



**COUNTY OF KENDALL, ILLINOIS**  
**Health & Environment Committee**  
**County Office Building**  
**County Board Rooms 209-210**

**Monday, July 18, 2016 - 9:00a.m.**  
**MEETING AGENDA**

- 1. Call to Order**
- 2. Roll Call:** Judy Gilmour, Dan Koukol, Elizabeth Flowers, Matthew Prochaska, and John Purcell
- 3. Approval of Agenda**
- 4. Approval of Minutes from June 20, 2016**
- 5. Status Reports**
  - Health Department
  - Soil & Water
  - Water Related Groups
  - Other Reports
- 6. Old Business**
  - *Review of Food Protection Ordinance*
  - *Review of Onsite Wastewater Treatment System Ordinance*
  - *Review of Water Supplies Ordinance*
- 7. New Business**
- 8. Chairman's Report**
- 9. Public Comment**
- 10. Questions from the Media**
- 11. Action Items for the County Board**
- 12. Executive Session**
- 13. Adjournment**