



COUNTY OF KENDALL, ILLINOIS
Health & Environment Committee
County Office Building
County Board Rooms 209-210

Monday, October 17, 2016 - 9:00a.m.

MEETING AGENDA
Amended on 10/17/2016

- 1. Call to Order**
- 2. Roll Call:** Judy Gilmour, Dan Koukol, Elizabeth Flowers, Matthew Prochaska, and John Purcell
- 3. Approval of Agenda**
- 4. Approval of Minutes from September 19, 2016**
- 5. Status Reports**
 - Health Department
 - Soil & Water
 - Water Related Groups
 - Other Reports
- 6. Old Business**
- 7. New Business**
- 8. Chairman's Report**
- 9. Public Comment**
- 10. Questions from the Media**
- 11. Action Items for the County Board**
- 12. Executive Session**
- 13. Adjournment**