



**COUNTY OF KENDALL, ILLINOIS**  
**Health & Environment Committee**  
**County Office Building**  
**County Board Room 210**

**Monday, July 17, 2017 – 8:30a.m.**  
**MEETING AGENDA**

- 1. Call to Order**
- 2. Roll Call:** John Purcell, Judy Gilmour (Chair), Elizabeth Flowers (Vice Chair), Tony Giles, Matthew Prochaska
- 3. Approval of Agenda**
- 4. Approval of Minutes from June 19, 2017**
- 5. Status Reports**
  - Board of Health
  - Health Department
  - Soil & Water
  - Water Related Groups
  - Other Reports
- 6. Old Business**
- 7. New Business**
- 8. Chairman's Report**
- 9. Public Comment**
- 10. Questions from the Media**
- 11. Action Items for the County Board**
- 12. Executive Session**
- 13. Adjournment**

If special accommodations or arrangements are needed to attend this County meeting, please contact the Administration Office at 630- 553-4171, a minimum of 24-hours prior to the meeting time