiving monthly financial and operational reports by email each month. Scott Koeppel stated that any emergency issues could be added to the COW meeting agenda, or to the County Board agenda. Mr. Koeppel also stated that more information and reports could be added to the Animal Control webpage on a monthly basis. Dr. Schlapp stated that Animal Control personnel were always welcome to consult with him about any issues that may arise between meetings. Member Purcell suggested cancelling the August meeting, and resuming again in September. **There was consensus by the committee to cancel the August 23, 2017 meeting.**

**EXECUTIVE SESSION** – Not needed

**Action Items for the County Board**

- *Approval of Amendment to Standard Operating Procedure for adopted dogs and cats to include a 3 business day return policy (Section 8, page 23)*
- *Approval of the Animal Control Mobile Office Purchase Agreement in the amount of \$9,800.00 from account 3402-000-6650*

**Public Comment** – None

**Adjournment** – Member Kellogg made a motion to adjourn the meeting, second to the motion by Member Purcell. **With all in agreement, the meeting was adjourned at 9:18a.m.**

Respectfully Submitted,

Valarie McClain  
Recording Clerk



**KENDALL COUNTY**  
ANIMAL CONTROL

**CORRECTED**

**AUGUST 2017**

**ANIMAL BITES TO HUMANS REPORTED TO KCAC**

| <b>DATE</b> | <b>OWNER</b> | <b>BITING ANIMAL</b>                      | <b>PERSON BITTEN</b> |
|-------------|--------------|---|----------------------|
| 8/3/17      | OWNER        | "SCOUT" SCHNAUZER MIX (UTD/ALTERED)       | OWNER                |
| 8/5/17      | OWNER        | "BORIS" PIT BULL (NOT UTD/ALTERED)        | OTHER                |
| 8/7/17      | OWNER        | UNKNOWN STRAY DOG/ BREED UNKNOWN)         | OTHER                |
| 8/7/17      | OWNER        | "CALIX" AUSTRALIAN SHEPHERD (UTD/ALTERED) | OTHER                |
| 8/10/17     | OWNER        | "CAMERON" GREAT DANE (UTD/INTACT)         | OTHER                |
| 8/10/17     | OWNER        | "THOR" MASTIFF (INTACT/NOT UTD)           | OTHER                |
| 8/12/17     | OWNER        | "MONKIE" PIT BULL (INTACT/UTD)            | OWNER                |
| 8/13/17     | OWNER        | "JOSIE" POINTER ( INTACT/NOT UTD)         | OTHER                |
| 8/14/17     | OWNER        | UNKNOWN STRAY HUSKY                       | OTHER                |
| 8/17/17     | OWNER        | "DIAMOND" PUG ( UTD/ALTERED)              | OTHER                |
| 8/20/17     | OWNER        | "OLIVER" CHIHUAHUA (ALTERED/UTD)          | OTHER                |
| 8/20/17     | OWNER        | "PHOENIX" LABRADOR MIX (UTD/ALTERED)      | OTHER                |
| 8/20/17     | OWNER        | "WRIGLEY" FOX HOUND (ALTERED/UTD)         | OTHER                |
| 8/20/17     | OWNER        | "PRINCESS" SHAR PEI (ALTERED/UTD)         | OTHER                |
| 8/23/17     | OWNER        | "ELVIS" HOUND MIX (UTD/ALTERED)           | OTHER                |
| 8/23/17     | OWNER        | UNKNOWN STRAY LLASA APSO                  | OTHER                |
| 8/25/17     | OWNER        | "JUPITTER" PIT BULL MIX (NOT UTD/ALTERED) | OWNER                |
| 8/20/17     | OWNER        | "LEIA" GOLDEN RETRIEVER (ALTERED/UTD)     | OWNER                |
| 8/24/17     | OWNER        | "KINZEE" GREAT DANE (INTACT/NOT UTD)      | OTHER                |
| 8/27/17     | OWNER        | "SNOOPY" BEAGLE (UTS/ALTERED)             | OWNER                |
| 8/27/17     | OWNER        | BARN CAT (NOT UTD/UNKNOWN)                | OWNER                |
| 8/23/17     | OWNER        | "BRUNO" SHIH TZU (UTD/ALTERED)            | OTHER                |

|                     |           |
|---------------------|-----------|
| SCHNAUZER           | 1         |
| PIT BULL            | 2         |
| AUSTRALIAN SHEPHERD | 1         |
| GREAT DANE          | 1         |
| MASTIFF             | 1         |
| POINTER             | 1         |
| HUSKY               | 1         |
| PUG                 | 1         |
| CHIHUAHUA           | 1         |
| LABRADOR MIX        | 1         |
| FOX HOUND           | 1         |
| SHAR PEI            | 1         |
| HOUND MIX           | 1         |
| LLASA APSO          | 1         |
| PIT BULL MIX        | 1         |
| GOLDEN RETRIEVER    | 1         |
| GREAT DANE          | 1         |
| BEAGLE              | 1         |
| SHIH TZU            | 1         |
| UNKNOW STRAY DOG    | 1         |
| CAT                 | 1         |
| <hr/>               |           |
| <b>Total:</b>       | <b>22</b> |

Multiple Bites: 1

8/27/17 "Snoopy" bit owner 2<sup>nd</sup> time in September and was euthanized with specimen.



**KENDALL COUNTY  
ANIMAL CONTROL**

**September 25, 2017  
Kendall County Animal Control Census**

August Visitors AM: 28  
August Visitors PM: 35

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**Total: 63**

**August 2017 Dog**

Dog Intakes: 23  
Dogs Adopted: 7  
Reclaimed: 16  
Transferred: 1  
Euthanized: 1 8/30/17 "Bruno" Shih Tzu Mix, Reason: Behavior

**August 2017 Cat**

Cat Intakes: 8  
Cats Adopted: 3  
Cats Reclaimed: 0  
Transferred: 4  
Euthanized: 2 8/21/17 "Abby", Reason: Health  
8/21/17 "Taffy", Reason: Health

**September 2017 Dog - Month to Date/Year to Date/2016 Comparison YTD**

Dog Intakes to Date: 14/224/200  
Dogs Adopted: 6/53/45  
Reclaimed: 8/136/128  
Transferred to Rescue: 1/16/19  
Euthanized: 1/11/6  
Total Available Dogs for Adoption: 6/5  
Total Unavailable Dogs: 7/4

**Cat Intakes to date: 3/77/70**

Cats Adopted: 7/34/23  
Cats Reclaimed: 0/3/3  
Transferred to Rescue: 0/12/18  
Euthanized: 1/8/9  
Total Adoptable Cats: 5 (9 cats / 5 kittens)/ 10 (8 cats / 2 kittens)  
Total Unavailable Cats: 4 (3 cats/1 kitten - including 1 Mom & 1 kitten in foster) /7 (4 cats/3 kittens)

**EVENTS AND MEDIA:**

Upcoming: Pet of the Week, Record Newspaper "Charlie" 2 year old Boxer mix.  
Upcoming: Saturday, October 14, 2017 Pet Supplies Plus Adoption Event 11am-2pm  
Upcoming: Tuesday, October 17, 2017 Volunteer Orientation 6:30-8pm

Ginger Lee

133 days  
5/15/17





# The Pawpurrazzi



Kendall County  
Animal Control Newsletter

Volume 5, Issue 6

## Good things come in 3's Meet Charlie the Tripod Dog

Have you ever met a tripod dog? If you have, you may have been surprised by how little having an amputation affects a dog's ability to get around. At some point in a pet's life it may be medically necessary to remove a leg as was the case with "Charlie" a sweet natured 2 year old Labrador/Boxer mix. Charlie came to our shelter when he was owner relinquished because his owner was moving and could no longer keep Charlie. The owner had let us know that Charlie had sustained a break to his back left leg. The break had already healed but Charlie walked with a noticeable limp. We also noticed that Charlie did not want to place much weight on his left leg, favoring the other 3. We took him to the vet where he had x-rays taken and the results were not good. Unfortunately the break had not healed correctly. This rendered Charlie's leg almost useless and possibly painful. The vet said that the best thing for Charlie was to remove the leg. The vet felt that Charlie should be able to recover quickly and be offered for adoption causing really no set-

backs for him at all. On September 10th Charlie received the surgery he needed thanks to donated funds from our "Medical Donation Fund". Amazingly Charlie did not need much of an adjustment period in order to regain almost complete mobility. Many pets require a little extra time to learn to balance after an amputation. In Charlie's case, he had already adapted since he had been used to placing more weight on 3 legs for quite some time. In fact, Charlie seems happier and more energetic than ever before. He may have lost a leg, but he gained a whole new sense of freedom. He is more bright, active and most importantly free of discomfort. Plus, he is as handsome as ever. We just think he is beautiful inside and out. Charlie has a bright future ahead, living a long healthy life playing ball and going for nice long walks. He is good boy and it's our hope he will be adopted soon. He will be a wonderful addition to any family. Good things come in 3's and that's our Charlie.

Charlie came from a home with children and is vaccinated, HW tested, micro-chipped and neutered.



Charlie enjoying some exercise in our doggie play yard.

For tips and resources on 3 legged pets, visit: [Tripawds.com](http://Tripawds.com)

### Cat of the Week- Tammy

Tammy is about a year and a half old. She is still very young and just loves to play with toys, especially fishing pole type toys. She is a very striking looking cat with beautiful markings. She has a very sweet and outgoing personality.

Adoption fee:\$70



### Inside this issue:

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### Upcoming Volunteer Orientations

- Wednesday, September 18, 2017 6:30-8:00pm.
- Tuesday, October 17, 2017 from 6:30pm-8:00pm.

Please visit our website, [www.co.kendall.il.us](http://www.co.kendall.il.us), or call, 630-553-9256, for more information!

# Upcoming Events

Kendall County Animal Control is a big part of the community! Please check out our exciting upcoming events:



Come show us your skills! Kendall County Animal Control is always looking for some great additions to our team of passionate volunteers. You can learn more about orientation and general volunteer information here: <http://www.co.kendall.il.us/animal-control/volunteer/>

Volunteer orientations are held in the East Wing Conference Room (EWCR) of the Historic Courthouse located at 110 W. Madison St. in Yorkville. Dates for upcoming orientations are:

- Wednesday, September 13, 2017 from 6:30pm-8:00pm.
- Tuesday, October 17, 2017 from 6:30pm-8:00pm.

(Please email R.S.V.P to: [Lpawson@co.kendall.il.us](mailto:Lpawson@co.kendall.il.us) or call 630-553-9256)

## Adoption Events:

- Saturday, September 9, 2017, 11am-2pm at Pet Supplies Plus 1755 Marketview Dr. Yorkville, IL
- Saturday, September 23, 2017 10:00pm-12:30pm Critter Care Vet Clinic 4287 Eldamain Rd. Plano, IL



## Donations Needed!

Animal Control is currently in need of the following:

- Digital Video Camera
- High Quality Dry Dog Food
- Dry Kitten Food
- Canned Pumpkin
- Smooth Peanut Butter
- Laundry Detergent, Dish Detergent, Bleach
- Paper Towels
- Non-clumping Clay Cat Litter
- Black Kongs (Large)
- Buckle Collars (Medium and Large)

## Adoptable Dog - Slim

Slim came to us as a stray, so we don't know much about him. We think he is a Pointer/Pit Bull terrier mix and about 5 years old. What we do know is that he is very playful and loves toys. He was very slim when he came in but since his stay with KCAC, he has gained 12 lbs! He is never late for dinner. He also enjoys kongs filled with frozen peanut butter. He is a nice boy and would do best in an active family. Come visit him today!

Slim is up to date on vaccinations, microchipped, HW tested and neutered. His adoption fee is just \$120.



# Shout Outs and Thank You's!

We're thankful for all the wonderful people that come in on a regular basis with donations of food, toys, recyclable cans, and other items on our wish list. This month, we have a special shout outs for folks that went above and beyond.

Thank You to the following stores for their continued support:

**Pet Supplies Plus, Yorkville**  
**Target Store, Yorkville**  
**Ace Hardware, Sugar Grove**



Thanks to fundraisers like "Pictures in the Park" and other generous donations, including memorial donations, KCAC installed a large dog exercise run!



Big thanks to Brandon from Oswego who purchased donations for the shelter using his Birthday money!

Big thanks to Lila, Leo and Owen for donating much needed items from our wish list!



## Rescue Tails

On August 14th a beautiful senior yellow Labrador Retriever named "Chloe" was owner relinquished due to no fault of her own. Her owners had moved and were no longer able to keep Chloe. Sadly at 10 years old we knew Chloe may have a hard time adjusting in a kennel environment. We also know from experience the fact that senior pets can be difficult to place because many people want to adopt younger dogs. Chloe however showed us right away that she had so much to offer with an amazing personality so we wanted to do everything in our power to help get her in to a home. Chloe was overdue for her vaccinations and exam so the first thing we did was to take her to the vet. It is very important for pets especially senior pets to have regular annual examinations. Unfortunately a vet exam revealed some health concerns such as fatty tumors and a large mass on her side. She also had an ear infection in both ears so we began treatment to get her feeling better. We began reaching out to home based rescue organizations right away with the hope a foster would open their heart and home to Chloe. Surprisingly, it didn't take very long to get a response from a rescue and we were so grateful. "Young at Heart Rescue" contacted us and informed us that they had a foster who would take Chloe in and care for her until they found a forever home for her. On August 14th Chloe was picked up by the rescue and transported to her new foster home. Fortunately for Chloe she did not have to spend very much time at the shelter and was able to be placed in a home quickly where she would be much more comfortable. Big thanks to the great folks at Young at Heart Rescue!

Young at Heart Rescue is a 501cs organization and is dedicated to rescuing senior pets from shelters. For more information about Young at Heart Rescue such as adopting, donating and volunteering, please visit: <http://www.adoptaseniorpet.com/>



## Kendall County Animal Control Newsletter

802 W. John St  
Yorkville, IL 60586

Phone: 630-553-9256

Fax: 630-553-1615

E-mail: [animals@co.kendall.il.us](mailto:animals@co.kendall.il.us)

Check out our website!

[www.co.kendall.il.us](http://www.co.kendall.il.us)

Kendall County Animal Control is the County agency responsible for the enforcement of the state statutes governing rabies control in domestic companion animals. The State of Illinois requires that all dogs be vaccinated against rabies by a licensed veterinarian. Compliance with this law is monitored through the issuance of rabies tags for all dogs residing in the County. All dogs are required to wear their rabies tags when off of the owner's property. If a pet is lost, rabies tags also provide an excellent means of identifying your pet.

Kendall County Animal Control enforces the County's ordinance that prohibits dogs from running at large in unincorporated, residential areas. Animal Control also reports animal bites as well as pick up stray dogs that are in a contained area. Stray dogs may also be brought to the facility during business hours. Dogs and cats are available for adoption at our facility.

## August Summary

There were many memorable moments in August. Among our favorites were "Scarlett" and "Lanie". Sweet Scarlett was adopted on 8/10/17 and cute and cuddly Lanie was adopted on 8/11/17. Here is a quick breakdown of Kendall County Animal Control's numbers for the month of August:

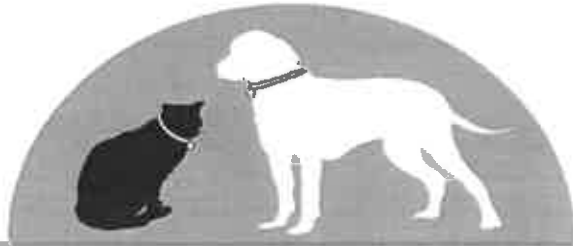
- Dogs reunited with their owners: 16
- Dogs adopted: 7
- Dogs placed with rescue groups: 1
- Cats reunited with their owners: 0
- Cats adopted: 3
- Cats placed with rescue groups: 4



Look at those 3 smiles! Scarlett so happy to be going home!

Lanie feeling so loved going to her forever home





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**KENDALL COUNTY**  
**ANIMAL CONTROL**

***Financial Statements FY17***  
***August 2017***

**KENDALL COUNTY ANIMAL CONTROL**  
**Statement of Revenues And Expenditures**  
**8/31/2017**

|   | CURRENT YEAR      |                  |                   |                          | PRIOR YEAR        | VARIANCE                   |
|---|-------------------|------------------|-------------------|--------------------------|-------------------|----------------------------|
|   | FY17<br>Budget    | August<br>Actual | YTD<br>Actual     | YTD Percent<br>of Budget | 8/31/16<br>YTD    | FY17 YTD<br>v.<br>FY16 YTD |
| <b>Animal Control Fund #350</b>                     |                   |                  |                   |                          |                   |                            |
| <b>Revenues</b>                                     |                   |                  |                   |                          |                   |                            |
| Rabies Tags Sold                                    | \$ 184,000        | \$ 26,780        | \$ 161,175        | 87.6%                    | \$ 146,575        | 14,600                     |
| Fines & Fees (Total)                                | 25,000            | 3,815            | 26,450            | 106.8%                   | 20,138            | 6,312                      |
| Donations   | 5,000             | 53               | 2,897             | 53.9%                    | 2,438             | 259                        |
| Intact Registration Fee                             | 12,000            | 1,245            | 9,230             | 76.9%                    | 11,229            | (1,999)                    |
| Miscellaneous                                       | 300               |                  | 262               |                          | 171               | 91                         |
| <b>Total Revenues</b>                               | <b>\$ 226,300</b> | <b>\$ 31,873</b> | <b>\$ 199,814</b> | <b>88.3%</b>             | <b>\$ 180,551</b> | <b>\$ 19,263</b>           |
| <b>Expenditures</b>                                 |                   |                  |                   |                          |                   |                            |
| Salary - Animal Control Warden                      | \$ 47,800         | \$ 3,677         | 36,583            | 76.5%                    | \$ 28,115         | \$ 8,468                   |
| Salary - Assistant Warden                           | 29,120            | 2,191            | 10,589            | 36.4%                    | 4,454             | 6,135                      |
| Salary - Other                                      | 61,908            | 4,198            | 46,916            | 75.8%                    | 44,168            | 2,760                      |
| Salary - Administrator                              | 6,500             | 500              | 4,992             | 76.8%                    | 4,836             | 157                        |
| Supplies  | 2,000             | 123              | 632               | 31.6%                    | 673               | (41)                       |
| Postage   | 1,100             | 98               | 886               | 80.5%                    | 711               | 175                        |
| Training  | 1,500             |                  | 688               | 45.9%                    | 393               | 296                        |
| Telephone & Pager                                   | 250               |                  | 176               | 70.5%                    | 95                | 81                         |
| Equipment   | 4,000             | 308              | 1,175             | 29.4%                    | 1,540             | (365)                      |
| Vehicle Expense & Gasoline                          | 2,500             |                  | 469               | 18.8%                    | 798               | (329)                      |
| Uniforms  | 500               |                  | 305               | 61.1%                    |                   | 305                        |
| Volunteers/Public Relations                         | 1,000             |                  | 648               | 64.8%                    | 599               | 49                         |
| Neuter/Spay Fees                                    |                   |                  | -                 |                          | 223               | (223)                      |
| Rabies Tags   | 2,500             |                  | -                 |                          | 1,701             | (1,701)                    |
| Transportation, Board & Care                        | 15,000            | 12               | 6,968             | 46.5%                    | 5,656             | 1,312                      |
| Kennel Improvements                                 |                   |                  | -                 |                          | 333               | (333)                      |
| Observation/Disposal                                | 500               |                  | -                 |                          | 150               | (150)                      |
| Microchips  | 1,700             |                  | -                 |                          | 1,738             | (1,738)                    |
| Capital Expenditures                                | 2,500             | 5,000            | 5,034             | 201.4%                   |                   | 5,034                      |
| <b>Total Operating Expenditures</b>                 | <b>\$ 180,376</b> | <b>\$ 16,105</b> | <b>\$ 116,061</b> | <b>64.3%</b>             | <b>\$ 96,170</b>  | <b>\$ 19,891</b>           |
| Transfer to General Fund for Health Ins.            | \$ 8,491          | \$ 710           | 8,862             | 104.4%                   | \$ 8,473          | \$ 2,389                   |
| Transfer to IMRF & SS Fund                          | 25,890            | 1,785            | 17,159            | 66.3%                    | 12,890            | 4,269                      |
| Transfer to Building Fund                           | 10,000            |                  |                   |                          |                   |                            |
| <b>Total Transfers Out</b>                          | <b>\$ 44,381</b>  | <b>\$ 2,494</b>  | <b>\$ 26,021</b>  | <b>58.6%</b>             | <b>\$ 19,363</b>  | <b>\$ 6,658</b>            |
| <b>Total Expenditures &amp; Transfers Out</b>       | <b>\$ 224,757</b> | <b>\$ 18,600</b> | <b>\$ 142,082</b> | <b>63.2%</b>             | <b>\$ 115,533</b> | <b>\$ 26,549</b>           |
| <b>Total Revenues Over/(Under)<br/>Expenditures</b> | <b>\$ 1,543</b>   | <b>\$ 13,274</b> | <b>\$ 57,732</b>  |                          | <b>\$ 65,018</b>  | <b>\$ (7,286)</b>          |

**KENDALL COUNTY ANIMAL CONTROL FUND #350  
FUND (CASH) BALANCE  
FY 2017**

| MONTH                         | FY17<br>Monthly<br>REVENUE<br>OVER/(UNDER)<br>EXPENSES | FY17<br>FUND<br>(CASH)<br>BALANCE | FY16<br>Monthly<br>REVENUE<br>OVER/(UNDER)<br>EXPENSES | FY16<br>FUND<br>(CASH)<br>BALANCE |
|-------------------------------|--|-----------------------------------|--|-----------------------------------|
| Beginning Fund (Cash) Balance |  | \$ 128,837                        |  | \$ 112,935                        |
| December-16                   | \$ (2,667)   | 126,170                           | \$ (2,409)   | 110,526                           |
| January-17                    | 7,513  | 133,683                           | 25,397   | 135,923                           |
| February-17                   | 16,915   | 150,597                           | 4,876  | 140,799                           |
| March-17                      | 10,076   | 160,673                           | 2,813  | 143,611                           |
| April-17                      | 6,042  | 166,715                           | 9,724  | 153,335                           |
| May-17                        | 5,036  | 171,751                           | 5,475  | 158,810                           |
| June-17                       | 2,149  | 173,900                           | 6,406  | 165,216                           |
| July-17                       | (606)  | 173,294                           | 3,596  | 168,812                           |
| August-17                     | 13,274   | 186,567                           | 9,143  | 177,955                           |
| September-17                  |  |                                   | 7,081  | 185,036                           |
| October-17                    |  |                                   | 2,861  | 187,896                           |
| November-17                   |  |                                   | (59,060)   | 128,837                           |
| Fund (Cash)                   | \$ 57,731  |                                   | \$ 15,901  |                                   |
| YTD Fund Balance              |  | \$ 186,567                        |  | \$ 128,837                        |

**KENDALL COUNTY ANIMAL CONTROL FUND #350  
VOUCHERS PAID  
August-2017**

| LINE<br>ITEM         | VENDOR                                  | DESCRIPTION                   | AMOUNT                    |
|----------------------|---|-------------------------------|---------------------------|
| <b>3502-000-6200</b> | <b>SUPPLIES</b>                         |                               |                           |
|                      | Source One Office Products              | Office Supplies               | \$ 30.99                  |
|                      | Kendall Printing                        | Office Forms & Business Cards | 61.50                     |
|                      | Source One Office Products              | Office Supplies               | <u>30.99</u>              |
|                      |   |                               | \$ 123.48                 |
| <b>3502-000-6201</b> | <b>POSTAGE</b>                          |                               |                           |
|                      | Postage                                 | August Postage                | 89.74                     |
|                      | Postage                                 | Certified Letter              | <u>6.59</u>               |
|                      |   |                               | 96.33                     |
| <b>3502-000-6216</b> | <b>EQUIPMENT</b>                        |                               |                           |
|                      | First National Bank of Omaha            | Hot & Cold Detection          | 15.98                     |
|                      | First National Bank of Omaha            | Kennel with Cover             | <u>292.19</u>             |
|                      |   |                               | 308.17                    |
| <b>3502-000-6897</b> | <b>TRANSPORTATION, BOARD &amp; CARE</b> |                               |                           |
|                      | First National Bank of Omaha            | Medication                    | 1.87                      |
|                      | Pethealth Services (USA) Inc.           | Vaccinations                  | <u>9.70</u>               |
|                      |   |                               | 11.57                     |
| <b>3502-000-9999</b> | <b>CAPITAL EXPENDITURES</b>             |                               |                           |
|                      | First National Bank of Omaha            | Animal Control                | 199.97                    |
|                      | Ideal Fend, Inc.                        | Fence & Installation          | <u>4,800.00</u>           |
|                      |   |                               | 4,999.97                  |
|                      |   | <b>TOTAL</b>                  | <u><u>\$ 5,539.52</u></u> |



**KENDALL COUNTY ANIMAL CONTROL**  
**Statement of Revenues And Expenditures**  
**8/31/2017**

**Animal Control Capital Fund #340**

|   | <b>FY17<br/>Budget</b> | <b>August<br/>Actual</b> | <b>YTD<br/>Actual</b> | <b>YTD Percent<br/>of Budget</b> | <b>Fund Balance</b>  |
|---|------------------------|--------------------------|-----------------------|----------------------------------|--|
| <b>Beginning Balance</b>                | <b>125,571</b>         |                          | <b>125,571</b>        |                                  | FY10 \$70,000<br>FY11 87,789<br>FY12 41,062<br>FY13 46,782<br>FY14 51,661<br>FY15 69,276<br>FY16 125,571<br>FY17 123,299 |
| <b>Revenue</b>                          |                        |                          |                       |                                  |  |
| Other Revenue                           | -                      |                          |                       |                                  |  |
| <b>Total Revenue</b>                    | <b>-</b>               | <b>-</b>                 | <b>-</b>              |                                  |  |
| <b>Expenditure</b>                      |                        |                          |                       |                                  |  |
| Expense - Building Improvements         | 17,800                 | 252                      | 2,272                 | 12.8%                            |  |
| <b>Total Expenditure</b>                | <b>17,800</b>          | <b>252</b>               | <b>2,272</b>          | <b>12.8%</b>                     |  |
| <b>Transfers In</b>                     |                        |                          |                       |                                  |  |
| Transfers In - from Animal Control Fund | 10,000                 |                          |                       |                                  |  |
| <b>Total Transfers In</b>               | <b>10,000</b>          | <b>-</b>                 | <b>-</b>              |                                  |  |
| <b>Ending Balance</b>                   | <b>\$ 117,771</b>      | <b>\$ (252)</b>          | <b>\$ 123,299</b>     |                                  |  |

**Animal Medical Care Fund #341**

|                              | <b>FY17<br/>Budget</b> | <b>August<br/>Actual</b> | <b>YTD<br/>Actual</b> | <b>YTD Percent<br/>of Budget</b> | <b>Fund Balance</b>  |
|------------------------------|------------------------|--------------------------|-----------------------|----------------------------------|--|
| <b>Beginning Balance</b>     | <b>32,810</b>          |                          | <b>32,810</b>         |                                  | FY13 \$250<br>FY14 21,935<br>FY15 33,497<br>FY16 32,810<br>FY17 32,904 |
| <b>Revenue</b>               |                        |                          |                       |                                  |  |
| Donations & Receipts         | -                      | -                        | 930                   |                                  |  |
| <b>Total Revenue</b>         | <b>-</b>               | <b>-</b>                 | <b>930</b>            |                                  |  |
| <b>Expenditure</b>           |                        |                          |                       |                                  |  |
| Animal Medical Care Expenses | 3,000                  |                          | 741                   | 24.7%                            |  |
| Heartworm Testing            | -                      |                          | 95                    |                                  |  |
| FelLuk/FIV Testing           | -                      |                          |                       |                                  |  |
| <b>Total Expenditure</b>     | <b>3,000</b>           | <b>-</b>                 | <b>836</b>            | <b>27.9%</b>                     |  |
| <b>Ending Balance</b>        | <b>\$ 29,810</b>       | <b>\$ -</b>              | <b>\$ 32,904</b>      |                                  |  |

**KENDALL COUNTY ANIMAL CONTROL**  
**Statement of Revenues And Expenditures**  
**8/31/2017**

**State Pet Population Fund #860**

|                             | <u>FY17<br/>Budget</u> | <u>August<br/>Actual</u> | <u>YTD<br/>Actual</u> | <u>YTD Percent<br/>of Budget</u> | <u>Fund Balance</u>                    |
|-----------------------------|------------------------|--------------------------|-----------------------|----------------------------------|--|
| <b>Beginning Balance</b>    | <b>9,830</b>           |                          | <b>9,830</b>          |                                  | FY10 \$4,750<br>FY11 850<br>FY12 260   |
| <b>Revenue</b>              |                        |                          |                       |                                  | FY13 4,020<br>FY14 5,865<br>FY15 7,990 |
| Fees: Dogs Running at Large | 1,500                  | 160                      | 1,180                 | 78.7%                            | FY16 9,830                             |
| <b>Total Revenue</b>        | <b>1,500</b>           | <b>160</b>               | <b>1,180</b>          | <b>78.7%</b>                     | FY17 11,010                            |
| <b>Expenditure</b>          |                        |                          |                       |                                  |  |
| Remittance to State of IL   | 9,490                  | -                        | -                     | -                                |  |
| <b>Total Expenditure</b>    | <b>9,490</b>           | <b>-</b>                 | <b>-</b>              | <b>-</b>                         |  |
| <b>Ending Balance</b>       | <b>\$ 1,840</b>        | <b>\$ 160</b>            | <b>\$ 11,010</b>      |                                  |  |

**Animal Population Control Fund #870**

|                                | <u>FY17<br/>Budget</u> | <u>August<br/>Actual</u> | <u>YTD<br/>Actual</u> | <u>YTD Percent<br/>of Budget</u> | <u>Fund Balance</u>                         |
|--------------------------------|------------------------|--------------------------|-----------------------|----------------------------------|---|
| <b>Beginning Balance</b>       | <b>97,935</b>          |                          | <b>97,935</b>         |                                  | FY10 \$29,314<br>FY11 46,246<br>FY12 60,939 |
| <b>Revenue</b>                 |                        |                          |                       |                                  | FY13 64,358<br>FY14 71,549<br>FY15 83,094   |
| Fees                           | 16,000                 | 1,880                    | 12,355                | 77.2%                            | FY16 97,935                                 |
| <b>Total Revenue</b>           | <b>16,000</b>          | <b>1,880</b>             | <b>12,355</b>         | <b>77.2%</b>                     | FY17 106,532                                |
| <b>Expenditure</b>             |                        |                          |                       |                                  |   |
| Spay/Neuter Adopted Dogs/Cats  | 4,500                  | -                        | 2,805                 | 62.3%                            |   |
| Spay/Neuter Targeted Dogs/Cats | 2,500                  | -                        | 954                   | 38.1%                            |   |
| <b>Total Expenditure</b>       | <b>7,000</b>           | <b>-</b>                 | <b>3,759</b>          | <b>53.7%</b>                     |   |
| <b>Ending Balance</b>          | <b>\$ 106,935</b>      | <b>\$ 1,880</b>          | <b>\$ 106,532</b>     |                                  |   |

# Department (CC) Budget with Notes

## Department (CC): Utilities

| GL Accounts  | 2018 Budget      |
|--|------------------|
| <b>Expenditures</b>  |                  |
| <b>Contractual</b>   |                  |
| 010-2-044-6354 - Telephone - Government Campuses             | 108,000          |
| 010-2-044-6701 - Electric - Public Safety Center             | 177,394          |
| 010-2-044-6702 - Electric - Courthouse                       | 246,392          |
| 010-2-044-6704 - Electric - County Office Building           | 40,663           |
| 010-2-044-6705 - Electric - Animal Control                   | 4,186            |
| 010-2-044-6706 - Electric - Highway Department               | 7,096            |
| 010-2-044-6707 - Electric - Annex Building Fox Street        | 1,414            |
| 010-2-044-6708 - Electric - Historic Courthouse              | 17,176           |
| 010-2-044-6709 - Electric - Tower                            | 2,609            |
| 010-2-044-6710 - Electric - Annex 2 Building Ridge Street    | 325              |
| 010-2-044-6711 - Electric - Facilities/Coroner               | 2,995            |
| 010-2-044-6712 - Electric - Health Department                | 39,724           |
| 010-2-044-6801 - Natural Gas - Public Safety Center          | 51,818           |
| 010-2-044-6802 - Natural Gas - Courthouse                    | 51,678           |
| 010-2-044-6804 - Natural Gas - County Office Building        | 9,047            |
| 010-2-044-6805 - Natural Gas - Animal Control                | 1,829            |
| 010-2-044-6806 - Natural Gas - Highway Department            | 6,002            |
| 010-2-044-6807 - Natural Gas - Annex Building Fox Street     | 1,668            |
| 010-2-044-6808 - Natural Gas - Historic Courthouse           | 6,504            |
| 010-2-044-6810 - Natural Gas - Annex 2 Building Ridge Street | 524              |
| 010-2-044-6811 - Natural Gas - Facilities/Coroner            | 1,549            |
| 010-2-044-6812 - Natural Gas - Health Department             | 12,380           |
| 010-2-044-6901 - Water - Public Safety Center                | 38,914           |
| 010-2-044-6902 - Water - Courthouse                          | 1,063            |
| 010-2-044-6904 - Water - County Office Building              | 1,424            |
| 010-2-044-6905 - Water - Animal Control                      | 2,687            |
| 010-2-044-6906 - Water - Highway Department                  | 0                |
| 010-2-044-6907 - Water - Annex Building Fox Street           | 921              |
| 010-2-044-6908 - Water - Historic Courthouse                 | 1,011            |
| 010-2-044-6910 - Water - Annex 2 Building Ridge Street       | 0                |
| 010-2-044-6911 - Water - Facilities/Coroner                  | 937              |
| 010-2-044-6912 - Water - Health Department                   | 2,224            |
|  | <b>840,154</b>   |
|  | <b>840,154</b>   |
|  | <b>(840,154)</b> |



**Worry-Free Guarantee**



Acton Mobile makes your mobile office experience  
Worry Free. **WE GUARANTEE IT.**

If an Acton Mobile product or service fails to meet your expectations, contact us immediately. We'll make it right in a hurry.

**Lease Quote and Agreement**

**Quote Prepared For:**

Monday, July 24, 2017

Customer Name: **KENDALL COUNTY**  
Customer No.: **45879**

**Quote No.: QUO-225340-Y9L0N1**

| Revision No. | Quote Type | Model   | Building Size | Restroom | Lease Term | Monthly Rate |
|--------------|------------|---------|---------------|----------|------------|--------------|
| 0            | LEASE      | MO10x40 | 10x36         |          | 12 Mo.     | \$215.00     |

**Transportation and Site Charges**

| Description                    | Qty | Unit Price | Total    |
|--------------------------------|-----|------------|----------|
| Delivery Freight               | 1   | \$325.00   | \$325.00 |
| Set-up                         | 1   | \$144.00   | \$144.00 |
| Tie Down                       | 4   | \$60.00    | \$240.00 |
| Remove Tires/Axles EA          | 2   | \$100.00   | \$200.00 |
| Translift Rental Swing Trailer | 1   | \$250.00   | \$250.00 |
| Roll Unit Into Position        | 5   | \$94.00    | \$470.00 |
| Epoxy Floor BEIGE/Neutral      | 1   | \$500.00   | \$500.00 |
| Fuel Surcharge                 | -   | -          | \$5.85   |

**Total Transportation and Site Charges** **\$2,134.85**  
*( Plus Applicable Taxes and Fees )*

**Recurring Charges**

| Description                 | Qty | Unit Price | Total    |
|-----------------------------|-----|------------|----------|
| 10x40 Mobile Office Trailer | 1   | \$215.00   | \$215.00 |
| Monthly Personal Prop / Fee |     |            | \$6.45   |

**Total Recurring Charges** **\$221.45**  
*( Plus Applicable Taxes and Fees )*

**Estimated Final Charges**

| Description            | Qty | Unit Price   | Total           |
|------------------------|-----|--------------|-----------------|
| Tie Down Removal       | 4   | \$20.00      | \$80.00         |
| Knockdown              | 1   | \$108.00     | \$108.00        |
| Return Freight         | 1   | \$325.00     | \$325.00        |
| Install Tires/Axles EA | 1   | \$100.00     | \$100.00        |
| Promo0716              | 1   | \$0.00       | \$0.00          |
|                        |     | <b>Total</b> | <b>\$613.00</b> |

*Final charges will be billed to customer at the current rate in effect at the time equipment is returned to Acton.*

**Optional Accessories**

| Initial | Description                          | Qty | Term | Total |
|---------|--------------------------------------|-----|------|-------|
|         | <i>Initial next to desired items</i> |     |      |       |

Equipment Replacement Value for Insurance \$25,000.00



## Worry-Free Guarantee



Acton Mobile makes your mobile office experience  
Worry Free. **WE GUARANTEE IT.**

If an Acton Mobile product or service fails to meet your expectations, contact us immediately. We'll make it right in a hurry.

**KENDALL COUNTY**

**New Acton Mobile Industries LLC ( ACTON )**

Quote No.: QUO-225340-Y9L0N1

Prepared by:

{{Sig\_es\_:signer1:signature}}

*Kila Harwick*

Signature

Kila Harwick

{{N\_es\_:signer1:fullname}}

Kila.Harwick@actonmobile.com

Print Name

(630) 691-7232

{{Tt1\_es\_:signer1:title}}

Title

{{PONumber\_es\_:signer1}}

{{#ini=OInt1\_es\_:signer1:optinitials}}

PO # (if required)

{{Dte\_es\_:signer1:date}}

Date



**MOBILE OFFICE SALE AGREEMENT**  
**AS IS SALE – SOLD WITHOUT WARRANTY**

THIS MOBILE OFFICE SALE AGREEMENT (hereinafter "Agreement") is made this 24<sup>th</sup> day of July, 20 17, by and between Acton Mobile Industries (hereinafter known as "Seller") and \_\_\_\_\_, of Kendall County Animal Control, 802 John Street, Yorkville, IL 60560 (hereinafter known as "Buyer"). Buyer and Seller shall collectively be known herein as "the Parties."

For good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, Seller agrees to sell and Buyer agrees to buy the Mobile Office identified below (the "Trailer") pursuant to the terms and conditions in this Mobile Office Sale Agreement.

One (1) 10 x 40 relocatable modular building comprised of (1) unit(s) identified by serial number(s): AMI-29412.

**SELLER EXPRESSLY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS OR IMPLIED REGARDING THE TRAILER AND COMPLIANCE WITH ANY FEDERAL, STATE, OR LOCAL CODES OR ZONING ORDINANCES (CODES AND ORDINANCES). THIS DISCLAIMER OF WARRANTIES SPECIFICALLY INCLUDES, BUT IS NOT LIMITED TO, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, AND ANY WARRANTIES ARISING FROM COURSE OF PERFORMANCE, COURSE OF DEALING, OR USAGE OF TRADE. COMPLIANCE WITH ALL CODES AND ORDINANCES SHALL BE THE SOLE RESPONSIBILITY OF BUYER.**

BUYER ACKNOWLEDGES THAT NO PERSON IS AUTHORIZED TO GIVE ANY ADDITIONAL WARRANTIES NOR ASSUME ANY LIABILITY WITH REGARD TO THE TRAILER OR THE SALE OF THE TRAILER. SELLER ASSUMES NO LIABILITY FOR ANY INCIDENTAL, CONSEQUENTIAL, LIQUIDATED, SPECIAL, OR PUNITIVE DAMAGES, INCLUDING WITHOUT LIMITATION, ANY LOSS OF PROFITS, LOSS OF SALES, OR COSTS OR EXPENSES RELATED TO ANY DEFECT OR CONDITION OF THE EQUIPMENT OR ITS DELIVERY LOCATION.

The total purchase price to be paid by Buyer to Seller for the Trailer is Nine Thousand, eight hundred dollars (\$ 9,800.00) (U.S.). (hereinafter "Purchase Price"). The Purchase Price is subject to availability and excludes taxes, licenses, permit fees, utility connection charges and site preparation, which are the sole responsibility of Buyer. Buyer may be subject to a credit review. Buyer must notify Seller in writing prior to delivery of Trailer of potentially hazardous site conditions or conditions that may otherwise affect delivery, installation or tie down, of the Trailer. Failure to notify Seller of such conditions will result in additional charges and delays.

IN WITNESS WHEREOF, by signing below, the Parties acknowledge acceptance of the foregoing terms and conditions of this Mobile Office Sale Agreement. No alterations, additions, exceptions, or changes to this Agreement made by Buyer shall be effective against Seller, whether made hereon, contained in any printed form of Customer or elsewhere, unless accepted in writing by Seller. This Agreement shall be governed by the laws of the State of Maryland without regard to conflict of laws principles. Buyer consents and submits to the jurisdiction of the courts of Baltimore County, Maryland for the purposes of enforcing this Agreement. BUYER WAIVES ALL RIGHT TO TRIAL BY JURY OF ALL CLAIMS, DEFENSES, COUNTERCLAIMS AND SUITS OF ANY KIND ARISING FROM OR RELATING TO THIS AGREEMENT.

ACTON MOBILE INDUSTRIES, SELLER

BUYER

NAME:

DATE

NAME:

DATE

## **ORDINANCE**

17-

### **KENDALL COUNTY ANIMAL CONTROL DOG AT LARGE ORDINANCE**

**WHEREAS**, It is in the best interest of the residents of the County of Kendall that provisions be made for the care, protection, and control of animals in the County of Kendall.

**WHEREAS**, pursuant to 510 ILCS 5/9 st seq. the Illinois Animal Control Act, the County of Kendall is authorized to regulate Dogs running at large.

**NOW THEREFORE BE IT ORDAINED** by the County of Kendall, acting by the Kendall County Board, as follows.

#### **Section 1: Dogs running at large; apprehension**

- (a) Any dog in the county found running at large contrary to the provisions of the Animal Control act may be apprehended. For this purpose, the administrator shall use any existing or available pound, per 510 ILCS 5/9.
- (b) A person commits a violation of this section when he owns, possesses or harbors a dog which is at large. For the purposes of this paragraph, a dog is at large when it is off its custodian's premises and not under his/her control. A dog that is actively engaged in a legal hunting activity, including training, is not considered running at large if the dog is on land that is open to hunting or on land on which the person has obtained permission to hunt or to train a dog. A dog that is in a dog-friendly area or dog park is not considered to be running at large if the dog is monitored or supervised by a person.

#### **Section 2: Impoundment; redemption**

- (a) When an animal has been apprehended or impounded, the administrator shall cause notice of this event to be given to the owner of the animal, if that person is known. Such notice of this event to be given to the owner of the animal, if that person is known. Such notice may be given by telephone, by personal service or by mail to the last known address of the owner. The notice shall advise the owner that redemption of the animal must occur no later than seven business days from the date of notice of impoundment of the animal.
- (b) If the owner of any animal, which was impounded pursuant to this section desires to redeem the animal, redemption may be completed by doing all of the following:
  - (1) Paying all applicable fees including reclaim fee, board fees, deposits, rabies tag fees and any fees for treatment of injuries or illness to the animal. If a dog or cat does not have a readable microchip it shall be microchipped.
  - (2) Providing satisfactory proof to the administrator that the animal has been inoculated against rabies and purchased a rabies inoculation tag if applicable. If either inoculation or tag purchase has not been accomplished at such time, a deposit must be paid in addition to the reclaim fees if applicable.
  - (3) Proof of ownership and a driver's license or state I.D.

(c) Prior to the fulfillment of the seven-day holding period, at the discretion of the administrator or his/her authorized agent, animals severely injured or ill may be humanely dispatched.

(d) Animals not redeemed by the owner in accordance with the provisions of this article shall be offered for adoption, made available to a licensed humane society or rescue group or humanely euthanized as defined under the Animal Control Act.

**Section 3:** Any person violating any provision of this ordinance may be fined no less than \$75.00 no more than \$150.00 for each violation or offense.

**Section 4: Severability**

The invalidity of any section or part of this ordinance or any rule or regulation promulgated hereunder shall not affect the validity of the remainder of this ordinance.

**Section 5: Prior Ordinances**

Any prior Ordinance or Resolution regarding Animal Control dog at large is hereby repealed to the extent that it conflicts with this ordinance.

**Section 6: Effective**

This Ordinance shall be effective



Kendall  
1968

ORDINANCE 68-1

AN ORDINANCE PROHIBITING THE RUNNING AT  
LARGE OF DOGS IN UNINCORPORATED AREAS  
SUBDIVIDED FOR RESIDENCE PURPOSES

BE IT ORDAINED by the Board of Supervisors of the County of Kendall that:

Section One: Any person who resides in an unincorporated area of the County of Kendall, which has been subdivided for residence purposes, and who chooses to own or possess a dog, shall at all times keep any such dog, owned or possessed by any such person, securely tied, or securely enclosed on the property occupied by the owner or possessor of any such dog.

Section Two: Any such person described in Section One hereof shall not permit or allow any dog, owned or possessed by any such person to run at large upon the public streets or highways, or upon the properties of other persons in the unincorporated areas of the County of Kendall which have been subdivided for residence purposes.

Section Three: Failure of any person described in Section One hereof to comply with any provisions of this Ordinance shall be deemed a violation of this Ordinance and any such person shall be subject to the fine hereinafter provided.

Section Four: Any person violating any provision of this ordinance shall be fined not less than Ten Dollars (\$10.00) nor more than Fifty Dollars (\$50.00) for each violation or offense.

Section Five: This Ordinance shall take effect upon its passage and publication in accordance with law.

PASSED this 9<sup>th</sup> day of January, A.D. 1968.

APPROVED this 9<sup>th</sup> day of January, A.D. 1968.

/s/ Russell Naden  
Chairman

ATTEST: /s/ Jean P. Brady  
Clerk

---

If a citation for this offense is to be issued, the officer should enter the offenders information from a drivers license or identification card as well as the violation (check ordinance box on citation) example: ord. 68-1(2). In the bond section the officer should enter or check "NTA" for notice to appear and issue a court date. This is a "Must Appear" offense however no bond is to be taken. The appropriate IUCR code is 9907 (Dog leash law - ordinance)

Deputy Lawson about 20 a year

Deputy Nadek - multiple complaints house in  
Unionville - Dog running at large

# DollarTimes

[Inflation](#)   [Loan Tables](#)   [Car Insurance](#)

Calculate the value of \$10 in 1968

## Inflation Calculator

\$

in

to

Calculate

\$50.00 in 1968 had the same buying power as **\$356.09** in 2017

Annual inflation over this period was about 4.09%

Value of a dollar. Calculates inflation to see what a US dollar was worth in the past and today. View historical and today's current inflation rates, using the CPI provided by the United States government. Inflation data is updated regularly, so results may differ from other websites.

### Equivalent of \$10 in 1968

|      |         |
|------|---------|
| 1969 | \$10.47 |
| 1970 | \$11.12 |
| 1971 | \$11.74 |
| 1972 | \$12.12 |
| 1973 | \$12.54 |
| 1974 | \$13.63 |
| 1975 | \$15.31 |
| 1976 | \$16.37 |
| 1977 | \$17.17 |
| 1978 | \$18.32 |
| 1979 | \$19.97 |
| 1980 | \$22.63 |
| 1981 | \$25.46 |
| 1982 | \$27.73 |
| 1983 | \$28.79 |
| 1984 | \$29.88 |
| 1985 | \$31.06 |
| 1986 | \$32.24 |
| 1987 | \$32.60 |
| 1988 | \$34.04 |
| 1989 | \$35.55 |
| 1990 | \$37.20 |
| 1991 | \$39.47 |
| 1992 | \$40.68 |
| 1993 | \$41.86 |
| 1994 | \$43.01 |
| 1995 | \$44.16 |
| 1996 | \$45.28 |
| 1997 | \$46.78 |

|      |         |
|------|---------|
| 1998 | \$47.58 |
| 1999 | \$48.35 |
| 2000 | \$49.65 |
| 2001 | \$51.33 |
| 2002 | \$52.12 |
| 2003 | \$53.36 |
| 2004 | \$54.37 |
| 2005 | \$56.14 |
| 2006 | \$58.05 |
| 2007 | \$59.53 |
| 2008 | \$61.96 |
| 2009 | \$62.01 |
| 2010 | \$63.70 |
| 2011 | \$64.65 |
| 2012 | \$66.57 |
| 2013 | \$67.73 |
| 2014 | \$68.75 |
| 2015 | \$69.27 |
| 2016 | \$69.77 |
| 2017 | \$71.22 |

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DeKalb Co.  
2007

Chapter 10 - ANIMALS

FOOTNOTE(S):

--- (1) ---

Gross revenues - Animal Control Act (510 ILCS 5/1 et seq.)

State Law references - Illinois Animal Control Act (510 ILCS 5/1 et seq.) Illinois Humane Care for Animals Act (510 ILCS 5/1 et seq.)

ARTICLE I. - IN GENERAL

Secs. 10-1—10-20 18. - Reserved.

ARTICLE II. - DOGS

Sec. 10-21 19. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

"Administrator" means a veterinarian licensed by the state and appointed pursuant to the Illinois Animal Control Act, or in the event a veterinarian cannot be found and appointed pursuant to the Act, a non-veterinarian may serve as administrator under this Act. In the event the administrator is not a veterinarian, the administrator shall defer to the veterinarian regarding all medical decisions.

Animal control act means the Illinois Animal Control Act (510 ILCS 5/1 et seq.).

Animal control warden means any person appointed by the administrator to perform duties as assigned by the administrator to effectuate this article.

"Continuous" means that the noise continues with no interruptions or only unreasonably brief interruptions;

Dog means all members of the family Canidae.

Kennel shall mean any lot or premises, or portion thereof, whether public or private, on which more than five dogs, five cats, or five other household domestic animals over six months of age are kept or on which more than two such animals are maintained, boarded, bred, or cared for in return for remunerations or are kept for the purpose of sale.

Leash means a cord, rope, strap or chain which shall be securely fastened to the collar or harness of a dog and shall be of sufficient strength to keep the dog under control.

Nuisance Dog means a dog which growls, snaps at, runs after, or chases any person or persons not on the premises of the owner or keeper. A dog that runs after or chases bicycles, motor vehicles, motorcycles, or other vehicles being driven, pulled, or pushed on the streets, highways or public ways. A dog which runs on a roadway causing a traffic hazard, or is involved in a traffic accident. A dog which digs, scratches, excretes, or causes waste/garbage to be scattered on property other than its owner's. If whether alone or in a pack with other dogs, it threatens, bites, attacks, or preys on human beings, game animals, domestic animals, or fowl.

Owner means any person having a right of property in an animal, or who keeps or harbors an animal, or who has it in his care, or acts as its custodian, or who knowingly permits a dog to remain on any premises occupied by him or her. "Owner" does not include a feral cat caretaker participating in a trap, spay/neuter, return or release program.

Person means any person, firm, corporation, partnership, society, association or other legal entity, any public or private institution, the state, municipal corporation or political subdivision of the state, or any other business unit.

Pound means any facility approved by the administrator for the purpose of enforcing this article and used as a shelter for seized, stray homeless, abandoned or unwanted dogs.

Stray dog means a dog not on the premises of the owner and not under the control of the owner by leash or other recognized control methods.

(Code 1979, § 4-11; Ord. No. 2007-22, 11-21-07)

Cross reference— Definitions generally, § 1-2.

Sec. 10-20. – Owner's duties.

Each owner shall provide for each of his animals:

(a) sufficient quantity of good quality, wholesome food and water;

(b) adequate shelter and protection from the weather;

(c) veterinary care when needed to prevent suffering; and

(d) humane care and treatment.

(Ord. No. 2016-???)

Sec. 10-21. – Barking dogs.

(a) It shall be unlawful for any person in the unincorporated areas of the County of DeKalb that are subdivided for residential purposes, or within 500 feet of such areas of unincorporated county, to own, keep, have in his possession, or harbor any dog which, by frequent or habitual howling, yelping, barking, or otherwise, shall cause annoyance or disturbance to any person, provided that the provisions of this section shall not apply to any animal shelter, veterinary hospital or clinic.

(b) A person shall not be found to be in violation of this ordinance unless sufficient evidence is presented, which evidence shall include at least one of the following:

1. A complaint made by one person, which is accompanied by audio or video recordings depicting 10 or more minutes of continuous howling, yelping, barking or otherwise.
2. Complaints made by two or more persons, residing in different households, regarding the same dog(s) and owner(s), keeper(s) or harbinger(s); or
3. A complaint made by one neighbor, but which is corroborated by a responding officer who observes at least 10 minutes of continuous howling, yelping, barking or otherwise.

Sec. 10-22. - Enforcement.

- (a) The administrator may appoint as many deputy administrators and animal control wardens to aid him in enforcing this article as the county board shall authorize.
- (b) Except for rabies inoculation for dogs the compensation of the administrator, deputy administrator or animal control wardens shall be as fixed by the board of health.
- (c) The county board may utilize monies from the general fund to effectuate the provisions of this article.
- (d) The administrator, deputy administrator and animal control wardens in enforcing this article, are clothed with the police powers set forth in section 5 of the Illinois Animal Control Act (510 ILCS 5/5).

(Code 1979, § 4-12; Ord. No. 2007-22, 11-21-07)

Sec. 10-23. - Dogs running at large; apprehension.

- (a) Any dog in the county found running at large contrary to the provisions of the animal control act, or a nuisance dog as defined in this ordinance shall may be apprehended. For this purpose, the administrator shall use any existing or available pound, per 510 ILCS 5/9.
- (b) When a dog has been impounded, the administrator shall cause notice of this event to be given to the owner of the dog, if that person is known. Such notice may be given by telephone, by personal service or by mail to the last known address of the owner. The notice shall advise the owner that redemption of the animal must occur no later than seven business days from the receipt of notice of impoundment of the animal. Testimony of the administrator or his/her authorized agent who mails such notice shall be evidence of the receipt of such notice by the owner of the animal.
- (c) If the owner of any dog which was impounded pursuant to this section desires to redeem the animal, redemption may be completed by doing all of the following:
  - (1) Paying all applicable fees including pickup fees charged by the county and board fees charged by the holding pound and any fees for the treatment of injuries or illness to the animal.
  - (2) Providing satisfactory proof to the administrator that the dog has been inoculated and purchased a rabies inoculation tag. If either inoculation or tag purchase has not been currently accomplished at such time, the dog shall be brought into full compliance with the inoculation and inoculation tag before the dog shall be released.
- (d) Prior to the fulfillment of the seven day holding period, at the discretion of the administrator, animals severely injured, aggressive, or ill may be humanely dispatched.
- (e) Dogs not redeemed by the owner in accordance with the provisions of this article shall be humanely dispatched or offered for adoption as defined under the animal control act.
- (f) A person commits a violation of this section when he owns, possesses or harbors a dog which is at large, or is a nuisance as defined in this ordinance. For the purposes of this paragraph, a dog is at large when it is off its custodian's premises and not under his/her control.

(Code 1979, § 4-13; Ord. No. 2002-03, 12-19-01; Ord. No. 2007-22, 11-21-07)

Per Dan at DeKalb - Court set  
& fee can be set from \$50 - 250

*LaSalle  
Zolke*

## ORDINANCE

#14-282)

### LASALLE COUNTY ANIMAL CONTROL DOG AT LARGE ORDINANCE

**WHEREAS**, it is in the best interest of the residents of the County of LaSalle that provisions be made for the care, protection, and control of animals in the County of LaSalle.

**WHEREAS**, pursuant to 510 ILCS 5/9 et seq. the Illinois Animal Control Act, the County of LaSalle is authorized to regulate Dogs running at large,

**NOW THEREFORE BE IT ORDAINED** by the County of LaSalle, acting by and through the LaSalle County Board, as follows:

**Section 1: Dogs running at large; apprehension**

- (a) Any dog in the county found running at large contrary to the provisions of the animal control act shall be apprehended. For this purpose, the administrator shall use any existing or available pound, per 510 ILCS 5/9.
- (b) When a dog has been impounded, the administrator shall cause notice of this event to be given to the owner of the dog, if that person is known. Such notice may be given by telephone, by personal service or by mail to the last known address of the owner. The notice shall advise the owner that redemption of the animal must occur no later than seven business days from the receipt of notice of impoundment of the animal. Testimony of the administrator or his/her authorized agent who mails such notice shall be evidence of the receipt of such notice by the owner of the animal.
- (c) If the owner of any dog which was impounded pursuant to this section desires to redeem the animal, redemption may be completed by doing all of the following:
  - (1) Paying all applicable fees including pickup fees charged by the county and board fees charged by the holding pound and any fees for the treatment of injuries or illness to the animal. If said dog does not have a readable microchip it shall be microchipped at owner's expense before release.
  - (2) Providing satisfactory proof to the administrator that the dog has been inoculated and purchased a rabies inoculation tag. If either inoculation or tag purchase has not been currently accomplished at such time, the dog shall be brought into full compliance with the inoculation and inoculation tag before the dog shall be released.
- (d) Prior to the fulfillment of the seven-day holding period, at the discretion of the administrator, animals severely injured or ill may be humanely dispatched.
- (e) Dogs not redeemed by the owner in accordance with the provisions of this article shall be humanely dispatched or offered for adoption as defined under the animal control act.
- (f) A person commits a violation of this section when he owns, possesses or harbors a dog which is at large. For the purposes of this paragraph, a dog is at large when it is off its custodian's premises and not under his/her control.

*2/28/17*

**Section 3: Violation**

Every owner shall comply with provisions of section 1 & 2 of this ordinance. Any person who is found to have violated section 1 or 2 shall pay any fines, impoundment costs, microchip cost, current State of Illinois and facility required vaccinations fees, current rabies vaccinations fees and the current County Registration Fees to the impoundment facility (Veterinary Clinic). All Rabies Registration Ordinance Fines listed penalty fines shall be paid to the Animal Control Office.

|                            |          |
|----------------------------|----------|
| 1st Offense                | No fine  |
| 2nd and Subsequent Offense | \$150.00 |

If the above fine is paid to the Animal Control Office within 7 working days, excluding holidays, the fine shall be reduced to \$75.

**Section 4: Severability**

The invalidity of any section or part of this Ordinance or any rule or regulation promulgated hereunder shall not affect the validity of the remainder of this Ordinance.


**Section 5: Prior Ordinances**

Any prior Ordinance or Resolution regarding Animal Control licenses and /or fees are hereby repealed to the extent that they conflict with this ordinance.

**Section 6: Effective**

This Ordinance shall be effective January 1<sup>st</sup>, 2016.

Passed and Approved this 14<sup>th</sup> Day of DEC, 2015.

  
 \_\_\_\_\_  
 Jerry L. Hicks, Chairman  
 LaSalle County Board

**ATTEST:**

  
 \_\_\_\_\_  
 LaSalle County Clerk

210071



State

510 ILCS 5/10) (from Ch. 8, par. 360)

Sec. 10. Impoundment; redemption. When dogs or cats are apprehended and impounded, they must be scanned for the presence of a microchip and examined for other currently acceptable methods of identification, including, but not limited to, identification tags, tattoos, and rabies license tags. The examination for identification shall be done within 24 hours after the intake of each dog or cat. The Administrator shall make every reasonable attempt to contact the owner as defined by Section 2.16, agent, or caretaker as soon as possible. The Administrator shall give notice of not less than 7 business days to the owner, agent, or caretaker prior to disposal of the animal. Such notice shall be mailed to the last known address of the owner, agent, or caretaker. Testimony of the Administrator, or his or her authorized agent, who mails such notice shall be evidence of the receipt of such notice by the owner, agent, or caretaker of the animal. A mailed notice shall remain the primary means of owner, agent, or caretaker contact; however, the Administrator shall also attempt to contact the owner, agent, or caretaker by any other contact information, such as by telephone or email address, provided by the microchip or other method of identification found on the dog or cat. If the dog or cat has been microchipped and the primary contact listed by the chip manufacturer cannot be located or refuses to reclaim the dog or cat, an attempt shall be made to contact any secondary contacts listed by the chip manufacturer prior to adoption, transfer, or euthanization. Prior to transferring the dog or cat to another humane shelter, rescue group, or euthanization, the dog or cat shall be scanned again for the presence of a microchip and examined for other means of identification. If a second scan provides the same identifying information as the initial intake scan and the owner, agent, or caretaker has not been located or refuses to reclaim the dog or cat, the animal control facility may proceed with the adoption, transfer, or euthanization.

In case the owner, agent, or caretaker of any impounded dog or cat desires to make redemption thereof, he or she may do so by doing the following:

- a. Presenting proof of current rabies inoculation and registration, if applicable.
- b. Paying for the rabies inoculation of the dog or cat and registration, if applicable.
- c. Paying the pound for the board of the dog or cat for the period it was impounded.
- d. Paying into the Animal Control Fund an additional impoundment fee as prescribed by the Board as a penalty for the first offense and for each subsequent offense.
- e. Paying a \$25 public safety fine to be deposited into the Pet Population Control Fund; the fine shall be waived if it is the dog's or cat's first impoundment and the owner, agent, or caretaker has the animal spayed or neutered within 14 days.
- f. Paying for microchipping and registration if not already done.

The payments required for redemption under this Section shall be in addition to any other penalties invoked under this

State

(510 ILCS 5/9) (from Ch. 8, par. 359)

Sec. 9. Any dog found running at large contrary to provisions of this Act may be apprehended and impounded. For this purpose, the Administrator shall utilize any existing or available animal control facility or licensed animal shelter. The dog's owner shall pay a \$25 public safety fine, \$20 of which shall be deposited into the Pet Population Control Fund and \$5 of which shall be retained by the county or municipality. A dog found running at large contrary to the provisions of this Act a second or subsequent time must be spayed or neutered within 30 days after being reclaimed unless already spayed or neutered; failure to comply shall result in impoundment.

A dog that is actively engaged in a legal hunting activity, including training, is not considered to be running at large if the dog is on land that is open to hunting or on land on which the person has obtained permission to hunt or to train a dog. A dog that is in a dog-friendly area or dog park is not considered to be running at large if the dog is monitored or supervised by a person.

(Source: P.A. 94-639, eff. 8-22-05; 95-550, eff. 6-1-08.)

Act and the Illinois Public Health and Safety Animal Population Control Act. An animal control agency shall assist and share information with the Director of Public Health in the collection of public safety fines.

(Source: P.A. 97-240, eff. 1-1-12.)

(510 ILCS 5/11) (from Ch. 8, par. 361)

Sec. 11. When not redeemed by the owner, agent, or caretaker, a dog or cat must be scanned for a microchip. If a microchip is present, the registered owner must be notified. After contact has been made or attempted, dogs or cats deemed adoptable by the animal control facility shall be offered for adoption, or made available to a licensed humane society or rescue group. If no placement is available, it shall be humanely dispatched pursuant to the Humane Euthanasia in Animal Shelters Act. An animal pound or animal shelter shall not adopt or release any dog or cat to anyone other than the owner unless the animal has been rendered incapable of reproduction and microchipped, or the person wishing to adopt an animal prior to the surgical procedures having been performed shall have executed a written agreement promising to have such service performed, including microchipping, within a specified period of time not to exceed 30 days. Failure to fulfill the terms of the agreement shall result in seizure and impoundment of the animal and any offspring by the animal pound or shelter, and any monies which have been deposited shall be forfeited and submitted to the Pet Population Control Fund on a yearly basis. This Act shall not prevent humane societies from engaging in activities set forth by their charters; provided, they are not inconsistent with provisions of this Act and other existing laws. No animal shelter or animal control facility shall release dogs or cats to an individual representing a rescue group, unless the group has been licensed or has a foster care permit issued by the Illinois Department of Agriculture or is a representative of a not-for-profit out-of-state organization. The Department may suspend or revoke the license of any animal shelter or animal control facility that fails to comply with the requirements set forth in this Section or that fails to report its intake and euthanasia statistics each year.

(Source: P.A. 94-639, eff. 8-22-05; 95-550, eff. 6-1-08.)

**LOIS JOHNSTON  
40 HILLSIDE DRIVE  
YORKVILLE, IL 60560  
630-553-2672**

August 14, 2017

Scott Koeppel  
Kendall County Administrative Office  
111 W. Fox Street  
Yorkville, IL 60560

Dear Mr. Koeppel:

I am requesting a refund of the \$120 I paid to Kendall County Animal Shelter on 8/2/2017.

Early this month my husband and I adopted an American Staffordshire Terrier named Smitty. Although the dog was a pit bull we were told that he had no past record of aggression and he was very "sweet". After spending time with Smitty, we paid the fee and happily took him home. The shelter gave us a voucher to take Smitty to a vet within 72 hours for a complimentary cursory exam. We made an appointment with Countryside Vet in Yorkville where he had received veterinary services through the shelter.

The vet was unable to service Smitty. The dog became a different and scary animal while there. That's when the vet told us that Smitty had shown extreme aggression while he was there earlier. Their records indicated that he must be muzzled when examined. The vet retrieved a muzzle but the dog wouldn't allow the muzzle to be placed on him. We suggested the vet leave the room and my husband attempted to calm the dog down and muzzle him. But unfortunately that was not to happen.

At that time, many alarms rang in our heads. Although we've had dogs that disliked visits to the vets for various reasons, we've never had a dog that had to be muzzled. Furthermore, we couldn't muzzle him if we wished to do so. And every time we took the dog to the vet in the future we would have this problem. Adding to this concern was the fact that the dog had met only a handful of our friends and relatives. It was possible that someone he was yet to meet might trigger this same type of aggressive behavior. We have children and grandchildren regularly visit us. My mind raced and I realized that perhaps even a stranger we might encounter while out on a walk could provoke him.

Reluctantly we realized that we could not keep Smitty. In just 1½ days we had grown pretty fond of him. Although we already had a cage, we bought him a better and newer one. We admired his intelligence. We gave him toys. We took his picture and posted it on Facebook. We even let Smitty sleep in our bed with us! You get the idea. The "beloved pet syndrome" had kicked in.

Taking Smitty back to the shelter was very difficult for us. I was truly tearful. But it had to be done. We would not be liable for a possible dog attack on someone in the future.

While at the vet, we had been allowed to view the vet's record on Smitty. Although I don't have a copy of the record and cannot remember precisely all that was written, I clearly recall three words: "Risky for Adoption".

I understand that the shelter wishes that their animals will be placed in loving homes. I understand that they might not wish to share the fact that the vet appraised the dog as "risky for adoption". I applaud the staff we encountered at the shelter. They were pleasant and very good to the animals they lovingly tend. However, I believe they were obligated to at least mention that the dog showed such aggressive behavior, even if only at certain times or under certain circumstances. Such a fact is critical when deciding whether or not an animal will "fit" into a family.

Mr. Koepfel, as you told me, the county's regulations do not allow for a refund when an animal is returned to the shelter. We were prepared to uphold our end of the deal. We wanted to keep the dog. But the shelter failed to provide disclosure on what I consider to be an essential point. As you noted, we have received a voucher for another pet which is good through 10/3/2017. I appreciate it and we will check with the shelter for other pet "candidates". However, the choices there are not very numerous and frankly there are many options available through other shelters and rescue groups. The voucher is not transferrable to outside organizations.

Your consideration in this matter is appreciated. Thank you.

Lois Johnston  
40 Hillside Drive  
Yorkville, IL 60560  
630-553-2672

A handwritten signature in cursive script that reads "Lois Johnston". The signature is written in dark ink and is positioned to the right of the typed name.

I understand that dogs adopted from Kendall County Animal Control may be returned if I reside in Kendall County. No adoption fees will be refunded and I will be charged the appropriate owner surrender fee. I understand that cats adopted from Kendall County Animal Control may not be returned as Kendall County Animal Control does not accept owner surrender cats.

A copy of our policy regarding warranties, refunds, or returns is available upon request.  
(225 ILCS 605/3.5a5)

My signature certifies that I have read, understood, and agree to abide by all the terms of this contract.

Name of Person(s) Adopting: HARRY & LOIS JOHNSTON

Street Address: 40 HILLSIDE DRIVE

City, State, Zip Code: YONKVILLE, IL Phone: 630-553-2672

Alternate Phone: 312-305-8039 Driver's License #: \_\_\_\_\_

Signature: [Handwritten Signature] Date: 7/31/17

KCAC Staff Printed Name: Pam Miller

KCAC Staff Signature: [Handwritten Signature] Date: 7-31-17



Bruce Rauner, Governor  
Raymond Poe, Director

Division of Food Safety & Animal Protection, Bureau of Animal Health & Welfare  
State Fairgrounds | P.O. Box 19281 | Springfield, IL 62794-9281 | 217/785-4734 | Fax 217/558-6033

**Mail Address**  
IT'S A PITTIE RESCUE  
19530 Crabapple Lane  
Mokena, IL 60448

**Physical Address**  
IT'S A PITTIE RESCUE  
19530 Crabapple Lane  
Mokena, IL 60448

ATTN Licensee:

Animal Shelter License # 087-14096

Below is your Animal Shelter license for State Fiscal Year 2018 valid for the period July 1, 2017 through June 30, 2018.

Please cut along the line and display the license in a prominent location in your place of business.

---

*State of Illinois*

**Department of Agriculture  
Bureau of Animal Health and Welfare**

The entity that appears on this certificate has complied with the provisions of the Illinois Animal Welfare Act and rules and is hereby authorized to engage in the activity indicated below.

**Licensed Animal Shelter**

License Number:  
**087-14096**



**IT'S A PITTIE RESCUE**  
19530 Crabapple Lane  
Mokena, IL 60448

Expires:  
**6/30/2018**



*Mark J. Ernst, D.V.M.*

**Bureau Chief, Animal Health & Welfare**

**Subject:** Smitty  
**From:** Stephanie Johnson (luckypittie2010@yahoo.com)  
**To:** Bg3062@att.net;  
**Date:** Thursday, September 14, 2017 9:05 PM

Hi Bridget!

Here is my letter for Smitty. I'm sending it to you first so you can read it. Let me know what you think!!

Steph

To whom it may concern,

My name is Stephanie and I am currently a foster parent for It's A Pittie Rescue (IPR). I am also a certified dog trainer. On August 19th, I picked up my foster dog Smitty. Smitty is an approx 1.5 year old, neutered, male Pit Bull, whom was in your shelter for a few months. I agreed to foster Smitty sight unseen with only seeing a couple of videos of him interacting with other dogs.

Smitty was picked up from the shelter by one of IPR's volunteers, Cheryl, who then met me at IPR's vet. Upon meeting Smitty, he was a very friendly guy. He was a bit cautious, which is very typical for any shelter dog, but he handled things well. He seemed interested in his new surroundings, taking in each new adventure with ease.

After spending an hour and a half in the car with Cheryl, Smitty gladly settled into my vehicle with no hesitation. He allowed me to pick him up and put him in, as he didn't want to jump. We then spent 2 hours in my vehicle together driving to my home in Michigan. We even shared Burger King together.

Shortly after I arrived home, my fiancé, Bryan, arrived from work.. Smitty greeted him with excitement and kisses at his truck. We then proceeded to introduce our 3 dogs to Smitty. We have 2 corgis and a German Shepherd. My one corgi can be a bit bossy and "correct" the



other dogs in the house.. After a quick meeting, Smitty was running around with all 3 dogs. He even got "corrected" by the older corgi and did nothing in return. Smitty also met our 12 year old daughter with ease.

A week after picking Smitty up, we had a large party at our house. We had about 20+ people in the house. Smitty did better than our other 3 dogs! He greeted guests when they came into the house and was so excited to see all the new people. I think he thought the party was for him! There were even a couple people who said they would adopt him if we didn't keep him. He was a huge hit and I think the highlight of the party!

Smitty sleeps on our bed with us at night and snuggles with me on the couch. He is a joy to have around. He came into our house and adjusted as if he had been a part of our family for years. He doesn't need a fence or leash in the yard. We have an invisible fence for the other dogs, but Smitty does not need it. He follows me around the house and has even begun to play with toys and chew bones -- something he didn't do the first couple weeks we had him. He really has become comfortable and is good boy.

I hope this letter helps you realize that Smitty is in no way "aggressive." He has been misunderstood by those who don't understand a dog who has had a tough past and been mistreated.

If you need anymore information or have any questions for me, please feel free to contact me on my cell at (574)855-8246 or via email at luckypittie2010@yahoo.com.

Thank you for taking the time to read my letter on my foster boy, Smitty.

Regards,  
Stephanie Johnson



Adopted Summer  
9/22/17

August 3, 2017

**VOUCHER** Non-Transferrable EXPIRATION DATE: October 3, 2017

X Luis S. [Signature]

Valid only at: Kendall County Animal Control  
802 W. John Street  
Yorkville, IL 60560

This voucher entitles Harry and Lois Johnson of 40 Hillside Drive Yorkville to \$120 waiver of adoption fee for an approved adoption of a dog through Kendall County Animal Control good through October 3, 2017.

Voucher must be presented at time of adoption.

Signed [Signature]  
Laura Pawson