



**COUNTY OF KENDALL, ILLINOIS  
LAW, JUSTICE, AND LEGISLATION COMMITTEE**

**Kendall County Office Building  
111 W. Fox Street; 2<sup>nd</sup> Floor County Board Rm; Yorkville**

**Monday, January 24, 2022 ~ 3:00 p.m.  
Meeting Agenda**

- 1. Call to Order**
- 2. Pledge of Allegiance to the American Flag**
- 3. Roll call and determination of a quorum:** Judy Gilmour (Chair), Amy Cesich, Dan Koukol, Ruben Rodriguez, Robyn Vickers
- 4. Approval of the Agenda**
- 5. Approval of the November 22, 2021 Meeting Minutes**
- 6. Public Comment**
- 7. Status reports**
  - A. Coroner
  - B. Emergency Management Agency
  - C. Public Defender
  - D. Circuit Clerk
  - E. Court Services
  - F. Chief Judge
  - G. State's Attorney
  - H. Sheriff's Office
- 8. Old Business**
- 9. New Business**
  - *Discussion of EMA Hazard Mitigation Plan*
  
  - *Discussion and Approval of a Resolution Supporting Judicial Facilities Fee for Kendall County*
- 10. Legislative Update**
- 11. Items for County Board**
- 12. Items for Committee of the Whole**
- 13. Chairman's report/comments**
- 14. Public Comment**
- 15. Executive Session**
- 16. Adjournment**

**COUNTY OF KENDALL, ILLINOIS**  
**Law, Justice and Legislation Committee**  
**Monday, November 22, 2021**  
**Meeting Minutes**

**Call to Order and Pledge Allegiance** – Chair Judy Gilmour called the meeting to order at 3:15p.m. and led the Pledge of Allegiance.

**Roll Call:**

| <b>Committee Member</b> | <b>Status</b> | <b>Arrived</b> | <b>Left Meeting</b> |
|-------------------------|---------------|----------------|---------------------|
| Judy Gilmour            | Here          |                |                     |
| Amy Cesich              | Present       |                |                     |
| Dan Koukol              | Here          |                |                     |
| Ruben Rodriguez         | Here          |                |                     |
| Robyn Vickers           | Here          |                |                     |

**Others Present:** EMA Director Roger Bonuchi, Court Services Director Alice Elliott, Coroner Jacquie Purcell, Public Defender Jason Majer, Circuit Clerk Matthew Prochaska, Court Services Director Alice Elliott, Undersheriff Bobby Richardson, ASA Brandon Rissman

**Approval of Agenda:** Member Cesich made a motion to approve the agenda, second by Member Rodriguez. **With five members present voting aye, the agenda was approved.**

**Approval of Minutes** – Member Cesich made a motion to approve the October 25, 2021 meeting minutes, second by Member Rodriguez. **With five members present voting aye, the motion carried by a 5-0 vote.**

**Public Comment** – None

**Status Reports**

**Coroner** – Written report provided. Coroner Purcell stated that there has been an increase in the number of deaths in the last three years. Coroner Purcell stated that there have been 82 suicides, 85 suicide threats, and 92 overdoses suicides. There were 46 deaths in October, 41 due to natural causes, 1 accidental death, and 2 suicide deaths.

Purcell reviewed the statistics of Mental Health Crisis calls versus Coroner Deaths for the past three years with the committee. Purcell said there is a definite need for a community mental health needs assessment.

The Coroner’s Office provided presentations to the Law Enforcement class at Oswego East High School on October 18 and 20. The office co-hosted a “Take Back” event through the DEA, partnering with the Kendall County Sheriff’s Office, Oswego Police Department, and Yorkville Police Department. Together they took in over 500 pounds of unwanted medication, sharps needles, diabetic supplies, etc.

On October 8 & 26, Chief Deputy Gotte provided a presentation for local law enforcement.

**EMA – Written report provided.** EMA Director Bonuchi reviewed the Region 2 Covid-19 statistics with the committee, stating that as of November 22, the Region was at 4.8 percent, and Kendall County was at 6.8 percent.

Bonuchi provided KCEMA volunteer training on October 18 on the topic of Radio Communications. EMA had one new volunteer in October and will have one new volunteer in November.

Director Bonuchi advised the committee on an October 16<sup>th</sup> power transformer fire at the Dresden Nuclear Power Station that caused Unit #3 to automatically shut down around 4:30a.m. Unit #3 will remain shut-down until the transformer can be replaced. Unit #2 was unaffected.

**Public Defender** – Jason Majer introduced himself to the group and stated that he will begin as the Chief Public Defender with Kendall County on January 5, 2021.

**Circuit Clerk – Written report provided.** Circuit Clerk Matthew Prochaska that there was one foreclosure and 25 evictions in October.

Mr. Prochaska reported that manual recordkeeping changes will be implemented on January 1, 2022.

**Court Services – Written reports provided.** Director Elliot reported that The Metropolitan Alliance of Police (MAP) union contract negotiations have concluded and they are awaiting the official vote by members and signatures. The new contract will go into effect on 12-01-21. Salary increases of 3% for the first 2 years, 3.25% and 3.5% for the next two years were agreed upon. As has been past practice, these increases are applied to all of the non-union judicial employees in the department as well. While the support staff positions are not reimbursable salary positions, all of the management positions and all but three of the probation officer positions will be.

Elliot reported that the Probation Department is one of 13 counties in the participating in a Virtual Study. The study is being conducted in conjunction with the Administrative Office of Illinois Courts and Justice System Partners. During Covid we increased the use of technology to conduct appointments virtually and discovered it yielded increased successful discharge rates and better client engagement. They joined this study with the purpose of determining if conducting appointments virtually vs in-person would have significant impact on successful discharges as well as a reduction in re-arrest rates. They believe that by allowing a majority of the appointments to be conducted virtually, we are removing barriers such as transportation, child care, and conflicts with employment. The office has been placing select clients into the study group from April to October, 2021, and those clients will now be tracked for 12 months to determine if the theory of increased client engagement, completion of court ordered conditions, and behavioral change will be supported by the data. Once the full study has been completed and published they will review the data to determine if appropriate policy changes should be made.

**Chief Judge** – No Report

**State's Attorney** – No Report

## **Sheriff's Report**

- a. Operations Division – Written report provided. Undersheriff Bobby Richardson reported that the Sheriff's Office Records Division has seen a significant increase in the number of warrants.
- b. Corrections Division – Written report provided. Undersheriff Richardson was pleased to report that Inmate Work Release Crews have returned to the Animal Control facility, and that the transition has gone well.

Richardson reported that there are currently 79 participants in the Electronic Home Monitoring (EMH) program, and that Jody deals with monitoring, and Tracy assists with billing.

- c. Records Division – Written report provided.

**Old Business** – None

## **New Business**

- *Discussion of an Ordinance Identifying the Applicable Case Categories for the Civil Fee Schedules set forth in Ordinance 19-13, as amended by Ordinance 21 - \_\_\_\_, in Compliance with Illinois Supreme Court Administrative Order, M.R. 29741* – Circuit Clerk Matthew Prochaska reviewed the Civil Fee Schedules ordinance and the Ordinance decreasing County Law Library fund fees with the committee.

Member Cesich made a motion to forward the item to the County Board for approval, second by Member Koukol. **With five members present voting aye, the motion carried by a vote of 5-0.** The item will be added to the December 7, 2021 County Board consent agenda

**Legislative Update** – No report

**Chairman's Report/Comments** – No report.

## **Items for the December 7, 2021 Kendall County Board Meeting**

- *Approval of an Ordinance Identifying the Applicable Case Categories for the Civil Fee Schedules set forth in Ordinance 19-13, as amended by Ordinance 21 - \_\_\_\_, in Compliance with Illinois Supreme Court Administrative Order, M.R. 29741*

**Items for the December 16, 2021 Committee of the Whole Meeting** – None

**Chairman's report/comments** - None

**Public Comment** – None

**Executive Session** – Not needed

**Adjournment** – Member Cesich made a motion to adjourn the meeting, second by Member Vickers.

**With members in agreement, the meeting adjourned at 4:12p.m.**

Respectfully Submitted,

Valarie McClain  
Administrative Assistant and Recording Secretary

## November, FY 2021 Monthly Report

| Description                     | ** | November 2021 | Fiscal Year-to-Date | November 2020 |
|---------------------------------|----|---------------|---------------------|---------------|
| <b>Total Deaths</b>             |    | 29            | 397                 | 44/396        |
| <b>Natural Deaths</b>           |    | 25            | 364                 | 42/365        |
| <b>Accidental Deaths</b>        |    | 1             | 18                  | 1/17          |
| <b>Suicidal Deaths</b>          |    | 1             | 8                   | 1/13          |
| <b>Homicidal Deaths</b>         |    | 0             | 0                   | 0/1           |
| <b>Undetermined Death</b>       |    | 0             | 0                   | 0/0           |
| <b>Pending Death</b>            |    | 2             | 7                   | 0/0           |
| <b>Scenes Responded To</b>      |    | 5             | 67                  | 5/57          |
| <b>Bodies Transported</b>       |    | 4             | 48                  | 4/47          |
| <b>Autopsies</b>                |    | 2             | 23                  | 1/24          |
| <b>External Examinations</b>    |    | 4             | 42                  | 4/32          |
| <b>Toxicology</b>               |    | 3             | 30                  | 1/36          |
| <b>Cremation Authorizations</b> |    | 20            | 249                 | 24/249        |

\*\*

(A):

1. 11/11/2021 – Oswego – 37yo, Male, Blunt Force Injuries due to Motor Vehicle Collision

(S):

1. 11/08/2021 – Joliet – 18yo, Male, Gunshot Wound to the Head

(P):

1. 11/04/2021 – Oswego – 44yo, Female, Pending
2. 11/24/2021 - Plano – 89yo, Male, Pending

### **PERSONNEL/OFFICE ACTIVITY:**

1. On November 9, 2021, Coroner Purcell received 4.0 hours of CE through the Society of Medicolegal Death Investigators.
2. On November 8 & 24, 2021, Chief Deputy Gotte provided presentation for law enforcement.
3. There were a total of 4.0 community service hours served at the Kendall County Coroner's Office during the month of November.

## December 2021, FY 2022 Monthly Report

| Description                     | ** | December 2021 | Fiscal Year-to-Date | December 2020 |
|---------------------------------|----|---------------|---------------------|---------------|
| <b>Total Deaths</b>             |    | 42            | 42                  | 37            |
| <b>Natural Deaths</b>           |    | 35            | 35                  | 34            |
| <b>Accidental Deaths</b>        |    | 2             | 2                   | 1             |
| <b>Suicidal Deaths</b>          |    | 2             | 2                   | 2             |
| <b>Homicidal Deaths</b>         |    | 0             | 0                   | 0             |
| <b>Undetermined Death</b>       |    | 0             | 0                   | 0             |
| <b>Pending Death</b>            |    | 3             | 3                   | 0             |
| <b>Scenes Responded To</b>      |    | 13            | 13                  | 6             |
| <b>Bodies Transported</b>       |    | 8             | 8                   | 4             |
| <b>Autopsies</b>                |    | 3             | 3                   | 2             |
| <b>External Examinations</b>    |    | 10            | 10                  | 4             |
| <b>Toxicology</b>               |    | 5             | 5                   | 2             |
| <b>Cremation Authorizations</b> |    | 29            | 29                  | 26            |

\*\*

(A):

1. 12/11/2021 – Yorkville – 69yo, Male, Blunt Force Injuries due to Motor Vehicle Collision
2. 12/18/2021 – Plano – 23yo, Male, Blunt Force Injuries due to Motor Vehicle Collision

(S):

1. 12/27/2021 – Aurora – 21yo, Male, Intra-Oral Gunshot Wound
2. 12/31/2021 – Plano – 42yo, Male, Asphyxiation due to Hanging

(P):

1. 12/20/2021 – Yorkville – 68yo, Male, Pending
2. 12/26/2021 – Montgomery – 61yo, Male, Pending
3. 12/27/2021 – Oswego – 63yo, Male, Pending

### PERSONNEL/OFFICE ACTIVITY:

1. No Report.
2. There were a total of 0 community service hours served at the Kendall County Coroner's Office during the month of December.

# Kendall County Emergency Management Agency

1102 Cornell Lane, Yorkville Illinois 60560

Roger Bonuchi, Director

Tracy Page, Deputy Director

## EMA/Search and Rescue Report

**NOVEMBER 2021**

**COVID:** No good news here. COVID status for Region #2 has risen to a rolling 7-day test positivity of 6.3% as of Nov 26th. The rolling 7-day test positivity for Kendall County is 7.5% as of Nov 25. The State 7-day test positivity is 5.2%. The ICU hospital bed availability for Region #2 has dropped to 17% again since November 12th. If you look at the trend nationally, it looks like we're heading for a fourth peak. (see the John Hopkins map)

- We have no stated criteria for when the State of Illinois will trigger going back to a mask optional posture.
- Delivering masks to Newark school district (kid and adult sized)
- The IEMA "counties" call continues on Friday. Same info weekly.

**Outdoor Warning Sirens:** Although there's nothing recent on this, Exelon will be giving up its sirens at some point in the not-so-distant future. This is not uncommon across the US. If there is a desire to continue any particular siren, the local community for the County will have to pick up the cost of maintenance. There are some that we may want to take on. These are all in the SE corner of the County. More to come.

**Two New Squads for KCEMA:** The Sheriff has generously given KCEMA two used squad cars. These cars will be used for storm spotting, SAR, transportation for training, etc.

**Nuclear:** The "4th Quarter All County Meeting" will be held in LaSalle on December 8th.

**IEMA:** Both our updated version of the ILCAT and Exercise plan are due in mid-January.

- Tracy Page and Steve Curatti attended IEMA's Alternative Housing session this past week. We'll be filing an After Action Report that will state our capabilities and shortcomings.

### **UCP Status (Our command bus):**

- A new driver's log/ trouble has been placed in the bus. Drivers are ask to call IEMA each time the bus is taken out and back in.
- KCEMA volunteer Tim Strueber fixed our satellite communications system. It has been down for some time (years). The system provides bidirectional Internet access and two VoIP phone lines.
- Roger Bonuchi is now the committee chair for care of the bus within the Kendall County Chief's Association. Upgrades and repair continues.
- The next "add" for the bus is a backup warning system and new radios that have the KC UHF profile including the encrypted channel.

### **Meetings/Training/Volunteers/Details**

- We routinely host Corrections, the Sheriff's Office, and KENCOM here in the EOC for training and meetings.
- The next KCEMA meeting is the year-end party on December 16<sup>th</sup>.
- Attended the FEMA District 5 meeting (online).
- Many of our volunteers attended the online NWS Winter Weather Hazards training session.
- We swore in a new KCEMA member at the November meeting.
- Roger Bonuchi completed the week-long ILEAS Communications Team Leader (COML) course in Urbana.



- Roger Bonuchi completed the State's week-long FEMA "EOC Functions" class. This is a requirement for me as Director to maintain our accreditation.
- Roger Bonuchi gave a presentation on KCEMA at the Oswego Citizens Police Academy on Tuesday, Nov 9th.

**Hazard Mitigation Plan:** As I understand, we should hear something from the State this week about the BRIC grant for hazard planning.

**CERT:** More CERT planning meetings to come...but this is all moving like a snail. Waiting to meet with BKFD. Our CERT student backpacks are here in the EOC.

**Local Emergency Planning Committee (LEPC):** We recently worked with the State on bringing a retailer into compliance with Tier II reporting.

**Search and Rescue:** November 13- Multi agency Search and Rescue training was held at the Boone Creek Conservation Area in McHenry County, IL. The subject was Crew Leader and Flanker training. Thirty (30) Search and Rescue professionals from eight (8) agencies were in attendance. Three (3) Kendall County EMA SAR Search and Rescue personnel participated in the training.

November 29 - Search and Rescue Management Planning for missing person search in Freeport, IL. One (1) Kendall County EMA SAR personnel participated in this search planning.

November 30 - Search for missing person in Stephenson County (Freeport). 37 YOA female was missing from her boyfriend's home one month previous. Case is a possible homicide. Forty (40) professional searchers from eleven (11) area agencies participated in the search. One (1) Kendall County EMA SAR personnel participated in this search.

# Kendall County Emergency Management Agency

1102 Cornell Lane, Yorkville Illinois 60560

Roger Bonuchi, Director

Tracy Page, Deputy Director

## EMA/Search and Rescue Report

**December 2021**

### COVID

- Region #2 has risen to a rolling 7-day test positivity of 19.1% as of January 3<sup>rd</sup>. The rolling 7-day test positivity for Kendall County is 27.7% as of Dec 31st. Grundy County was 24.4% and LaSalle was 18%. The State 7-day test positivity is 17.5%. The ICU hospital bed availability for Region #2 has dropped to 12%, but steady.
- The IEMA "counties" call continues on Friday. Same info weekly.

### Nuclear

- Tim Struber (KCEMA) attended the "4th Quarter All County Meeting" will be held in LaSalle on December 8th.

### IEMA

- Both our updated version of the ILCAT and Exercise plan are due in mid-January.
- We filed our After Action Report for the Alternate Housing Workshop to IEMA Region #3 last week.

### UCP Status (Our command bus):

- KCEMA volunteer Tim Strueber has now upgraded our satellite communications system. The entire State's UCPs had to be upgraded. We were the first one to complete this step.
- Roger Bonuchi working on several new upgrades for the bus (radios, etc.) as the committee chair for care of the bus within the Kendall County Chief's Association.
- The next "add" for the bus is a backup warning system and new radios that have the KC UHF profile including the encrypted channel.

### Meetings/Training/Volunteers/Details

- We routinely host Corrections, the Sheriff's Office, and KENCOM here in the EOC for training and meetings.
- The first KCEMA meeting for 2022 is scheduled for January 17. We'll likely go back to online meetings over Teams.
- Attending the FEMA District 5 meeting (online).

### Hazard Mitigation Plan

- We're up and running with the HMP project. We're creating IDs in the new FEMA GO portal. We are also working on the RFP for the vendor that will do the HMP update.

### CERT

- More CERT planning meetings to come...but this is all moving like a snail. We'll go forward with our CERT project as we can. Since we're back in COVID land, we'll be delaying it.

## **Search and Rescue**

- December 11- Multi agency Search and Rescue training was held at the North Aurora Police Department in North Aurora, IL. The subject was Clothing/Gear and Drones. Forty-Five (45) Search and Rescue professionals from Fourteen (14) area agencies were in attendance. The North Aurora Police and Kane County Sheriff drone teams gave a talk and demonstrations of their drone capabilities. Three (3) Kendall County EMA SAR Search and Rescue personnel participated in the training.
- December 19 - Missing person search for a 27 YOA suicidal male in Catherine Chevalier Woods, Chicago. One (1) Kendall County EMA SAR Search and Rescue participated in the search. The missing person has not been found.
- December 20 - Evidence search requested by Carol Stream Police Department for a weapon used previously in a crime. Two (2) Kendall County EMA SAR Search and Rescue personnel participated in the search. No weapon was found in the areas searched.

## Kendall County Circuit Clerk Report

**September Update:** In the month of November, the Circuit Clerks Office is continuing training for the new Manual of Recordkeeping changes, and updates to eFile. We had one Supervisor leave, and three new employees for vacancies. In addition, we are currently implementing the new state laws and mandates.

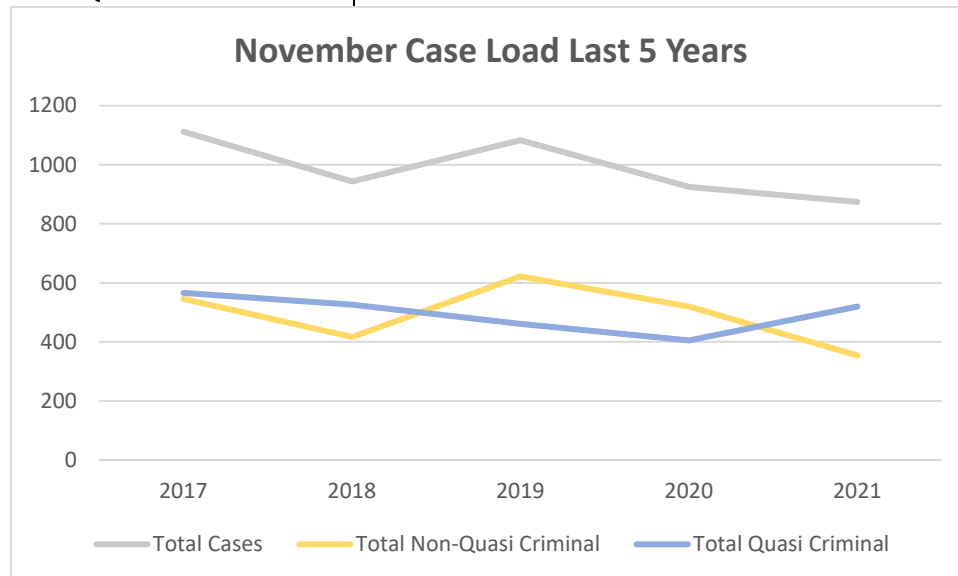
### Judicial Case Statistics

|    |                               | JAN  | FEB  | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV  |
|----|-------------------------------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| AD | <b>Adoption</b>               | 2    | 0    | 1   | 2   | 0   | 1   | 2   | 1   | 0   | 0   | 1    |
| CC | <b>Contempt of Court</b>      | 3    | 4    | 3   | 0   | 5   | 2   | 4   | 4   | 7   | 4   | 2    |
| CF | <b>Criminal Felony</b>        | 16   | 29   | 42  | 27  | 34  | 56  | 27  | 42  | 26  | 32  | 33   |
| CH | <b>Chancery</b>               | 3    | 6    | 3   | 3   | 5   | 10  | 6   | 5   | 7   | 2   | 7    |
| CL | <b>Civil Law Violation</b>    | 1    | 1    | 1   | 0   | 3   | 1   | 0   | 2   | 3   | 1   | 0    |
| CM | <b>Criminal Misdemeanor</b>   | 45   | 33   | 34  | 51  | 38  | 55  | 46  | 46  | 55  | 47  | 40   |
| CV | <b>Conservation Violation</b> | 2    | 1    | 0   | 0   | 2   | 2   | 6   | 1   | 0   | 0   | 0    |
| D  | <b>Divorce</b>                | 41   | 30   | 38  | 35  | 31  | 26  | 42  | 38  | 35  | 28  | 32   |
| DT | <b>DUI</b>                    | 15   | 12   | 24  | 18  | 25  | 30  | 14  | 21  | 26  | 20  | 17   |
| ED | <b>Eminent Domain</b>         | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    |
| F  | <b>Family</b>                 | 16   | 5    | 13  | 10  | 9   | 12  | 9   | 15  | 9   | 1   | 5    |
| J  | <b>Juvenile</b>               | 0    | 0    | 2   | 0   | 4   | 2   | 0   | 0   | 0   | 0   | 0    |
| JA | <b>Juvenile Abuse/Neglect</b> | 2    | 4    | 9   | 16  | 6   | 12  | 3   | 5   | 5   | 0   | 5    |
| JD | <b>Juvenile Delinquency</b>   | 6    | 4    | 13  | 2   | 6   | 14  | 16  | 4   | 9   | 8   | 9    |
| L  | <b>Law</b>                    | 10   | 11   | 11  | 6   | 9   | 6   | 7   | 10  | 5   | 14  | 10   |
| LM | <b>Law Magistrate</b>         | 25   | 57   | 46  | 32  | 28  | 40  | 25  | 29  | 43  | 50  | 38   |
| MH | <b>Mental Health</b>          | 0    | 0    | 2   | 3   | 1   | 2   | 0   | 1   | 1   | 0   | 0    |
| MR | <b>Misc. Remedy</b>           | 22   | 27   | 30  | 24  | 28  | 28  | 20  | 26  | 32  | 26  | 17   |
| OP | <b>Order of Protection</b>    | 21   | 22   | 27  | 35  | 37  | 32  | 27  | 39  | 41  | 34  | 39   |
| OV | <b>Ordinance Violation</b>    | 0    | 4    | 4   | 2   | 4   | 1   | 4   | 0   | 1   | 0   | 2    |
| P  | <b>Probate</b>                | 15   | 24   | 20  | 14  | 6   | 17  | 20  | 11  | 7   | 11  | 6    |
| SC | <b>Small Claims</b>           | 118  | 117  | 140 | 84  | 89  | 110 | 73  | 166 | 106 | 76  | 71   |
| TR | <b>Traffic</b>                | 286  | 267  | 465 | 491 | 354 | 472 | 432 | 488 | 430 | 428 | 518  |
| TX | <b>Tax</b>                    | 1    | 0    | 0   | 18  | 1   | 5   | 1   | 0   | 0   | 0   | 2    |
| WI | <b>Wills</b>                  | 26   | 16   | 15  | 16  | 18  | 18  | 17  | 10  | 11  | 30  | 20   |
| XX | <b>Misc</b>                   | 7    | 1    | 6   | 4   | 6   | 2   | 0   | 1   | 0   | 0   | 0    |
|    |                               | 683  | 675  | 949 | 893 | 749 | 956 | 801 | 965 | 859 | 812 | 874  |
|    | <b>Totals for 2020</b>        | 1025 | 1014 | 705 | 349 | 442 | 642 | 801 | 919 | 872 | 925 | 9694 |

Note: CH Foreclosures filings are at 6, LM Evictions are 29

## CIRCUIT CLERK: 2017-21 NOVEMBER CASELOAD NUMBERS

|                                 | 2017        | 2018       | 2019        | 2020       | 2021       |
|---------------------------------|-------------|------------|-------------|------------|------------|
| <b>Adoption</b>                 | 2           | 1          | 3           | 3          | 1          |
| <b>Contempt of Court</b>        | 5           | 2          | 4           | 1          | 2          |
| <b>Criminal Felony</b>          | 47          | 27         | 34          | 41         | 33         |
| <b>Chancery</b>                 | 16          | 37         | 30          | 8          | 7          |
| <b>Civil Law Violation</b>      | 21          | 9          | 6           | 0          | 0          |
| <b>Criminal Misdemeanor</b>     | 75          | 55         | 45          | 46         | 40         |
| <b>Conservation Violation</b>   | 7           | 0          | 7           | 0          | 0          |
| <b>Divorce</b>                  | 31          | 35         | 34          | 33         | 32         |
| <b>DUI</b>                      | 14          | 26         | 15          | 24         | 17         |
| <b>Eminent Domain</b>           | 0           | 0          | 0           | 0          | 0          |
| <b>Family</b>                   | 5           | 16         | 10          | 14         | 5          |
| <b>Juvenile</b>                 | 0           | 1          | 0           | 0          | 0          |
| <b>Juvenile Abuse/Neglect</b>   | 3           | 2          | 0           | 9          | 5          |
| <b>Juvenile Delinquency</b>     | 18          | 28         | 21          | 5          | 9          |
| <b>Law</b>                      | 11          | 13         | 13          | 13         | 10         |
| <b>Law Magistrate</b>           | 73          | 45         | 59          | 7          | 38         |
| <b>Mental Health</b>            | 2           | 0          | 0           | 0          | 0          |
| <b>Misc. Remedy</b>             | 30          | 13         | 24          | 30         | 17         |
| <b>Order of Protection</b>      | 28          | 31         | 35          | 32         | 39         |
| <b>Ordinance Violation</b>      | 4           | 1          | 2           | 4          | 2          |
| <b>Probate</b>                  | 22          | 10         | 18          | 17         | 6          |
| <b>Small Claims</b>             | 122         | 53         | 255         | 225        | 71         |
| <b>Traffic</b>                  | 555         | 525        | 452         | 401        | 518        |
| <b>Tax</b>                      | 1           | 1          | 0           | 0          | 2          |
| <b>Wills</b>                    | 20          | 12         | 16          | 12         | 20         |
| <b>Misc</b>                     | 0           | 0          | 0           | 0          | 0          |
| <b>Total Cases</b>              | <b>1112</b> | <b>943</b> | <b>1083</b> | <b>925</b> | <b>874</b> |
| <b>Total Non-Quasi Criminal</b> | 546         | 417        | 622         | 520        | 354        |
| <b>Total Quasi Criminal</b>     | 566         | 526        | 461         | 405        | 520        |



QUARTER: 4th YEAR: 2021  
COUNTY: KENDALL  
CIRCUIT: 23RD

REPORT A  
ACTIVITY OF ALL CIVIL CASES

| CATEGORY                | CODE | BEGINNING PENDING* | NEW FILED  | REINSTATED | DISPOSED   | ADJUSTMENT | END PENDING |
|-------------------------|------|--------------------|------------|------------|------------|------------|-------------|
| ADOPTION                | AD   | 6                  | 3          | 0          | 5          | 1          | 5           |
| ARBITRATION             | AR   | 0                  | 0          | 0          | 0          | 0          | 0           |
| CHANCERY                | CH   | 266                | 14         | 1          | 43         | 0          | 238         |
| DISSOLUTION OF MARRIAGE | D    | 341                | 88         | 0          | 90         | 1          | 340         |
| EMINENT DOMAIN          | ED   | 9                  | 0          | 0          | 1          | 0          | 8           |
| FAMILY                  | F    | 210                | 24         | 1          | 14         | -1         | 220         |
| LAW>\$50,000 - JURY     | L    | 128                | 0          | 1          | 19         | 18         | 128         |
| LAW>\$50,000 - NON-JURY | L    | 59                 | 29         | 0          | 10         | -17        | 61          |
| LAW<\$50,000 - JURY     | LM   | 10                 | 0          | 2          | 3          | 0          | 9           |
| LAW<\$50,000 - NON-JURY | LM   | 191                | 141        | 9          | 126        | 1          | 216         |
| MUNICIPAL CORPORATION   | MC   | 0                  | 0          | 0          | 0          | 0          | 0           |
| MENTAL HEALTH           | MH   | 0                  | 0          | 0          | 0          | 0          | 0           |
| MISCELLANEOUS REMEDY    | MR   | 157                | 65         | 1          | 68         | 2          | 157         |
| ORDER OF PROTECTION     | OP   | 52                 | 111        | 0          | 102        | 1          | 62          |
| PROBATE                 | P    | 568                | 30         | 4          | 39         | -3         | 560         |
| SMALL CLAIM             | SC   | 670                | 280        | 24         | 410        | 0          | 564         |
| TAX                     | TX   | 26                 | 2          | 0          | 18         | 2          | 12          |
| <b>TOTAL CIVIL</b>      |      | <b>2693</b>        | <b>787</b> | <b>43</b>  | <b>948</b> | <b>5</b>   | <b>2580</b> |

\*NOTE: THE BEGINNING PENDING NUMBER IS THE SAME NUMBER THAT YOU REPORTED AS YOUR END PENDING NUMBER FROM THE PREVIOUS QUARTER.

QUARTER: 4th YEAR: 2021  
 COUNTY: KENDALL  
 CIRCUIT: 23RD

**REPORT B**  
**ACTIVITY OF ALL CRIMINAL CASES**

| CATEGORY              | CODE | BEGINNING PENDING* | NEW FILED  | NO. OF DEFENDANTS NEW FILED | REINSTATED | DISPOSED   | ADJUSTMENT | END PENDING |
|-----------------------|------|--------------------|------------|-----------------------------|------------|------------|------------|-------------|
| CRIMINAL CONTEMPT     | CC   | 53                 | 10         | 10                          | 0          | 9          | 0          | 54          |
| CRIMINAL FELONY       | CF   | 746                | 102        | 102                         | 0          | 43         | 3          | 808         |
| CRIMINAL MISDEMEANOR  | CM   | 949                | 134        | 134                         | 0          | 114        | 14         | 983         |
| <b>TOTAL CRIMINAL</b> |      | <b>1748</b>        | <b>246</b> | <b>246</b>                  | <b>0</b>   | <b>166</b> | <b>17</b>  | <b>1845</b> |

\*NOTE: THE BEGINNING PENDING NUMBER IS THE SAME NUMBER THAT YOU REPORTED AS YOUR END PENDING NUMBER FROM THE PREVIOUS QUARTER.

QUARTER: 4th YEAR: 2021  
 COUNTY: KENDALL  
 CIRCUIT: 23RD

**REPORT C**  
**ACTIVITY OF ALL JUVENILE CASES**

| CATEGORY                 | CODE | BEGINNING PENDING* | NEW FILED | NO. OF DEFENDANTS NEW FILED | REINSTATED | DISPOSED  | ADJUSTMENT | END PENDING |
|--------------------------|------|--------------------|-----------|-----------------------------|------------|-----------|------------|-------------|
| JUVENILE                 | J    | 21                 | 2         | 2                           | 0          | 1         | 0          | 22          |
| JUVENILE ABUSE & NEGLECT | JA   | 140                | 5         | 9                           | 0          | 11        | 0          | 134         |
| JUVENILE DELINQUENT      | JD   | 512                | 31        | 31                          | 0          | 36        | 2          | 509         |
| <b>TOTAL JUVENILE</b>    |      | <b>673</b>         | <b>38</b> | <b>42</b>                   | <b>0</b>   | <b>48</b> | <b>2</b>   | <b>665</b>  |

\* NOTE: THE BEGINNING PENDING NUMBER IS THE SAME NUMBER THAT YOU REPORTED AS YOUR END PENDING NUMBER FROM THE PREVIOUS QUARTER.



QUARTER: 4th YEAR: 2021  
 COUNTY: KENDALL  
 CIRCUIT: 23RD

**REPORT D  
 ACTIVITY OF ALL CIVIL LAW/CONSERVATION/DUI/ORDINANCE/TRAFFIC CASES**

| CATEGORY                    | CODE | BEGINNING PENDING* | NEW FILED   | REINSTATED | DISPOSED    | ADJUST-MENT | END PENDING |
|-----------------------------|------|--------------------|-------------|------------|-------------|-------------|-------------|
| CIVIL LAW VIOLATION         | CL   | 19                 | 1           | 0          | 3           | 0           | 17          |
| CONSERVATION VIOLATION      | CV   | 3                  | 0           | 0          | 1           | 0           | 2           |
| DRIVING UNDER THE INFLUENCE | DT   | 348                | 47          | 0          | 45          | 7           | 357         |
| ORDINANCE VIOLATION         | OV   | 7                  | 6           | 1          | 1           | -1          | 12          |
| TRAFFIC VIOLATION           | TR   | 3701               | 1341        | 0          | 1358        | -3          | 3681        |
| <b>TOTALS</b>               |      | <b>4078</b>        | <b>1395</b> | <b>1</b>   | <b>1408</b> | <b>3</b>    | <b>4069</b> |

\*NOTE: THE BEGINNING PENDING NUMBER IS THE SAME NUMBER THAT YOU REPORTED AS YOUR END PENDING NUMBER FROM THE PREVIOUS QUARTER.

| GUILTY PLEAS RECEIVED BY THE CIRCUIT CLERK PURSUANT TO SUPREME COURT RULES 529, 530 & 531 |      |                                    |   |                                  |   |
|---|------|------------------------------------|---|----------------------------------|---|
| CATEGORY  | CODE | TOTAL PLEAS OF GUILTY TO THE CLERK | TOTAL PLEAS TO THE CLERK WITH REQUEST FOR SUPERVISION | TOTAL PLEAS OF ELECTRONIC GUILTY | TOTAL PLEAS OF ELECTRONIC GUILTY WITH REQUEST FOR SUPERVISION |
| CONSERVATION VIOLATION (Rule 530)   | CV   | 1                                  | 1   | 0                                | 0   |
| MINOR TRAFFIC VIOLATION (Rules 529 or 531)  | TR   | 458                                | 310   | 27                               | 25  |
| <b>TOTALS</b>   |      | <b>459</b>                         | <b>311</b>  | <b>27</b>                        | <b>25</b>   |

QUARTER: 4th YEAR: 2021  
COUNTY: KENDALL  
CIRCUIT: 23RD

**REPORT E**  
**TIME LAPSE OF ALL CASES DISPOSED OF BY JURY IN ALL CATEGORIES**

| <u>CASE NUMBER</u> | <u>FILING DATE</u><br>mm/dd/yy | <u>DATE OF VERDICT</u><br>mm/dd/yy |
|--------------------|--------------------------------|------------------------------------|
| 2020 CF 40         | 02/10/20                       | 12/14/21                           |
| 2020 DT 136        | 10/08/20                       | 11/16/21                           |
| 2020 TR 3770       | 10/08/20                       | 11/16/21                           |
|                    |                                |                                    |
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QUARTER: 4th YEAR: 2021  
 COUNTY: KENDALL  
 CIRCUIT: 23RD

REPORT F  
 DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)

| NOT CONVICTED OF A FELONY |        |                        |           |           | FOUND NOT GUILTY |            | CONVICTED OF FELONY       |             |            | TOTAL DEFENDANTS DISPOSED OF |
|---------------------------|--------|------------------------|-----------|-----------|------------------|------------|---------------------------|-------------|------------|------------------------------|
| NOLLE                     | S.O.L. | REDUCED TO MISDEMEANOR | DISMISSED | (2) OTHER | BENCH TRIAL      | JURY TRIAL | GUILTY PLEA               | BENCH TRIAL | JURY TRIAL |                              |
| 4                         | 0      | 0                      | 0         | 2         | 0                | 0          | 31                        | 0           | 0          | 37                           |
|                           |        |                        |           |           |                  |            | (3)<br>TOTAL CONVICTIONS: |             | 31         |                              |

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDER, AND PROCEEDING FILED AS A FELONY.

(3) TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL FROM THIS REPORT, MUST EQUAL THE TOTAL NUMBER OF FELONY SENTENCES INCLUDED ON REPORT G.

QUARTER: 4th YEAR: 2021  
COUNTY: KENDALL  
CIRCUIT: 23RD

**REPORT G**  
**SENTENCE OF THE DEFENDANTS CONVICTED WITH FELONIES**

|   |           |
|---|-----------|
| ENTER THE TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES INCLUDED ON REPORT F | <b>31</b> |
|---|-----------|

**FELONY SENTENCE TABLE**

|               | <b>CLASS M</b> | <b>CLASS X</b> | <b>CLASS 1</b> | <b>CLASS 2</b> | <b>CLASS 3</b> | <b>CLASS 4</b> | <b>TOTALS</b> |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| 1. LIFE       | 0              | 0              | 0              | 0              | 0              | 0              | <b>0</b>      |
| 2. IDOC       | 0              | 0              | 3              | 2              | 1              | 1              | <b>7</b>      |
| 3. PROBATION  | 0              | 0              | 2              | 3              | 4              | 7              | <b>16</b>     |
| 4. OTHERS     | 0              | 0              | 0              | 1              | 0              | 7              | <b>8</b>      |
| <b>TOTALS</b> | <b>0</b>       | <b>0</b>       | <b>5</b>       | <b>6</b>       | <b>5</b>       | <b>15</b>      | <b>31</b>     |

NOTE: THE TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES FROM REPORT F MUST EQUAL THE TOTAL NUMBER OF FELONY SENTENCES ON THIS REPORT.

QUARTER: 4th YEAR: 2021  
COUNTY: KENDALL  
CIRCUIT: 23RD

REPORT H  
ORDERS OF PROTECTION ISSUED

| CATEGORY                   | EMERGENCY  | INTERIM  | PLENARY  | TOTALS     |
|----------------------------|------------|----------|----------|------------|
| Civil No Contact           | 8          |          | 0        | 8          |
| Firearms Restraining Order | 0          |          | 0        | 0          |
| Orders of Protections      | 105        | 3        | 2        | 110        |
| Stalking No Contact        | 3          |          | 2        | 5          |
| <b>TOTALS:</b>             | <b>116</b> | <b>3</b> | <b>4</b> | <b>123</b> |

YEAR: 2021  
 COUNTY: Kendall  
 CIRCUIT: 23rd

PAGE 1 OF 2  
 Tab 1

**REPORT I  
 AGE OF PENDING CASES**

| TYPE OF CASE            | CODE | YEAR FILED  |            |            |            |            | PRIOR TO<br>2017 | TOTAL       |
|-------------------------|------|-------------|------------|------------|------------|------------|------------------|-------------|
|                         |      | 2021        | 2020       | 2019       | 2018       | 2017       |                  |             |
| ADOPTIONS               | AD   | 4           | 0          | 1          | 0          | 0          | 0                | 5           |
| ARBITRATION             | AR   | 0           | 0          | 0          | 0          | 0          | 0                | 0           |
| CHANCERY                | CH   | 43          | 43         | 67         | 37         | 16         | 32               | 238         |
| DISSOLUTION OF MARRIAGE | D    | 225         | 70         | 19         | 5          | 8          | 13               | 340         |
| EMINENT DOMAIN          | ED   | 0           | 0          | 1          | 1          | 5          | 1                | 8           |
| FAMILY                  | F    | 71          | 27         | 25         | 22         | 23         | 52               | 220         |
| LAW OVER                | L    | 82          | 45         | 33         | 7          | 6          | 16               | 189         |
| LAW UNDER               | LM   | 195         | 11         | 8          | 4          | 2          | 5                | 225         |
| MENTAL HEALTH           | MH   | 0           | 0          | 0          | 0          | 0          | 0                | 0           |
| MISCELLANEOUS REMEDY    | MR   | 81          | 25         | 22         | 13         | 9          | 7                | 157         |
| MUNICIPAL CORPORATION   | MC   | 0           | 0          | 0          | 0          | 0          | 4                | 4           |
| ORDERS OF PROTECTION    | OP   | 28          | 13         | 4          | 6          | 7          | 4                | 62          |
| PROBATE                 | P    | 143         | 97         | 54         | 52         | 42         | 172              | 560         |
| SMALL CLAIMS            | SC   | 438         | 31         | 25         | 5          | 6          | 59               | 564         |
| TAX                     | TX   | 5           | 0          | 0          | 1          | 1          | 5                | 12          |
| <b>TOTAL CIVIL</b>      |      | <b>1315</b> | <b>362</b> | <b>259</b> | <b>153</b> | <b>125</b> | <b>370</b>       | <b>2584</b> |

THIS FORM IS TO BE USED ANNUALLY TO REPORT THE AGE OF ALL ACTIVE CASES. REPORT THE NUMBER OF CASES REMAINING OPEN IN EACH CATEGORY BY THE YEAR IN WHICH FILED. EXCLUDE CASES ON THE WARRANT CALENDAR. REINSTATED CASES SHOULD BE AGED FROM THE DATE OF REINSTATEMENT. EXCLUDE POST JUDGEMENT ACTIONS.

YEAR: 2021  
COUNTY: Kendall  
CIRCUIT: 23rd

PAGE 2 OF 2  
Tab 2

REPORT I  
AGE OF PENDING CASES

| TYPE OF CASE          | CODE | YEAR FILED |            |            |           |           | PRIOR TO<br>2017 | TOTAL       |
|-----------------------|------|------------|------------|------------|-----------|-----------|------------------|-------------|
|                       |      | 2021       | 2020       | 2019       | 2018      | 2017      |                  |             |
| CONTEMPT OF COURT     | CC   | 25         | 8          | 7          | 6         | 8         | 0                | 54          |
| CRIMINAL FELONY       | CF   | 367        | 211        | 86         | 41        | 33        | 70               | 808         |
| CRIMINAL MISDEMEANOR  | CM   | 440        | 223        | 103        | 45        | 38        | 134              | 983         |
| <b>TOTAL CRIMINAL</b> |      | <b>832</b> | <b>442</b> | <b>196</b> | <b>92</b> | <b>79</b> | <b>204</b>       | <b>1845</b> |

| TYPE OF CASE             | CODE | YEAR FILED |            |           |           |           | PRIOR TO<br>2017 | TOTAL      |
|--------------------------|------|------------|------------|-----------|-----------|-----------|------------------|------------|
|                          |      | 2021       | 2020       | 2019      | 2018      | 2017      |                  |            |
| JUVENILE                 | J    | 10         | 4          | 2         | 2         | 2         | 2                | 22         |
| JUVENILE ABUSE @ NEGLECT | JA   | 63         | 40         | 11        | 8         | 4         | 8                | 134        |
| JUVENILE DELINQUENT      | JD   | 94         | 85         | 71        | 81        | 49        | 129              | 509        |
| <b>TOTAL JUVENILE</b>    |      | <b>167</b> | <b>129</b> | <b>84</b> | <b>91</b> | <b>55</b> | <b>139</b>       | <b>665</b> |

| TYPE OF CASE                | CODE | YEAR FILED  |            |            |            |           | PRIOR TO<br>2017 | TOTAL       |
|-----------------------------|------|-------------|------------|------------|------------|-----------|------------------|-------------|
|                             |      | 2021        | 2020       | 2019       | 2018       | 2017      |                  |             |
| CIVIL LAW VIOLATION         | CL   | 4           | 2          | 4          | 0          | 5         | 0                | 15          |
| CONSERVATION VIOLATION      | CV   | 2           | 0          | 0          | 0          | 0         | 0                | 2           |
| DRIVING UNDER THE INFLUENCE | DT   | 117         | 56         | 27         | 12         | 11        | 74               | 297         |
| ORDINANCE VIOLATION         | OV   | 8           | 2          | 1          | 1          | 0         | 0                | 12          |
| TRAFFIC VIOLATION           | TR   | 1698        | 449        | 174        | 109        | 71        | 1108             | 3609        |
| <b>TOTAL TRAFFIC</b>        |      | <b>1829</b> | <b>509</b> | <b>206</b> | <b>122</b> | <b>87</b> | <b>1182</b>      | <b>3935</b> |

QUARTER: 4th YEAR: 2021  
 COUNTY: KENDALL  
 CIRCUIT: 23RD

REPORT K  
 SELF REPRESENTED LITIGANTS (SRLs)

| CATEGORY                | CODE | NEW FILED CASES* | NEW FILED CASES SRL PLAINTIFF | DISPOSED*  | DEFAULT JUDGMENTS | AT LEAST ONE SRL | AT LEAST 1 PLAINTIFF AND 1 DEFT SRL | AT LEAST ONE PLAINTIFF SRL | AT LEAST ONE DEFENDANT SRL | NUMBER OF LIMITED SCOPE APPEARANCES |
|-------------------------|------|------------------|-------------------------------|------------|-------------------|------------------|-------------------------------------|----------------------------|----------------------------|-------------------------------------|
| ADOPTION                | AD   | 0                | 0                             | 5          | 0                 | 0                | 0                                   | 0                          | 0                          | 0                                   |
| ARBITRATION             | AR   | 0                | 0                             | 0          | 0                 | 0                | 0                                   | 0                          | 0                          | 0                                   |
| CHANCERY                | CH   | 14               | 1                             | 43         | 20                | 6                | 0                                   | 0                          | 6                          | 0                                   |
| DISSOLUTION OF MARRIAGE | D    |                  | 16                            | 90         | 1                 | 20               | 4                                   | 14                         | 10                         | 0                                   |
| EMINENT DOMAIN          | ED   | 0                | 0                             | 1          | 0                 | 0                | 0                                   | 0                          | 0                          | 0                                   |
| FAMILY                  | F    | 0                | 1                             | 14         | 0                 | 2                | 0                                   | 1                          | 1                          | 0                                   |
| LAW > \$50,000          | L    | 29               | 1                             | 29         | 0                 | 1                | 0                                   | 1                          | 0                          | 0                                   |
| LAW =< \$50,000         | LM   | 141              | 39                            | 131        | 11                | 8                | 0                                   | 1                          | 7                          | 0                                   |
| MUNICIPAL CORPORATION   | MC   | 0                | 0                             | 0          | 0                 | 0                | 0                                   | 0                          | 0                          | 0                                   |
| MENTAL HEALTH           | MH   | 0                | 0                             | 0          | 0                 | 0                | 0                                   | 0                          | 0                          | 0                                   |
| MISCELLANEOUS REMEDY    | MR   | 157              | 45                            | 70         | 1                 | 11               | 0                                   | 11                         | 0                          | 0                                   |
| ORDER OF PROTECTION     | OP   | 52               | 100                           | 104        | 0                 | 1                | 0                                   | 1                          | 0                          | 0                                   |
| PROBATE                 | P    | 568              | 1                             | 39         | 0                 | 5                | 0                                   | 4                          | 1                          | 0                                   |
| SMALL CLAIM             | SC   | 670              | 31                            | 410        | 88                | 9                | 1                                   | 6                          | 4                          | 0                                   |
| TAX                     | TX   | 0                | 0                             | 18         | 0                 | 1                | 0                                   | 1                          | 0                          | 0                                   |
| <b>TOTALS</b>           |      | <b>1631</b>      | <b>235</b>                    | <b>954</b> | <b>121</b>        | <b>64</b>        | <b>5</b>                            | <b>40</b>                  | <b>29</b>                  | <b>0</b>                            |

\* NOTE: THE NUMBER OF "FILED" AND "DISPOSED" CASES IN EACH CATEGORY ON THIS REPORT MUST EQUAL THE NUMBER OF "NEW FILED" AND "DISPOSED" CASES REPORTED FOR THE SAME CATEGORY ON REPORT A, RESPECTIVELY.



**REPORT J  
ANNUAL FINANCIAL REPORT**

CLERK OF THE CIRCUIT COURT

Kendall COUNTY

23rd JUDICIAL CIRCUIT

FISCAL YEAR ENDING 30-Nov 2021

**PART I - REVENUE OF CLERK'S OFFICE**

|  |            |                                |                       |
|--|------------|--------------------------------|-----------------------|
| <b>A. CLERK'S FEES AND COSTS RECEIVED</b>  |            | <b>SECTION A TOTAL</b>         | <b>\$1,114,549.86</b> |
| <small>(Include the various fees in the Clerks of Courts Act (705 ILCS 105/1 et seq.). Other clerk's fees not allocated to a specific fund are also reported in this total: they include the administrative fees for the Surcharge, Crime Lab fund, Sexual Assault fine, Trauma Center fund, Credit Card payment, Domestic Battery, and clerk's costs for Bail Bonds and Passports.)</small> |            |                                |                       |
| <b>B. COURT AUTOMATION FUND</b>  |            | <b>SECTION B TOTAL</b>         | <b>\$132,315.85</b>   |
| <b>C. SEPARATE MAINTENANCE AND CHILD SUPPORT COLLECTION FUND</b>   |            | <b>SECTION C TOTAL</b>         | <b>\$56,189.32</b>    |
| <b>D. COURT DOCUMENT STORAGE FUND</b>  |            | <b>SECTION D TOTAL</b>         | <b>\$132,304.85</b>   |
| <b>E. CIRCUIT COURT CLERK OPERATION AND ADMINISTRATIVE FUND</b>  |            | <b>SECTION E TOTAL</b>         | <b>\$33,182.01</b>    |
| <b>F. CIRCUIT COURT CLERK ELECTRONIC CITATION FUND</b>   |            | <b>SECTION F TOTAL</b>         | <b>\$22,488.76</b>    |
| <b>G. OTHER REVENUE OF CLERK'S OFFICE (SPECIFY)</b>  |            |                                |                       |
| (1) INTEREST PAID ON ACCOUNTS  | \$89.75    |                                |                       |
| (2) DHFS IV-D CONTRACTUAL AND INCENTIVE  | \$2,462.00 |                                |                       |
| (3) OTHER  | \$0.00     |                                |                       |
|  |            | <b>SECTION G (1,2,3) TOTAL</b> | <b>\$2,551.75</b>     |
| <b>PART I - REVENUE OF THE CLERK'S OFFICE (SECTIONS A,B,C,D,E,F,G) TOTAL</b>   |            |                                | <b>\$1,493,582.40</b> |

**PART II - COST OF OPERATING CLERK'S OFFICE**

**A. GROSS SALARIES**

|   |    |                              |                     |
|---|----|------------------------------|---------------------|
| (1) CIRCUIT CLERK SALARY (DO NOT INCLUE STIPENDS)   |    | \$91,554.00                  |                     |
| (2) DEPUTY AND ALL OTHER CLERK'S OFFICE PERSONNEL SALARIES  |    |                              |                     |
| (a) DEPUTY AND ALL OTHER CLERK'S OFFICE PERSONNEL PAID BY THE COUNTY                                |    | 599,067.30                   |                     |
| (b) DEPUTY AND ALL OTHER CLERK'S OFFICE PERSONNEL PAID FROM AUTOMATION FUND                         |    | \$6,730.82                   |                     |
| (c) DEPUTY AND ALL OTHER CLERK'S OFFICE PERSONNEL PAID FROM MAINTENANCE AND CHILD SUPPORT FUND      |    | \$117,098.40                 |                     |
| (d) DEPUTY AND ALL OTHER CLERK'S OFFICE PERSONNEL PAID FROM COURT DOCUMENT STORAGE                  |    | \$31,657.00                  |                     |
| (e) DEPUTY AND ALL OTHER CLERK'S OFFICE PERSONNEL PAID FROM CLERK OPERATION AND ADMINISTRATIVE FUNG |    | \$40,762.38                  |                     |
| (3) NUMBER OF <b>FULL-TIME</b> STAFF POSITIONS (NOT INCLUDING CIRCUIT CLERK):                       | 24 |                              |                     |
| NUMBER OF <b>PART-TIME</b> STAFF POSITIONS:   | 4  |                              |                     |
| DO NOT INCLUE CONTRACTUAL PERSONNEL   |    |                              |                     |
|   |    | <b>SECTION A (1,2) TOTAL</b> | <b>\$886,869.90</b> |

**B. AUTOMATION EXPENSES**

(INCLUDE ALL HARDWARE, SOFTWARE, MAINTENANCE, TRAINING, AND OTHER EXPENSES RELATED TO AUTOMATION) (DO NOT INCLUDE ANY SALARIES)

|                                     |  |                              |                     |
|-------------------------------------|--|------------------------------|---------------------|
| (1) PAID FROM COURT AUTOMATION FUND |  | \$125,803.35                 |                     |
| (2) PAID FROM COUNTY GENERAL FUND   |  | \$0.00                       |                     |
|                                     |  | <b>SECTION B (1,2) TOTAL</b> | <b>\$125,803.35</b> |

**C. MAINTENANCE AND CHILD SUPPORT EXPENSES**

(INCLUDE EQUIPMENT AND AUTOMATION EXPENSES DEDICATED EXCLUSIVELY TO MAINTENANCE AND CHILD SUPPORT.) (DO NOT INCLUDE ANY SALARIES)

|   |  |                              |                    |
|---|--|------------------------------|--------------------|
| (1) PAID FROM MAINTENANCE AND CHILD SUPPORT COLLECTION FUND |  | \$19,275.70                  |                    |
| (2) PAID FROM COUNTY GENERAL FUND                           |  | \$0.00                       |                    |
|   |  | <b>SECTION C (1,2) TOTAL</b> | <b>\$19,275.70</b> |

**D. COURT DOCUMENT STORAGE EXPENSES**

(INCLUDE EQUIPMENT AND AUTOMATION EXPENSES DEDICATED EXCLUSIVELY TO DOCUMENT STORAGE.) (DO NOT INCLUDE ANY SALARIES)

|                                     |  |                              |                    |
|-------------------------------------|--|------------------------------|--------------------|
| (1) PAID FROM DOCUMENT STORAGE FUND |  | \$25,542.37                  |                    |
| (2) PAID FROM COUNTY GENERAL FUND   |  | \$0.00                       |                    |
|                                     |  | <b>SECTION D (1,2) TOTAL</b> | <b>\$25,542.37</b> |

**E. CIRCUIT COURT CLERK OPERATION AND ADMINISTRATIVE FUND**

(INCLUDE OFFICE SUPPLIES, EQUIPMENT, PRINTING TELECOMMUNICATIONS, TRAVEL, ETC.) (DO NOT INCLUDE ANY SALARIES)

**SECTION E TOTAL** **\$6,352.55**

**F. CIRCUIT COURT CLERK ELECTRONIC CITATION FUND**

(INCLUDES EXPENSES TO PERFORM THE DUTIES OF THE OFFICE IN ESTABLISHING AND MAINTAINING ELECTRONIC CITATIONS.)

**SECTION F TOTAL** **\$33,539.45**

**G. ALL OTHER CLERK'S OFFICE EXPENSES**

(INCLUDE OFFICE SUPPLIES, EQUIPMENT, PRINTING, TELECOMMUNICATIONS, TRAVEL, CONTRACTUAL PERSONNEL, ETC.)

PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT A.

NOTE: DO NOT INCLUDE ANY EXPENSES REPORTED IN B,C,D,E OR F ABOVE

[CLICK HERE TO GO TO ATTACHMENT A](#) **SECTION G TOTAL** **\$33,711.54**

**PART II - COST OF OPERATING A CLERK'S OFFICE (SECTION A,B,C,D,E,F,G) TOTAL** **\$1,131,094.86**

**PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS**

**A. MAINTENANCE AND CHILD SUPPORT**

|   |                 |
|---|-----------------|
| 1) CLERK'S OFFICE (Include payments deposited and disbursed and personal checks endorsed without recourse and forwarded to obligee or public office.) | \$0.00          |
| 2) STATE DISBURSEMENT UNIT (Insert the total amount reported by the State Disbursement Unit)  | \$14,884,559.25 |

**SECTION A TOTAL \$14,884,559.25**  
[THIS AMOUNT FORWARDED TO PAGE 7](#)

**B. FINES, PENALTIES, ASSESSMENTS, CHARGES AND FORFEITURES**

**1) MUNICIPALITIES (CITIES, VILLAGES, TOWNS, AND PARK DISTRICTS)**

|                              |                     |
|------------------------------|---------------------|
| a. ALL EXCEPT DRUG FINES     | \$199,839.85        |
| b. DRUG FINES                | \$6,475.73          |
| c. CRIME LABORATORY FUND     | \$0.00              |
| d. CRIME LABORATORY DUI FUND | \$0.00              |
| e. OTHER                     | \$46,613.06         |
| <b>SUBTOTAL 1-a,b,c,d,e</b>  |                     |
|                              | <b>\$252,928.64</b> |

**1.1) DRUG TASK FORCE**

\$15,429.39

**2) TOWNSHIPS AND DISTRICTS (INCLUDING ROAD DISTRICTS, SPECIAL DISTRICTS, ETC.)**

|                          |                    |
|--------------------------|--------------------|
| a. ALL EXCEPT DRUG FINES | \$18,293.95        |
| b. DRUG FINES            | \$0.00             |
| c. OTHER                 | \$7,615.00         |
| <b>SUBTOTAL 2-a,b,c</b>  |                    |
|                          | <b>\$25,908.95</b> |

(THE TOTAL OF ABOVE THREE AMOUNTS SHOULD BE TOTAL OF AMOUNT ATTACHMENT B)

[CLICK HERE TO GO TO ATTACHMENT B](#)

**SUBTOTAL SECTION B (1,1.1,2) \$294,266.98**

**3) COUNTY**

|  |                     |
|--|---------------------|
| a. CRIMINAL FINES  | \$199,011.96        |
| b. TRAFFIC FINES   | \$70,766.57         |
| c. DRUG FINES  | \$3,649.94          |
| d. CRIME LABORATORY FUND   | \$0.00              |
| e. CRIME LABORATORY DUI FUND   | \$0.00              |
| f. COUNTY BOATING FUND   | \$0.00              |
| g. *OTHER - PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT C. (INCLUDES PERCENTAGE DISBURSEMENT TO COUNTY GENERAL CORPORATE FUND) | \$87,763.06         |
| <b>SUBTOTAL 3-a,b,c,d,e,f,g</b>  |                     |
|  | <b>\$361,191.53</b> |

[CLICK HERE TO GO TO ATTACHMENT C](#)

**SUBTOTAL SECTION B (1,1.1,2,3) \$655,458.51**

[THIS AMOUNT FORWARDED TO THE TOP OF PAGE 5](#)

**PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS**  
**Continued**

4) STATE (Funds 1-45)

|  |              |
|--|--------------|
| 1. DNR FUNDS TOTAL   | \$931.85     |
| 2. ROAD FUND (OVERWEIGHTS)   | \$0.00       |
| 3. STATE TOLL HIGHWAY AUTHORITY FUND   | \$0.00       |
| 4. DRUG TRAFFIC PREVENTION FUND  | \$0.00       |
| 5. STATE CRIME LABORATORY FUND   | \$4,147.10   |
| 6. STATE POLICE DUI FUND   | \$710.00     |
| 7. VIOLENT CRIME VICTIMS ASSISTANCE FUND                                     | \$20,911.50  |
| 8. TRAFFIC AND CRIMINAL CONVICTION SURCHARGE                                 | \$107,469.32 |
| 9. DRIVERS EDUCATION FUND  | \$14,587.00  |
| 10. DOMESTIC VIOLENCE SHELTER AND SERVICE FUND                               | \$15,929.24  |
| 11. DRUG TREATMENT FUND  | \$47,767.21  |
| 12. CHILD ABUSE PREVENTION FUND  | \$0.00       |
| 13. SEXUAL ASSAULT SERVICES FUND   | \$3,080.00   |
| 14. TRAUMA CENTER FUND   | \$16,076.26  |
| 15. PERCENTAGE DISTRIBUTION: UNDER \$55 FUND                                 | \$0.00       |
| 16. PERCENTAGE DISTRIBUTION: \$55 AND OVER FUND                              | \$29,977.14  |
| 17. GENERAL REVENUE FUND   | \$40,560.00  |
| 18. EMS ASSISTANCE FUND  | \$0.00       |
| 19. YOUTH DRUG ABUSE PREVENTION FUND   | \$2,931.45   |
| 20. SECRETARY OF STATE EVIDENCE FUND   | \$0.00       |
| 21. ILLINOIS CHARITY BUREAU FUND   | \$0.00       |
| 22. TRANSPORTATION REGULATORY FUND   | \$0.00       |
| 23. PROFESSIONAL REGULATION EVIDENCE FUND                                    | \$0.00       |
| 24. GENERAL PROFESSIONS DEDICATED FUND                                       | \$0.00       |
| 25. LOBBYIST REGISTRATION ADMINISTRATION FUND                                | \$0.00       |
| 26. DESIGN PROFESSIONAL ADMIN. AND INVESTIGATION FUND                        | \$0.00       |
| 27. REAL ESTATE RECOVERY FUND  | \$0.00       |
| 28. AGGREGATE OPERATIONS REGULATORY FUND                                     | \$0.00       |
| 29. EDUCATION ASSISTANCE FUND  | \$0.00       |
| 30. DEPARTMENT OF PUBLIC HEALTH  | \$0.00       |
| 31. USED TIRE MANAGEMENT FUND  | \$0.00       |
| 32. EMERGENCY PLANNING AND TRAINING FUND                                     | \$0.00       |
| 33. FEED CONTROL FUND  | \$0.00       |
| 34. PESTICIDE CONTROL FUND   | \$0.00       |
| 35. SPINAL CORD INJURY PARALYSIS CURE RESEARCH TRUST FUND                    | \$867.21     |
| 36. FIRE PREVENTION FUND   | \$13,376.00  |
| 37. WIC PROGRAM  | \$0.00       |
| 38. OFFENDER REGISTRATION FUND   | \$3,035.00   |
| 39. SECURITIES AUDIT AND ENFORCEMENT FUND                                    | \$0.00       |
| 40. SPECIAL ADMINISTRATIVE FUND  | \$0.00       |
| 41. LEADS MAINTENANCE FUND   | \$2.00       |
| 42. STATE OFFENDER DNA IDENTIFICATION SYSTEM FUND                            | \$35,110.36  |
| 43. DOMESTIC VIOLENCE ABUSER SERVICES FUND                                   | \$322.00     |
| 44. ABANDONED RESIDENTIAL PROPERTY MUNICIPALITY RELIEF FUND                  | \$3,422.16   |
| 45. LUMP SUM SURCHARGE* (Only collected on cases sentence before 07-19-2019) | \$2,697.50   |

**SUBTOTAL 4 (1-45) \$ 363,910.30**  
[THIS AMOUNT FORWARDED TO PAGE 5](#)

\* Contains Traffic & Criminal Surcharge Fund, Law Enforcement Camera Grant Fund, and LEADS Fund as of 7/1/06.

**PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY  
AND OF COLLECTIONS MADE FOR OTHERS - Continued**

**SUBTOTAL SECTION B(1,1.1, 2, 3) \$655,458.51**  
[AMOUNT FORWARDED FROM THE BOTTOM OF PAGE 3](#)

4) STATE (Funds 46-999)

**SUBTOTAL 4 (1-45) \$363,910.30**

|   |             |
|---|-------------|
| 46. MENTAL HEALTH REPORTING FUND  | \$0.00      |
| 47. ARSONIST REGISTRATION FUND  | \$0.00      |
| 48. CAPITAL PROJECTS FUND   | \$0.00      |
| 49. MURDERER & VIOLENT OFF. AGAINST YOUTH REG. FUND (Repealed by PA 101-0571) | \$0.00      |
| 50. CORPORATE CRIME FUND  | \$0.00      |
| 51. DIESEL EMISSIONS TESTING FUND   | \$0.00      |
| 52. PERFORMANCE-ENHANCING SUBSTANCE TESTING                                   | \$0.00      |
| 53. FIRE TRUCK REVOLVING LOAN FUND  | \$565.00    |
| 54. FORECLOSURE PREVENTION PROGRAM FUND                                       | \$784.00    |
| 55. FORECLOSURE PREVENTION "GRADUATED" FUND                                   | \$1,358.00  |
| 56. ILLINOIS ANIMAL ABUSE FUND  | \$0.00      |
| 57. IDOC PAROLE DIVISION OFFENDER SUPERVISION FUND                            | \$0.00      |
| 58. ILLINOIS RACING BOARD   | \$0.00      |
| 59. LEAD POISON SCREENING, PREVENTION AND ABATEMENT FUND                      | \$0.00      |
| 60. METHAMPHETAMINE LAW ENFORCEMENT FUND                                      | \$0.00      |
| 61. MILITARY FAMILY RELIEF FUND   | \$0.00      |
| 62. PRISONER REVIEW BOARD VEHICLE & EQUIPMENT FUND                            | \$617.00    |
| 63. ROADSIDE MEMORIAL FUND  | \$3,600.00  |
| 64. TRUCKING ENVIRONMENTAL & EDUCATION FUND                                   | \$0.00      |
| 65. SECRETARY OF STATE POLICE DUI FUND  | \$0.00      |
| 66. SECRETARY OF STATE POLICE SERVICES FUND                                   | \$0.00      |
| 67. SECRETARY OF STATE POLICE VEHICLE FUND                                    | \$0.00      |
| 68. SEX OFFENDER INVESTIGATION FUND (Repealed by PA 101-0571)                 | \$0.00      |
| 69. STATE ASSET FORFEITURE FUND   | \$0.00      |
| 70. STATE POLICE OPERATIONS ASSISTANCE FUND                                   | \$57,595.83 |
| 71. STATE POLICE STREETGANG-RELATED CRIME FUND                                | \$0.00      |
| 72. STATE POLICE VEHICLE FUND   | \$0.00      |
| 73. TRANSPORTATION SAFETY HIGHWAY HIRE-BACK FUND                              | \$1,252.00  |
| 74. VEHICLE INSPECTION FUND   | \$0.00      |
| 75. CONSERVATION POLICE OPERATIONS ASSISTANCE FUND                            | \$255.54    |
| 76. PRESCRIPTION PILL AND DRUG DISPOSAL FUND                                  | \$80.00     |
| 77. CRIMINAL JUSTICE INFORMATION PROJECTS FUND                                | \$524.00    |
| 78. STATE POLICE SERVICES FUND  | \$817.00    |
| 79. STATE POLICE MERIT BOARD PUBLIC SAFETY FUND                               | \$18,533.99 |
| 80. GUARDIANSHIP AND ADVOCACY FUND  | \$0.00      |
| 81. SPECIALIZED SERVICES FOR SURVIVORS OF HUMAN TRAFFICKING FUND              | \$0.00      |
| 82. ACCESS TO JUSTICE FUND  | \$6,954.50  |
| 83. STATE'S ATTORNEYS APPELLATE PROSECUTOR                                    | \$190.00    |
| 84. SUPREME COURT SPECIAL PURPOSES FUND                                       | \$31,727.25 |
| 85. GEORGE BAILEY MEMORIAL FUND   | \$0.00      |
| 86. STATE POLICE LAW ENFORCEMENT ADMINISTRATIVE FUND                          | \$2,256.00  |
| 87. COMMERCE COMMISSION PUBLIC UTILITY FUND                                   | \$0.00      |
| 88. SCOTT'S LAW FUND (effective 1/1/2020)                                     | \$0.00      |
| 89. LAW ENFORCEMENT CAMERA GRANT FUND   | \$5,451.00  |
| 999. OTHER - PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT D.                   | \$5,880.48  |

**SUBTOTAL 4 (46-999) \$138,441.59**

[CLICK HERE TO GO TO ATTACHMENT D](#)

**SUBTOTAL 4 (1-999) \$502,351.89**

**SUBTOTAL SECTION B (1,1.1,2,3,4) TOTAL \$ 1,157,810.40**

[THIS AMOUNT FORWARDED TO PAGE 7](#)

**PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS - Continued**

**C. FEES OF OTHERS**

|   |                          |                    |
|---|--------------------------|--------------------|
| 1. STATE'S ATTORNEY   |                          |                    |
| (a) FEES  | \$38,151.95              |                    |
| (b) RECORDS AUTOMATION FUND                                 | \$5,296.00               |                    |
|   | <b>SUBTOTAL (1-a,b)</b>  | <b>\$43,447.95</b> |
| 2. SHERIFF  |                          |                    |
| (a) FEES (e.g. SERVICE OF PROCESS*)                         | \$0.00                   |                    |
| (b) COUNTY GENERAL FUND FOR COURT SECURITY                  | \$15,243.15              |                    |
|   | <b>SUBTOTAL (2-a,b)</b>  | <b>\$15,243.15</b> |
| 3. COUNTY LAW LIBRARY FUND                                  |                          | \$45,021.00        |
| 4. MARRIAGE AND CIVIL UNION FUND OF THE CIRCUIT COURT       |                          | \$1,890.00         |
| 5. COUNTY FUND TO FINANCE THE COURT SYSTEM                  |                          | \$9,348.91         |
| 6. COURT-APPOINTED COUNSEL:                                 |                          |                    |
| (a) DEFENSE COUNSEL   | \$8,523.53               |                    |
| (b) JUVENILE REPRESENTATION                                 | \$0.00                   |                    |
|   | <b>SUBTOTAL (6 -a,b)</b> | <b>\$8,523.53</b>  |
| 7. COURT-APPOINTED COUNSEL: STATE APPELLATE DEFENDER        |                          | \$0.00             |
| 8. MUNICIPAL ATTORNEY PROSECUTION FEE                       |                          | \$1,773.00         |
| 9. PROBATION AND COURT SERVICES FUND                        |                          | \$109,899.52       |
| 10. DISPUTE RESOLUTION FUND                                 |                          | \$0.00             |
| 11. MANDATORY ARBITRATION FUND                              |                          |                    |
| (a) ARBITRATION FEE   | \$0.00                   |                    |
| (b) REJECTION OF AWARD                                      | \$0.00                   |                    |
|   | <b>SUBTOTAL (11-a,b)</b> | <b>\$0.00</b>      |
| 12. DRUG/ALCOHOL TESTING & ELECTRONIC MONITORING FEE        |                          | \$25,129.50        |
| 13. ELECTRONIC MONITORING DEVICE FEE                        |                          |                    |
| (a) SUBSTANCE ABUSE SERVICES FUND                           | \$0.00                   |                    |
| (b) WORKING CASH FUND                                       | \$0.00                   |                    |
|   | <b>SUBTOTAL (13-a,b)</b> | <b>\$0.00</b>      |
| 14. COUNTY GENERAL FUND TO FINANCE EDUCATION PROGRAMS (DUI) |                          | \$0.00             |
| 15. COUNTY HEALTH FUND                                      |                          | \$0.00             |
| 16. TRAFFIC SAFETY PROGRAM SCHOOL                           |                          | \$33,526.00        |
| 17. COUNTY JAIL MEDICAL COSTS FUND                          |                          | \$2,542.50         |
| 18. SEXUALLY TRANSMITTED DISEASE TEST FUND                  |                          | \$0.00             |
| 19. DOMESTIC RELATIONS LEGAL FUND                           |                          | \$0.00             |
| 20. CHILDREN'S WAITING ROOM FUND                            |                          | \$0.00             |
| 21. NEUTRAL SITE CUSTODY EXCHANGE FUND                      |                          | \$0.00             |
| 22. MORTGAGE FORECLOSURE MEDIATION PROGRAM FEES             |                          | \$0.00             |
| 23. CHILDREN'S ADVOCACY CENTER                              |                          | \$0.00             |
| 24. COURT APPOINTED SPECIAL ADVOCATE (CASA)                 |                          | \$0.00             |
| 25. DRUG COURT  |                          | \$0.00             |
| 26. JUDICIAL FACILITIES FEE                                 |                          | \$0.00             |
| 27. MENTAL HEALTH/DRUG/VETERANS AND SERVICE MEMBERS COURT   |                          | \$0.00             |
| 28. YOUTH DIVERSION PROGRAM                                 |                          | \$0.00             |
| 29. PUBLIC DEFENDER RECORDS AUTOMATION FUND                 |                          | \$0.00             |
| 30. COUNTY DRUG ADDICTION SERVICES                          |                          | \$280.00           |
| 99. OTHER - PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT E.  |                          | \$12,247.12        |

**SECTION C TOTAL** **\$308,872.18**

[CLICK HERE TO GO TO ATTACHMENT E](#)

[THIS AMOUNT FORWARDED TO PAGE 7](#)

\*Contains the FTA Warrant Fee and e-Citation Fee)

PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS - Continued

D. MISCELLANEOUS DISBURSEMENTS

|   |                         |                     |
|---|-------------------------|---------------------|
| 1. RESTITUTION TO VICTIMS OF CRIME (INCLUDES JUVENILE)  |                         | \$164,124.51        |
| 2. "WORK RELEASE" / GAINFULLY EMPLOYED OFFENDER   |                         |                     |
| a. TOTAL PAID TO COUNTY FOR ROOM AND BOARD  | \$15,118.00             |                     |
| b. TOTAL PAID TO OTHER INDIVIDUALS AND AGENCIES   | \$0.00                  |                     |
|   | <b>SUBTOTAL (2-a,b)</b> | <b>\$15,118.00</b>  |
| 3. EXPENSES NECESSARY FOR MINOR'S NEEDS UNDER THE JUVENILE ACT  |                         | \$1,590.00          |
| 4. ABANDONED (UNCLAIMED) BAIL TO COUNTY (NO LONGER REPORTABLE STARTING IN 2021)   |                         | \$0.00              |
| 5. ABANDONED (UNCLAIMED) PROPERTY TO STATE  |                         | \$8,018.08          |
| 6. DEPOSITS WITH CLERK DISBURSED DURING THE YEAR:   |                         |                     |
| a. FROM JUDICIAL SALES  | \$0.00                  |                     |
| b. FROM ALL OTHER CASE CATEGORIES   | \$0.00                  |                     |
|   | <b>SUBTOTAL (6-a,b)</b> | <b>\$0.00</b>       |
| 7. REIMBURSEMENTS/CONTRIBUTIONS TO A "LOCAL ANTI-CRIME PROGRAM"   |                         | \$0.00              |
| 8. REFUND AND RETURNS   |                         |                     |
| a. BAIL   | \$378,497.61            |                     |
| b. OTHER  | \$1,531.80              |                     |
|   | <b>SUBTOTAL (8-a,b)</b> | <b>\$380,029.41</b> |
| 9. OTHER - PROVIDE A LINE ITEM BREAKDOWN ON ATTACHMENT F.<br>(INCLUDES SUCH ITEMS AS WITNESS FEES, PASSPORT FEES DISBURSED TO THE FEDERAL GOVERNMENT, OUT OF COUNTY BONDS, TRANSFER OF BAIL TO ANOTHER COUNTY, COLLECTION FEES OR BAIL TO ANOTHER COUNTY, COLLECTION FEES OR OTHER VENDOR CONVENIENCE FEES, ETC.) |                         | \$154,995.00        |

[CLICK HERE TO GO TO ATTACHMENT F](#)

**SECTION D TOTAL**

**\$723,875.00**

[THIS AMOUNT FORWARDED TO SECTION D BELOW](#)

|  |  |                        |
|--|--|------------------------|
| <b>PART III TOTALS</b>   | <a href="#">SECTION A TOTAL (From PartIII.A-B.3)</a>       | <b>\$14,884,559.25</b> |
|  | <a href="#">SECTION B TOTAL (From PartIII.StateFunds2)</a> | <b>\$1,157,810.40</b>  |
|  | <a href="#">SECTION C TOTAL (From PartIII.C)</a>           | <b>\$308,872.18</b>    |
|  | <a href="#">SECTION D TOTAL (From PartIII.D)</a>           | <b>\$723,875.00</b>    |
| <b>PART III - DISTRIBUTION OF FUNDS HELD IN TRUST OR AGENCY CAPACITY AND OF COLLECTIONS MADE FOR OTHERS (SECTIONS A,B,C,D) TOTAL</b> |  | <b>\$17,075,116.83</b> |

PLEASE INDICATE THE MONTH YOUR FISCAL YEAR ENDS

MONTH: **November**

**ATTACHMENT A**

**LINE ITEM BREAKDOWN OF PART II. G.: ALL OTHER CLERK'S OFFICE EXPENSES**

| DESCRIPTION               | AMOUNT             |
|---------------------------|--------------------|
| Office Supplies           | \$9,082.00         |
| Postage                   | \$6,793.33         |
| Dues                      | \$1,865.00         |
| Conferences               | \$3,727.39         |
| Mileage                   | \$1,145.81         |
| Printing                  | \$11,098.01        |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
|                           | \$0.00             |
| <b>ATTACHMENT A TOTAL</b> | <b>\$33,711.54</b> |

THIS TOTAL SHOULD MATCH PART II - SECTION G TOTAL ON PAGE 2.  
IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT,  
SIMPLY INSERT ROWS TO THE SPREADSHEET AS REQUIRED.

[Click here to see examples of items that may or may not appear on Attachment A](#)



**ATTACHMENT B**

**LINE ITEM BREAKDOWN OF PART III. B. (1), (1.1) AND (2)  
FINES, PENALTIES, ASSESSMENTS,CHARGES AND FORFEITURES PAID TO  
MUNICIPALITIES, DRUG TASK FORCE AND TOWNSHIPS**

| <b>NAME OF MUNICIPALITY,<br/>TOWNSHIP, OR DRUG<br/>TASK FORCE</b>  | <b>ALL<br/>EXCEPT<br/>DRUG</b> | <b>DRUG</b>        | <b>CRIME<br/>LAB</b> | <b>CRIME<br/>LAB<br/>DUI</b> | <b>OTHER</b>       | <b>TOTALS</b>       |
|--|--------------------------------|--------------------|----------------------|------------------------------|--------------------|---------------------|
| Montgomery   | \$15,167.87                    | \$92.49            | \$0.00               | \$0.00                       | \$4,088.00         | \$19,348.36         |
| Sandwich   | \$6,099.66                     | \$0.00             | \$0.00               | \$0.00                       | \$2,285.00         | \$8,384.66          |
| Plainfield   | \$2,723.39                     | \$0.00             | \$0.00               | \$0.00                       | \$1,350.00         | \$4,073.39          |
| Joliet   | \$2,557.76                     | \$0.00             | \$0.00               | \$0.00                       | \$276.00           | \$2,833.76          |
| Aurora   | \$405.11                       | \$3,369.98         | \$0.00               | \$0.00                       | \$7,940.00         | \$11,715.09         |
| C-Pat  | \$0.00                         | \$15,429.39        | \$0.00               | \$0.00                       | \$0.00             | \$15,429.39         |
| Plano  | \$37,153.56                    | \$1,150.98         | \$0.00               | \$0.00                       | \$5,841.90         | \$44,146.44         |
| Oswego   | \$85,694.98                    | \$1,802.28         | \$0.00               | \$0.00                       | \$18,066.00        | \$105,563.26        |
| Yorkville  | \$41,301.93                    | \$60.00            | \$0.00               | \$0.00                       | \$6,501.00         | \$47,862.93         |
| Millington   | \$226.72                       | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$226.72            |
| Minooka  | \$8,268.98                     | \$0.00             | \$0.00               | \$0.00                       | \$259.16           | \$8,528.14          |
| Newark   | \$239.89                       | \$0.00             | \$0.00               | \$0.00                       | \$6.00             | \$245.89            |
| Little Rk Twp  | \$1,825.43                     | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$1,825.43          |
| Bristol Twp  | \$3,627.12                     | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$3,627.12          |
| Oswego Twp   | \$8,174.31                     | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$8,174.31          |
| Fox Twp  | \$2,348.32                     | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$2,348.32          |
| Kendall Twp  | \$1,175.00                     | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$1,175.00          |
| Lisbon Twp   | \$432.77                       | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$432.77            |
| Na-Au-Say twp  | \$229.00                       | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$229.00            |
| Big Grove Twp  | \$70.00                        | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$70.00             |
| Seward Twp   | \$408.00                       | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$408.00            |
| Bristol-Kendall FPD  | \$4.00                         | \$0.00             | \$0.00               | \$0.00                       | \$500.00           | \$504.00            |
| Oswego FPD   | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$7,115.00         | \$7,115.00          |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
|  | \$0.00                         | \$0.00             | \$0.00               | \$0.00                       | \$0.00             | \$0.00              |
| <b>SUBTOTALS</b>   | <b>\$218,133.80</b>            | <b>\$21,905.12</b> | <b>\$0.00</b>        | <b>\$0.00</b>                | <b>\$54,228.06</b> |                     |
| <b>(SUM OF SUBTOTALS ABOVE) ATTACHMENT B TOTALS</b>  |                                |                    |                      |                              |                    | <b>\$294,266.98</b> |
| THIS TOTAL SHOULD MATCH PART III - SECTION B (1), (1.1), AND (2) TOTAL ON PAGE 3.<br>IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT,<br>SIMPLY INSERT ROWS TO THIS SPREADSHEET AS REQUIRED. |                                |                    |                      |                              |                    |                     |
| <a href="#">Click here to see examples of items that may or may not appear on Attachment B</a>   |                                |                    |                      |                              |                    |                     |

**ATTACHMENT C**

**LINE ITEM BREAKDOWN OF PART III. B. (3) (g): "OTHER"**

| DESCRIPTION   | AMOUNT             |
|---|--------------------|
| County Percentage Disbursement (Supreme Court Rule 529) | \$64,568.98        |
| Aquire/Maintain PD Vehicle Fund                         | \$756.00           |
| DUI Extra   | \$6,357.08         |
| FTA Bond  | \$6,300.00         |
| eCitation Fee   | \$212.00           |
| Auto Expungement Fee                                    | \$50.00            |
| DUI Extra   | \$8,077.00         |
| eCitation Fee   | \$1,442.00         |
|   | \$0.00             |
|   | \$0.00             |
|   | \$0.00             |
|   | \$0.00             |
|   | \$0.00             |
|   | \$0.00             |
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|   | \$0.00             |
|   | \$0.00             |
|   | \$0.00             |
|   | \$0.00             |
| <b>ATTACHMENT C TOTAL</b>                               | <b>\$87,763.06</b> |

THIS TOTAL SHOULD MATCH PART III - SECTION B (3) (g) (OTHER) TOTAL ON PAGE 3.  
IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY  
INSERT ROWS TO THE SPREADSHEET AS REQUIRED.

[Click here to see examples of items that may or may not appear on Attachment C](#)

**ATTACHMENT D**  
**LINE ITEM BREAKDOWN OF PART III. B. (4) 999: "OTHER"**

| DESCRIPTION               | AMOUNT            |
|---------------------------|-------------------|
| Drug Court                | \$5,880.48        |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
|                           | \$0.00            |
| <b>ATTACHMENT D TOTAL</b> | <b>\$5,880.48</b> |

THIS TOTAL SHOULD MATCH PART III - SECTION B (4) 999. (OTHER) TOTAL ON PAGE 5.  
IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY  
INSERT ROWS TO THE SPREADSHEET AS REQUIRED.

[Click here to see examples of items that may or may not appear on Attachment D](#)

**ATTACHMENT E**

**LINE ITEM BREAKDOWN OF PART III. C. (99): "OTHER"**

| DESCRIPTION              | AMOUNT     |
|--------------------------|------------|
| Domestic Violence (MARS) | \$9,999.62 |
| Mutual Ground            | \$2,247.50 |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
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|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |
|                          | \$0.00     |

|                           |                    |
|---------------------------|--------------------|
| <b>ATTACHMENT E TOTAL</b> | <b>\$12,247.12</b> |
|---------------------------|--------------------|

THIS TOTAL SHOULD MATCH PART III - SECTION C. (99) (Other) TOTAL ON PAGE 6.  
IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY  
INSERT ROWS TO THE SPREADSHEET AS REQUIRED.

[Click here to see examples of items that may or may not appear on Attachment E](#)

**ATTACHMENT F****LINE ITEM BREAKDOWN OF PART III. D. (9): "OTHER"**

| DESCRIPTION                  | AMOUNT              |
|------------------------------|---------------------|
| Bond Transfer                | \$146,735.00        |
| Village of Lisle PD          | \$140.00            |
| Bolingbrook PD               | \$70.00             |
| DuPage County Sheriff        | \$770.00            |
| Naperville PD                | \$1,820.00          |
| Ottawa PD                    | \$140.00            |
| Shorewood PD                 | \$210.00            |
| DeKalb County Sheriff        | \$770.00            |
| Kane County Sheriff          | \$1,750.00          |
| Mendota PD                   | \$140.00            |
| Glen Ellyn PD                | \$140.00            |
| Grundy County Sheriff        | \$140.00            |
| Sugar Grove PD               | \$70.00             |
| LaSalle County Sheriff Dept  | \$280.00            |
| Crest Hill PD                | \$140.00            |
| City of DeKalb PD            | \$420.00            |
| Geneva PD                    | \$140.00            |
| Addison PD                   | \$70.00             |
| North Aurora PD              | \$70.00             |
| Cook County Sheriff Dept     | \$70.00             |
| Seneca Police Dept           | \$70.00             |
| South Elgin PD               | \$70.00             |
| Tazwell County Sheriff Dept  | \$70.00             |
| McHenry County Sheriff Dept. | \$70.00             |
| Carbondale PD                | \$70.00             |
| Spring Grove Police Dept     | \$70.00             |
| Wayne Police Department      | \$70.00             |
| Lansing Police Department    | \$70.00             |
| Deerfield Police Department  | \$70.00             |
| Pulaski County Detention Ctr | \$70.00             |
| Ogle County Sheriff Office   | \$70.00             |
| Willowbrook                  | \$70.00             |
| Calhoun                      | \$70.00             |
|                              | \$0.00              |
| <b>ATTACHMENT F TOTAL</b>    | <b>\$154,995.00</b> |

THIS TOTAL SHOULD MATCH PART III - SECTION D. (9) (Other) TOTAL ON PAGE 7.  
IF YOU NEED ADDITIONAL LINE ITEM DETAIL FOR THIS ATTACHMENT, SIMPLY  
INSERT ROWS TO THE SPREADSHEET AS REQUIRED.

[Click here to see examples of items that may or may not appear on Attachment F](#)

**To:** Kendall County Board \* Law, Justice and Legislation Committee  
**From:** Alice Elliott, Director \* Kendall County Court Services  
**Date:** January 2022  
**Re:** Monthly Report

**Juvenile Detention – FY2022 ~ Costs Incurred**

| Kendall County Court Services<br>FY2022 Summary - Juvenile Detention |                         |                     |               |                        | Same Time<br>2021   | Same Time<br>2020   | Same<br>Time<br>2019                       | Same<br>Time<br>2018 | Same<br>Time<br>2017 |
|--|-------------------------|---------------------|---------------|------------------------|---------------------|---------------------|--|----------------------|----------------------|
| Month  | Total New<br>Admissions | Total<br>Holdovers* | Total<br>Days | Total<br>Cost Incurred |                     |                     |  |                      |                      |
|  |                         |                     |               |                        |                     |                     | \$18,652.00*<br>Paid FY19<br>incurred FY18 |                      |                      |
| 12/2021  | 2                       | 3                   | 102           | 13,770.00              | \$7,800.00          | \$6,600.00          | \$17,640.00                                | \$10,450.00          | \$8,690.00           |
| 01/2022  | 9                       | 4                   | 116           | 15,660.00              | \$4,725.00          | \$11,160.00         | \$12,120.00                                | \$9,020.00           | 10,560.00            |
| 02/2022  |                         |                     |               |                        | \$5670.00           | \$10,200.00         | \$10,320.00                                | \$11,330.00          | 15,070.00            |
| 03/2022  |                         |                     |               |                        | \$10,395.00         | \$18,120.00         | \$6840.00                                  | \$21,730.00          | 9,900.00             |
| 04/2022  |                         |                     |               |                        | \$7695.00           | \$3,960.00          | \$7920.00                                  | \$15,960.00          | 13,640.00            |
| 05/2022  |                         |                     |               |                        | \$4590.00           | \$6,840.00          | \$18,840.00                                | \$10,560.00          | 5,610.00             |
| 06/2022  |                         |                     |               |                        | \$11,610.00         | \$10,320.00         | \$24,000.00                                | \$7,320.00           | 6,270.00             |
| 07/2022  |                         |                     |               |                        | \$11,610.00         | \$19,320.00         | \$14,880.00                                | \$11,760.00          | 1,540.00             |
| 08/2022  |                         |                     |               |                        | \$14,310.00         | \$14,860.00         | \$4560.00                                  | \$12,000.00          | 3,850.00             |
| 09/2022  |                         |                     |               |                        | \$19,170.00         | \$8,520.00          | \$4560.00                                  | \$9120.00            | 9,130.00             |
| 10/2022  |                         |                     |               |                        | \$19,440.00         | \$9,240.00          | \$9000.00                                  | \$15,120.00          | 10,780.00            |
| 11/2022  |                         |                     |               |                        | \$17,010.00         | \$7,800.00          | Paid in FY20                               | \$18,600.00          | 5,170.00             |
| <b>TOTAL</b>   | <b>11</b>               | <b>7</b>            | <b>208</b>    | <b>\$29,430.00</b>     | <b>\$134,025.00</b> | <b>\$126,850.00</b> | <b>\$149,332.00</b>                        | <b>\$152,970.00</b>  | <b>\$100,210.00</b>  |

\*Holdover=A minor detained on the last day of the previous month carried over to the first day of the current month.

**Kendall County Fiscal Year 2022 (Juvenile Detention):**

Amount Budgeted: \$ 150,000.00  
Amount Expended: \$ 29,430.00  
Amount Remaining: \$ 120,570.00

**Kendall County Fiscal Year 2022 (Juvenile Board & Care):**

Amount Budgeted: \$ 50,000.00  
Amount Expended: \$ 0  
Amount Remaining: \$ 50,000.00

**Juvenile Board & Care - FY2022 ~ Costs Incurred**

|                  | Number of Minors<br>Placed | Days Paid | Total Monthly Cost<br>Incurred | Total Cost Incurred<br>(Running Total) |
|------------------|----------------------------|-----------|--------------------------------|--|
| 12/2021- 01-2022 | N/A                        | N/A       | N/A                            | N/A                                    |

**Items Worthy of notice to the County Board:**

Our Adult Supervisor has moved on to Federal Probation in the State of Georgia. Although we have posted the position we did have a very low response which seems consistent throughout the state. We will hold this position open for a few months and take the time to ensure it is the right fit. I anticipate filling the position in April.

Administrative Office of Illinois Courts has recently posted vacancies for Pretrial Positions under the statewide program. The starting salaries for these positions are significantly higher than what is standard amongst the county positions. The impact of this salary disparity between state and county positions could make filling vacancies difficult in the future.

The Probation Department will be continuing our efforts to highlight existing programming and services we provide to clients under our supervision. Our mission is to “serve the community by promoting positive behavioral change utilizing proven methods to increase public safety”. All of our programs and services are designed to be in alignment with this mission.

This month we will be highlighting the Juvenile Division during the Law and Justice Committee meeting. It is a goal of Kendall County Court Services to create a comprehensive continuum of intervention serving delinquent youth utilizing proven methods. We recognize the complexities of family dynamics and the degree to which childhood trauma plays into juvenile delinquency. We have begun the work of repurposing a portion of the resources that were freed up when the Sheriff’s Department took over the GPS program to focus on our most complex cases that most often consume detention dollars. Jacqueline Juodis is the juvenile supervisor and will provide a brief overview of the work her team is doing.

# KENDALL COUNTY SHERIFF'S OFFICE

## MONTH-END REPORT



**NOVEMBER**

**2021**

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***OPERATIONS DIVISION***

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| <b>POLICE SERVICES</b>  | <b>November-20</b> | <b>November-21</b> |
|---|--------------------|--------------------|
| Calls for Service   | 706                | 587                |
| Police Reports  | 295                | 275                |
| Total Arrests   | 94                 | 52                 |
| Ordinance Citations Issued  | 0                  | 0                  |
| <b>TRAFFIC SERVICES</b>   |                    |                    |
| Traffic Contacts  | 360                | 512                |
| Traffic Citations Issued  | 102                | 157                |
| DUI Arrests   | 4                  | 4                  |
| <b>TRAFFIC CRASH INVESTIGATIONS</b>                                 |                    |                    |
| Property Damage   | 19                 | 30                 |
| Personal Injury   | 18                 | 14                 |
| Fatalities  | 0                  | 1                  |
| <b>TOTAL CRASH INVESTIGATIONS</b>                                   | <b>37</b>          | <b>45</b>          |
| <b>VEHICLE USAGE</b>  |                    |                    |
| Total Miles Driven by Sheriff's Office                              | 50,917             | 47,198             |
| Vehicle Maintenance Expenditures                                    | \$4,651            | \$19,630           |
| Fuel Expenditures   | \$7,442            | \$13,045           |
| Fuel Gallons Purchased  | 4,163              | 4,053              |
| Squad Damage Reports  | 0                  | 0                  |
| <b>AUXILIARY DEPUTIES</b>   |                    |                    |
| Ride-A-Long Hours   | 0                  | 0                  |
| Auxiliary Hours   | 56                 | 124                |
| <b>TOTAL AUXILIARY HOURS</b>  | <b>56</b>          | <b>124</b>         |
| <b>EVIDENCE/PROPERTY ROOM</b>                                       |                    |                    |
| New Items into Property Room  | 141                | 119                |
| Disposal Orders Processed   | 19                 | 23                 |
| Items Disposed Of   | 80                 | 93                 |
| Items Sent to Crime Lab for Processing                              | 8                  | 2                  |
| Pounds of Prescription Meds Collected from Drop Box                 | 14                 | 10                 |
| <b>INVESTIGATIONS/COPS ACTIVITIES</b>                               |                    |                    |
| Total Assigned Cases (Patrol/Invest)                                | 22                 | 26                 |
| Total Closed Cases (Patrol/Invest)                                  | 23                 | 28                 |
| Total Open Cases (Patrol/Invest)                                    | 199                | 139                |
| Community Policing Meetings/Presentations                           | 23                 | 23                 |
| <b>Sex Offender / Violent Offenders Against Youth Registrations</b> |                    |                    |
| Sex Offender Registrations  | 11                 | 13                 |
| Sex Offender - Address Verifications Completed                      | 1                  | 0                  |
| Sex Offender - Address Verification Attempted                       | 1                  | 0                  |
| Total # of Sex Offenders- Jurisdiction                              | 33                 | 34                 |
| Total # of Sex Offenders- Entire County                             | 83                 | 96                 |
| Violent Offenders Against Youth Registrations                       | 0                  | 0                  |
| VOAY - Address Verification Completed                               | 0                  | 0                  |
| VOAY - Address Verification Attempted                               | 0                  | 0                  |
| Total # of VOAY- Jurisdiction                                       | 6                  | 7                  |
| Total # of VOAY- Entire County                                      | 23                 | 26                 |



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***RECORDS DIVISION***

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| <b>SHERIFF SALES</b>                    | <b>November-20</b> | <b>November-21</b> |
|---|--------------------|--------------------|
| Sales Scheduled                         | 0                  | 13                 |
| Sales Cancelled                         | 0                  | 7                  |
| Sales Conducted                         | 0                  | 6                  |
| <b>CIVIL PAPERWORK</b>                  |                    |                    |
| Papers Filed/Received                   | 93                 | 151                |
| Papers Served/Executed                  | 77                 | 132                |
| <b>REPLEVINS/LEVY</b>                   |                    |                    |
| Replevin/Levy Scheduled                 | 0                  | 0                  |
| Replevin/Levy Conducted                 | 0                  | 0                  |
| <b>SA, SUBPOENA &amp; FOIA REQUESTS</b> |                    |                    |
| Electronic and Recording Copy Requests  | 43                 | 60                 |
| Accident Reports                        | 25                 | 20                 |
| Background Checks                       | 17                 | 22                 |
| Incidents                               | 63                 | 70                 |
| Subpoenas                               | 4                  | 3                  |
| <b>TOTAL REQUESTS</b>                   | <b>152</b>         | <b>175</b>         |
| <b>WARRANTS</b>                         |                    |                    |
| Total Warrants on File                  | 1,710              | 1,777              |
| New Warrants Issued                     | 113                | 109                |
| Total Warrants Served                   | 89                 | 95                 |
| Warrants Quashed                        | 29                 | 23                 |
| <b>EVICCTIONS</b>                       |                    |                    |
| Evictions Scheduled for Month           | 0                  | 6                  |
| Evictions Cancelled                     | 0                  | 3                  |
| Evictions Conducted                     | 0                  | 3                  |
| <b>FEES</b>                             |                    |                    |
| Civil Process Fees                      | \$2,267.50         | \$2,131.00         |
| Sheriff Sales Fees                      | \$0.00             | \$3,000.00         |
| Records Fees/Fingerprinting             | \$420.00           | \$60.00            |
| Bond Processing Fees                    | \$756.83           | \$983.68           |
| <b>TOTAL FEES COLLECTED</b>             | <b>\$3,444</b>     | <b>\$6,175</b>     |

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***CORRECTIONS DIVISION***

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| <b>JAIL POPULATION</b>                     |        |        |
|--|--------|--------|
| New Intake Bookings                        | 183    | 148    |
| Inmates Released                           | 192    | 146    |
| Federal Inmate ADP                         | 75     | 68     |
| Kendall County Inmate ADP                  | 60     | 75     |
| Other Jurisdictions Inmate ADP             | 12     | 13     |
| Average Daily Population                   | 146    | 156    |
| <b>JAIL MEALS</b>                          |        |        |
| Number of Meals Prepared Consolidated Food | 12,732 | 13,523 |
| Price Per Meal                             | \$1.28 | \$1.32 |

| <b>INMATE TRANSPORTS</b>                | <b>November-20</b> | <b>November-21</b> |
|---|--------------------|--------------------|
| To and From Kendall County Courthouse   | 27                 | 13                 |
| Other County Court Transports           | 0                  | 3                  |
| Out of County Prisoner Pickups          | 7                  | 11                 |
| To I.D.O.C                              | 1                  | 0                  |
| Medical/Dental Transports               | 2                  | 10                 |
| Court ordered medical transports        | 0                  | 0                  |
| Juvenile To and From Youth Homes/Courts | 5                  | 3                  |
| Federal Transports                      | 2                  | 10                 |
| <b>TOTAL INMATE TRANSPORTS</b>          | <b>44</b>          | <b>50</b>          |

| <b>INMATE WORK CREWS</b> |   |    |
|--------------------------|---|----|
| Number of Inmates        | 0 | 7  |
| Number of Locations      | 0 | 1  |
| Total Hours Worked       | 0 | 16 |

| <b>REVENUE</b>                                      |                  |                  |
|---|------------------|------------------|
| Amount Invoiced for Inmates Housed for Other Juris. | \$25,790.00      | \$24,990.00      |
| Amount Invoiced for Federal Housing                 | \$178,000        | \$162,480        |
| Amount Invoiced for Federal Court Transport         | \$1,865          | \$1,572          |
| Amount Invoiced for Federal Medical Transport       | \$0              | \$856            |
| <b>TOTAL INVOICED</b>                               | <b>\$205,655</b> | <b>\$189,898</b> |

| <b>MEDICAL BILLING</b>       |                 |                 |
|------------------------------|-----------------|-----------------|
| Medical Contractual Services | \$18,953.13     | \$20,809.01     |
| Prescriptions                | \$5,073.07      | \$3,380.01      |
| Medical                      | \$421.84        | \$1,282.48      |
| Dental                       | \$0.00          | \$0.00          |
| Emergency Medical Services   | \$0.00          | \$0.00          |
| Medical Supplies             | \$244.42        | \$277.57        |
| <b>TOTAL MEDICAL BILLING</b> | <b>\$24,692</b> | <b>\$25,749</b> |

| <b>Outstanding FTA Fees</b> |       |       |
|-----------------------------|-------|-------|
| FTA Fees- Outstanding       | \$675 | \$600 |

| <b>COURT SECURITY</b>      |       |       |
|----------------------------|-------|-------|
| Entries                    | 7,197 | 8,607 |
| Items X-rayed              | 2,406 | 3,543 |
| Bond Call - In Person      | 18    | 4     |
| Bond Call - Video          | 43    | 55    |
| Kendall Prisoners          | 46    | 68    |
| Other Prisoners            | 4     | 7     |
| Arrests made at Courthouse | 11    | 22    |
| Contraband Refused         | 50    | 42    |

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## ***ELECTRONIC HOME MONITORING***

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| <b>TOTAL DEFENDANTS ORDERED TO EHM</b> |  |           |
|--|--|-----------|
| Juvenile                               |  | 10        |
| Adult                                  |  | 68        |
| <b>TOTAL PARTICIPANTS</b>              |  | <b>78</b> |

| <b>Orders</b>  |  |    |
|----------------|--|----|
| Presentenced   |  | 73 |
| Bischof        |  | 39 |
| Post Sentenced |  | 5  |

| Days Defendants Served on EHM |  | November-20 | November-21  |
|-------------------------------|--|-------------|--------------|
| Juvenile                      |  |             | 242          |
| Adult                         |  |             | 1813         |
| <b>TOTAL DAYS</b>             |  |             | <b>2,055</b> |

| EHM VIOLATIONS          |  |  |           |
|-------------------------|--|--|-----------|
| Juvenile                |  |  | 3         |
| Adult                   |  |  | 18        |
| <b>TOTAL VIOLATIONS</b> |  |  | <b>21</b> |

| COST vs. COLLECTIONS |  |  |         |
|----------------------|--|--|---------|
| Cost                 |  |  | \$5,405 |
| Collected            |  |  | \$5,943 |

## ***KCSO TRAINING***

| CORRECTIONS DIVISION          |  |           |            |
|-------------------------------|--|-----------|------------|
| NATURE OF TRAINING            |  |           |            |
| Annual Firearms Qualification |  |           | 1          |
| Avoiding Inmate Manipulation  |  |           | 22         |
| CourtSmart                    |  |           | 0.5        |
| CPR/AED                       |  |           | 4          |
| LEADS LTFA                    |  |           | 4          |
| LEADS Re-Certification        |  |           | 7.5        |
| Lexipol DTB's                 |  |           | 21         |
| OC Pepper Spray Certification |  |           | 2          |
| Winter Shoot                  |  |           | 45.5       |
| <b>TOTAL HOURS</b>            |  | <b>65</b> | <b>108</b> |

| OPERATIONS DIVISION                  |  |           |            |
|--------------------------------------|--|-----------|------------|
| NATURE OF TRAINING                   |  |           |            |
| Annual ITOA Conference               |  |           | 120        |
| Annual Firearms Qualifications       |  |           | 1          |
| Annual Shotgun Qualification         |  |           | 1          |
| CourtSmart                           |  |           | 13         |
| Evidence ID, Collection & Practicals |  |           | 231        |
| LEADS LTFA                           |  |           | 4          |
| LEADS Re-Certification               |  |           | 10.5       |
| Lexipol DTB's                        |  |           | 19.5       |
| OC Pepper Spray Certification        |  |           | 2          |
| Off Duty Qualifications              |  |           | 2          |
| Rifle Qualification                  |  |           | 2          |
| Roll Call Training                   |  |           | 2.5        |
| Standardized Field Sobriety Testing  |  |           | 48         |
| Taser X-2 Certification              |  |           | 12         |
| <b>TOTAL HOURS</b>                   |  | <b>91</b> | <b>469</b> |

| <b>COURT SECURITY</b>        |  | <b>November-20</b> | <b>November-21</b> |
|------------------------------|--|--------------------|--------------------|
| <b>NATURE OF TRAINING</b>    |  |                    |                    |
| Avoiding Inmate Manipulation |  |                    | 7                  |
| CourtSmart                   |  |                    | 3.5                |
| LEADS Re-Cert                |  |                    | 1.5                |
| Lexipol DTB's                |  |                    | 5.25               |
| <b>TOTAL HOURS</b>           |  | <b>-</b>           | <b>17</b>          |

| <b>ADMINISTRATION DIVISION</b>                    |  |          |            |
|---|--|----------|------------|
| <b>NATURE OF TRAINING</b>                         |  |          |            |
| LEADS Re-Cert                                     |  |          | 1.5        |
| NWS Chicago Winter Services Partner Webinar       |  |          | 2          |
| NWS Chicago Winter Weather Preparedness & Spotter |  |          | 2          |
| <b>TOTAL HOURS</b>                                |  | <b>0</b> | <b>5.5</b> |

| <b>AUXILIARY</b>                         |  |            |          |
|--|--|------------|----------|
| <b>NATURE OF TRAINING</b>                |  |            |          |
| Annual Mandatory Firearms Qualifications |  |            | 1        |
| <b>TOTAL HOURS</b>                       |  | <b>0.5</b> | <b>1</b> |

| <b>PART TIMERS</b>                       |  | <b>November-20</b> |           |
|--|--|--------------------|-----------|
| <b>NATURE OF TRAINING</b>                |  |                    |           |
| Annual Mandatory Firearms Qualifications |  |                    | 1         |
| CourtSmart                               |  |                    | 1.5       |
| Lexipol DTB's                            |  |                    | 6.75      |
| OC Pepper Spray Certification            |  |                    | 2         |
| Off Duty Qualification                   |  |                    | 1         |
| Taser X-2 Certification                  |  |                    | 6         |
| <b>TOTAL HOURS</b>                       |  | <b>0</b>           | <b>18</b> |

# KENDALL COUNTY SHERIFF'S OFFICE

## MONTH-END REPORT



**DECEMBER**

**2021**

**OPERATIONS DIVISION**

Dec-19

Dec-20

Dec-21

**POLICE SERVICES**

|                            |     |     |     |
|----------------------------|-----|-----|-----|
| Calls for Service          | 590 | 761 | 633 |
| Police Reports             | 339 | 366 | 343 |
| Total Arrests              | 59  | 84  | 54  |
| Ordinance Citations Issued | 0   | 0   | 0   |

**TRAFFIC SERVICES**

|                          |       |     |     |
|--------------------------|-------|-----|-----|
| Traffic Contacts         | 1,052 | 356 | 363 |
| Traffic Citations Issued | 221   | 138 | 163 |
| DUI Arrests              | 5     | 4   | 5   |

**TRAFFIC CRASH INVESTIGATIONS**

|                                   |           |           |           |
|-----------------------------------|-----------|-----------|-----------|
| Property Damage                   | 34        | 84        | 47        |
| Personal Injury                   | 31        | 8         | 9         |
| Fatalities                        | 0         | 0         | 1         |
| <b>TOTAL CRASH INVESTIGATIONS</b> | <b>65</b> | <b>92</b> | <b>57</b> |

**VEHICLE USAGE**

|  |          |         |          |
|--|----------|---------|----------|
| Total Miles Driven by Sheriff's Office | 63,638   | 54,091  | 47,398   |
| Vehicle Maintenance Expenditures       | \$1,980  | \$332   | \$3,185  |
| Fuel Expenditures                      | \$10,827 | \$8,421 | \$10,736 |
| Fuel Gallons Purchased                 | 4,821    | 4,356   | 3,625    |
| Squad Damage Reports                   | 0        | 0       | 0        |

**AUXILIARY DEPUTIES**

|                              |           |           |           |
|------------------------------|-----------|-----------|-----------|
| Ride-A-Long Hours            | 13        | 9         | 0         |
| Auxiliary Hours              | 25        | 22        | 11        |
| <b>TOTAL AUXILIARY HOURS</b> | <b>28</b> | <b>30</b> | <b>11</b> |

**EVIDENCE/PROPERTY ROOM**

|   |     |    |     |
|---|-----|----|-----|
| New Items into Property Room                        | 143 | 89 | 78  |
| Disposal Orders Processed                           | 33  | 11 | 13  |
| Items Disposed Of                                   | 26  | 55 | 118 |
| Items Sent to Crime Lab for Processing              | 1   | 26 | 16  |
| Pounds of Prescription Meds Collected from Drop Box | 11  | 13 | 6   |

**INVESTIGATIONS/COPS ACTIVITIES**

|   |     |     |     |
|---|-----|-----|-----|
| Total Assigned Cases (Patrol/Invest)      | 15  | 50  | 42  |
| Total Closed Cases (Patrol/Invest)        | 30  | 83  | 57  |
| Total Open Cases (Patrol/Invest)          | 103 | 166 | 124 |
| Community Policing Meetings/Presentations | 31  | 16  | 21  |

**Sex Offender / Violent Offenders Against Youth Registrations**

|  |    |    |    |
|--|----|----|----|
| Sex Offender Registrations                     | 15 | 7  | 12 |
| Sex Offender - Address Verifications Completed | 0  | 0  | 0  |
| Sex Offender - Address Verification Attempted  | 12 | 0  | 0  |
| Total # of Sex Offenders- Jurisdiction         | 31 | 34 | 34 |
| Total # of Sex Offenders- Entire County        | 77 | 83 | 96 |
| Violent Offenders Against Youth Registrations  | 0  | 1  | 0  |
| VOAY - Address Verification Completed          | 0  | 0  | 0  |
| VOAY - Address Verification Attempted          | 0  | 0  | 0  |
| Total # of VOAY- Jurisdiction                  | 3  | 6  | 7  |
| Total # of VOAY- Entire County                 | 21 | 23 | 25 |

***RECORDS DIVISION*** Dec-19      Dec-20      Dec-21

| <b>SHERIFF SALES</b> |    |   |   |
|----------------------|----|---|---|
| Sales Scheduled      | 34 | 0 | 9 |
| Sales Cancelled      | 19 | 0 | 8 |
| Sales Conducted      | 15 | 0 | 1 |

| <b>CIVIL PAPERWORK</b> |     |     |     |
|------------------------|-----|-----|-----|
| Papers Filed/Received  | 108 | 144 | 135 |
| Papers Served/Executed | 82  | 126 | 115 |

| <b>REPLEVINS/LEVY</b>   |   |   |   |
|-------------------------|---|---|---|
| Replevin/Levy Scheduled | 1 | 0 | 0 |
| Replevin/Levy Conducted | 0 | 0 | 0 |

| <b>SA, SUBPOENA &amp; FOIA REQUESTS</b> |            |            |            |
|---|------------|------------|------------|
| Electronic and Recording Copy Requests  | 13         | 40         | 68         |
| Accident Reports                        | 35         | 16         | 30         |
| Background Checks                       | 20         | 24         | 19         |
| Incidents                               | 40         | 62         | 68         |
| Subpoenas                               | 5          | 3          | 1          |
| <b>TOTAL REQUESTS</b>                   | <b>113</b> | <b>145</b> | <b>186</b> |

| <b>WARRANTS</b>        |       |       |       |
|------------------------|-------|-------|-------|
| Total Warrants on File | 1,404 | 1,681 | 1,782 |
| New Warrants Issued    | 125   | 103   | 137   |
| Total Warrants Served  | 96    | 100   | 102   |
| Warrants Quashed       | 23    | 32    | 25    |

| <b>EVICCTIONS</b>             |    |   |   |
|-------------------------------|----|---|---|
| Evictions Scheduled for Month | 10 | 0 | 3 |
| Evictions Cancelled           | 7  | 0 | 1 |
| Evictions Conducted           | 3  | 0 | 2 |

| <b>FEES</b>                 |                 |                |                |
|-----------------------------|-----------------|----------------|----------------|
| Civil Process Fees          | \$4,235         | \$1,772        | \$5,602        |
| Sheriff Sales Fees          | \$7,200         | \$0            | \$2,700        |
| Records Fees/Fingerprinting | \$200           | \$225          | \$300          |
| Bond Processing Fees        | \$1,119         | \$1,335        | \$1,082        |
| <b>TOTAL FEES COLLECTED</b> | <b>\$12,754</b> | <b>\$3,332</b> | <b>\$9,683</b> |

***CORRECTIONS DIVISION***

| <b>JAIL POPULATION</b>         |     |     |     |
|--------------------------------|-----|-----|-----|
| New Intake Bookings            | 193 | 127 | 135 |
| Inmates Released               | 200 | 127 | 147 |
| Federal Inmate ADP             | 85  | 72  | 67  |
| Kendall County Inmate ADP      | 64  | 57  | 66  |
| Other Jurisdictions Inmate ADP | 4   | 15  | 13  |
| Average Daily Population       | 153 | 144 | 146 |

| <b>JAIL MEALS</b>                          |        |        |        |
|--|--------|--------|--------|
| Number of Meals Prepared Consolidated Food | 13,376 | 13,019 | 13,231 |
| Price Per Meal                             | \$1.26 | \$1.31 | \$1.36 |

| <b>INMATE TRANSPORTS</b>                | <u>Dec-19</u> | <u>Dec-20</u> | <u>Dec-21</u> |
|---|---------------|---------------|---------------|
| To and From Kendall County Courthouse   | 48            | 11            | 27            |
| Other County Court Transports           | 12            | 0             | 3             |
| Out of County Prisoner Pickups          | 10            | 7             | 5             |
| To I.D.O.C                              | 2             | 0             | 2             |
| Medical/Dental Transports               | 8             | 3             | 18            |
| Court ordered medical transports        | 13            | 0             | 2             |
| Juvenile To and From Youth Homes/Courts | 16            | 2             | 6             |
| Federal Transports                      | 19            | 5             | 15            |
| <b>TOTAL INMATE TRANSPORTS</b>          | <b>128</b>    | <b>28</b>     | <b>78</b>     |

| <b>INMATE WORK CREWS</b> |    |   |   |
|--------------------------|----|---|---|
| Number of Inmates        | 6  | 0 | 1 |
| Number of Locations      | 3  | 0 | 1 |
| Total Hours Worked       | 12 | 0 | 2 |

| <b>REVENUE</b>                                      |                  |                  |                  |
|---|------------------|------------------|------------------|
| Amount Invoiced for Inmates Housed for Other Juris. | \$7,440          | \$33,770         | \$25,760         |
| Amount Invoiced for Federal Housing                 | \$209,680        | \$180,880        | \$166,320        |
| Amount Invoiced for Federal Court Transport         | \$12,669         | \$0              | \$738            |
| Amount Invoiced for Federal Medical Transport       | \$4,658          | \$8,621          | \$5,780          |
| <b>TOTAL INVOICED</b>                               | <b>\$234,447</b> | <b>\$223,271</b> | <b>\$198,598</b> |

| <b>MEDICAL BILLING</b>       |                 |                 |                 |
|------------------------------|-----------------|-----------------|-----------------|
| Medical Contractual Services | \$23,101        | \$20,203        | \$19,240        |
| Prescriptions                | \$1,302         | \$6,700         | \$6,427         |
| Medical                      | \$1,289         | \$267           | \$785           |
| Dental                       | \$0             | \$0             | \$0             |
| Emergency Medical Services   | \$224           | \$240           | \$147           |
| Medical Supplies             | \$477           | \$1,133         | \$901           |
| <b>TOTAL MEDICAL BILLING</b> | <b>\$26,393</b> | <b>\$28,542</b> | <b>\$27,500</b> |

| <b>Outstanding FTA Fees</b> |       |       |       |
|-----------------------------|-------|-------|-------|
| FTA Fees- Outstanding       | \$450 | \$375 | \$150 |

| <b>COURT SECURITY</b>      |        |       |       |
|----------------------------|--------|-------|-------|
| Entries                    | 13,052 | 7,419 | 8,283 |
| Items X-rayed              | 4,682  | 2,247 | 3,419 |
| Bond Call - In Person      | 26     | 3     | 5     |
| Bond Call - Video          | 38     | 52    | 43    |
| Kendall Prisoners          | 61     | 66    | 71    |
| Other Prisoners            | 36     | 3     | 1     |
| Arrests made at Courthouse | 22     | 10    | 30    |
| Contraband Refused         | 78     | 53    | 58    |

## ***ELECTRONIC HOME MONITORING***

| <b>TOTAL DEFENDANTS ORDERED TO EHM</b> |  |           |
|--|--|-----------|
| Juvenile                               |  | 12        |
| Adult                                  |  | 67        |
| <b>TOTAL PARTICIPANTS</b>              |  | <b>79</b> |

| <b>Orders</b>  |  |    |
|----------------|--|----|
| Presentenced   |  | 34 |
| Bischof        |  | 40 |
| Post Sentenced |  | 5  |



| <b>Days Defendants Served on EHM</b> | <u>Dec-19</u> | <u>Dec-20</u> | <u>Dec-21</u> |
|--------------------------------------|---------------|---------------|---------------|
| Juvenile                             |               |               | 314           |
| Adult                                |               |               | 1,849         |
| <b>TOTAL DAYS</b>                    |               |               | <b>2,163</b>  |

| <b>EHM VIOLATIONS</b>   |  |  |    |
|-------------------------|--|--|----|
| Juvenile                |  |  | 3  |
| Adult                   |  |  | 13 |
| <b>TOTAL VIOLATIONS</b> |  |  |    |

| <b>COST vs. COLLECTIONS</b> |            |
|-----------------------------|------------|
| Cost                        | \$5,688.69 |
| Collected                   | \$6,159.50 |

## ***KCSO TRAINING***

| <b>CORRECTIONS DIVISION</b>                 |            |           |           |
|---|------------|-----------|-----------|
| <b>NATURE OF TRAINING</b>                   |            |           |           |
| Avoiding Inmate Manipulation                |            |           | 10        |
| CourtSmart                                  |            |           | 0.50      |
| Lexipol DTB's                               |            |           | 24.75     |
| PREA: Coordinators Roles & Responsibilities |            |           | 3         |
| <b>TOTAL HOURS</b>                          | <b>343</b> | <b>20</b> | <b>38</b> |

| <b>OPERATIONS DIVISION</b>                                 |            |            |            |
|--|------------|------------|------------|
| <b>NATURE OF TRAINING</b>                                  |            |            |            |
| 40 Hour Juvenile Officer Class                             |            |            | 80         |
| Annual Firearm Qualification                               |            |            | 3          |
| CourtSmart   |            |            | 18.5       |
| De-Escalation & Smarter Policing                           |            |            | 8          |
| FBI NA: Fitness in Law Enforcement                         |            |            | 30         |
| FBI NA: Advanced Psychology of Communication               |            |            | 45         |
| FBI NA: Emotional Intelligence: Communication & Context    |            |            | 45         |
| FBI NA: Constitutional Law & Policing: Trends, Analysis... |            |            | 45         |
| FBI NA: Seminar in Managing the Law Enforcement Image      |            |            | 45         |
| FBI NA: Essentials for Law Enforcement Executives          |            |            | 45         |
| IDPH Naloxone  |            |            | 1          |
| KC SAO Anti-Harassment                                     |            |            | 1          |
| LEADS Re-Cert  |            |            | 6          |
| Less Lethal Bean Bag Qualification                         |            |            | 4          |
| Lexipol DTB's  |            |            | 22.5       |
| Low Light Shoot  |            |            | 119        |
| National Internal Affairs Training & Certification         |            |            | 24         |
| OC Certification   |            |            | 2          |
| PREA: Communicating Eff. & Profess. w/ LGBTI Offenders     |            |            | 2          |
| PREA: Your Role Responding to Sexual Abuse/Assault         |            |            | 3          |
| Policy 315   |            |            | 1          |
| Railroad Investigation & Safety Course                     |            |            | 84         |
| Rifle Qualification  |            |            | 6          |
| Shotgun Qualification                                      |            |            | 4          |
| Tactical Emergency Casualty Care                           |            |            | 8          |
| Taser Re-Cert  |            |            | 4          |
| <b>TOTAL HOURS</b>   | <b>469</b> | <b>280</b> | <b>656</b> |

| <b>COURT SECURITY</b>           |  | <u>Dec-19</u> | <u>Dec-20</u> | <u>Dec-21</u> |
|---------------------------------|--|---------------|---------------|---------------|
| <b>NATURE OF TRAINING</b>       |  |               |               |               |
| Court Security Officer Training |  |               |               | 8             |
| CourtSmart                      |  |               |               | 3             |
| Lexipol DTB's                   |  |               |               | 5.25          |
| <b>TOTAL HOURS</b>              |  | <b>5</b>      | <b>4</b>      | <b>16</b>     |

| <b>ADMINISTRATION DIVISION</b> |  |  |           |          |
|--------------------------------|--|--|-----------|----------|
| <b>NATURE OF TRAINING</b>      |  |  |           |          |
| FOIA                           |  |  |           | 4        |
| <b>TOTAL HOURS</b>             |  |  | <b>12</b> | <b>4</b> |

| <b>AUXILIARY</b>          |  |          |          |          |
|---------------------------|--|----------|----------|----------|
| <b>NATURE OF TRAINING</b> |  |          |          |          |
| <b>TOTAL HOURS</b>        |  | <b>0</b> | <b>0</b> | <b>0</b> |

| <b>PART TIMERS</b>        |  |          |          |          |
|---------------------------|--|----------|----------|----------|
| <b>NATURE OF TRAINING</b> |  |          |          |          |
| CourtSmart                |  |          |          | 2.5      |
| Lexipol DTB's             |  |          |          | 5.25     |
| <b>TOTAL HOURS</b>        |  | <b>0</b> | <b>0</b> | <b>8</b> |



**TWENTY-THIRD JUDICIAL CIRCUIT**  
JUDICIAL OFFICE • KENDALL COUNTY COURTHOUSE

January 7, 2022

Re: Amendment to §5-1101.3 of the Counties Code

Dear Sir or Madam:

I support the proposed legislation to allow Kendall County to impose a judicial facilities fee similar to what has been approved for the neighboring counties of Will and Kane. Kendall County continues to increase in population, and the imposition of such a fee will enable Kendall County's elected officials to properly plan for appropriate judicial facilities which are consistent with the needs of the county.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Robert P. Pilmer". The signature is stylized and cursive.

Robert P. Pilmer  
Presiding Judge

c: Scott Gryder, Chairman of the County Board



**102ND GENERAL ASSEMBLY**

**State of Illinois**

**2021 and 2022**

INTRODUCED \_\_\_\_\_, BY

**SYNOPSIS AS INTRODUCED:**

55 ILCS 5/5-1101.3

Amends the Counties Code. Provides that the county boards of Kane County, Kendall County, and Will County (currently, Kane County and Will County) may by ordinance impose a judicial facilities fee to be used for the building of new judicial facilities. Provides that in setting a judicial facilities fee and in the design and construction of the facilities, the county board shall set the fee and design and construct the facilities with the concurrence of the Chief Judge of the applicable judicial circuit or the presiding judge of the county in a multi-county judicial circuit (currently, the concurrence of the Chief Judge of the applicable judicial circuit). Effective July 1, 2022.

LRB102 23294 AWJ 32460 b

1 AN ACT concerning local government.

2 **Be it enacted by the People of the State of Illinois,**  
3 **represented in the General Assembly:**

4 Section 5. The Counties Code is amended by changing  
5 Section 5-1101.3 as follows:

6 (55 ILCS 5/5-1101.3)

7 Sec. 5-1101.3. Additional fees to finance new judicial  
8 facilities. The county boards of Kane County, Kendall County,  
9 and Will County may by ordinance impose a judicial facilities  
10 fee to be used for the building of new judicial facilities.

11 (a) In setting such fee, the county board, with the  
12 concurrence of the Chief Judge of the applicable judicial  
13 circuit or the presiding judge of the county in a multi-county  
14 judicial circuit, may impose different rates for the various  
15 types or categories of civil and criminal cases, not to exceed  
16 \$30. The fees are to be paid as follows:

17 (1) In civil cases, the fee shall be paid by each party  
18 at the time of filing the first pleading, paper, or other  
19 appearance; provided that no additional fee shall be  
20 required if more than one party is represented in a single  
21 pleading, paper, or other appearance.

22 (2) In felony, misdemeanor, local or county ordinance,  
23 traffic, and conservation cases, the fee shall be assessed

1 against the defendant upon the entry of a judgment of  
2 conviction, an order of supervision, or a sentence of  
3 probation without entry of judgment pursuant to Section 10  
4 of the Cannabis Control Act, Section 410 of the Illinois  
5 Controlled Substances Act, Section 70 of the  
6 Methamphetamine Control and Community Protection Act,  
7 Section 12-4.3 or subdivision (b)(1) of Section 12-3.05 of  
8 the Criminal Code of 1961 or the Criminal Code of 2012,  
9 Section 10-102 of the Illinois Alcoholism and Other Drug  
10 Dependency Act, or Section 10 of the Steroid Control Act.

11 (3) In local or county ordinance, traffic, and  
12 conservation cases, if fines are paid in full without a  
13 court appearance, then the fee shall not be imposed or  
14 collected.

15 (b) The proceeds of all fees enacted under this Section  
16 must be deposited into the county's Judicial Department  
17 Facilities Construction Fund and used for the sole purpose of  
18 funding in whole or in part the costs associated with building  
19 new judicial facilities within the county, which shall be  
20 designed and constructed by the county board with the  
21 concurrence of the Chief Judge of the applicable judicial  
22 circuit or the presiding judge of the county in a multi-county  
23 judicial circuit.

24 (Source: P.A. 98-1085, eff. 1-1-15; 99-269, eff. 8-4-15.)

25 Section 99. Effective date. This Act takes effect July 1,  
26 2022.

**COUNTY OF KENDALL, ILLINOIS  
RESOLUTION 22 - \_\_\_\_\_**

**RESOLUTION SUPPORTING ILLINOIS GENERAL  
ASSEMBLY SENATE BILL 3737**

**WHEREAS**, 55 ILCS 5/5-1101.3 allows Will and Kane County to enact, by ordinance, a judicial facilities fee to be used for the building of new judicial facilities; and

**WHEREAS**, Illinois General Assembly Senate Bill 3737 amends 55 ILCS 5/5-1101.3 to include Kendall County; and

**WHEREAS**, in setting such fee, the county board, with the concurrence the Chief Judge of the applicable judicial circuit or the presiding judge of the county in a multi-county judicial circuit, may impose different rates for the various types or categories of civil and criminal cases, not to exceed \$30; and

**WHEREAS**, Kendall County (population 131,869) was the fastest growing county in the United States from 2000 to 2010, and the fastest growing county in Illinois from 2010 to 2020, having grown its population by 141% since 2000; and

**WHEREAS**, the growth in population requires adequate judicial facilities for the residents of Kendall County; and

**WHEREAS**, Kendall County is desirous of having the option to enact an ordinance providing for a judicial facilities fee to be used to fund the building of new judicial facilities within the Kendall County Courthouse.

**NOW, THEREFORE BE IT RESOLVED** by the Kendall County Board that Kendall County supports Senate Bill 3737.

**BE IT FURTHER RESOLVED** that the Chairman of the Kendall County Board and the County Administrator be and are hereby directed to notify the leadership in the Illinois House and Senate and the members of the legislative delegation from Kendall County of the County's support of Senate Bill 5889.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022 by the Kendall County Board.

\_\_\_\_\_  
Scott R. Gryder  
Chairman, Kendall County Board

ATTEST

\_\_\_\_\_  
Debbie Gillette  
Kendall County Clerk and Recorder

