

COUNTY OF KENDALL, ILLINOIS FINANCE COMMITTEE KENDALL COUNTY OFFICE BUILDING 2nd Floor County Board Room 111 W. Fox Street, Yorkville

Thursday, April 14, 2022 at 5:00PM MEETING AGENDA

- 1. Call to Order
- 2. Roll Call: Matt Kellogg (Chairman), Amy Cesich, Brian DeBolt, Scott Gengler, Scott Gryder
- 3. Approval of Agenda
- 4. Approval of Claims
- 5. Department Heads and Elected Official Reports
- 6. New Business
 - Discussion of Minooka Water Project
 - > Approval of EMA Capital Budget Request
 - Review, Discussion and Approval of Tax Levy Recommendation for Senior Levy Applications
 - Discussion and Approval of Amendment Agreement for Disbursement and Use of Kendall County's American Rescue Plan Act Funds with Chapel on the Green for the amount of \$6,317.00
 - > Discussion of Non-Profit Grant Program
- 7. Old Business
- 8. Public Comment
- 9. Review Board Action Items
- 10. Executive Session
- 11. Adjournment

COUNTY OF KENDALL, ILLINOIS BUDGET & FINANCE COMMITTEE Meeting Minutes for Thursday, March 24, 2022

<u>Call to Order</u> – Committee Chair Matt Kellogg called the Budget and Finance Committee to order at 5:00p.m

<u>Roll Call</u>

| Attendee | Status | Arrived | Left Meeting |
|---------------|---------|----------|--------------|
| Amy Cesich | Present | | |
| Brian DeBolt | | 5:04p.m. | |
| Scott Gengler | Here | | |
| Scott Gryder | Absent | | |
| Matt Kellogg | Here | | |

Others Present – Latreese Caldwell, Jennifer Karales, Scott Koeppel

<u>Approval of Agenda</u> - Member Cesich made a motion to approve the agenda, second by Member Gengler. <u>With three members present voting aye, the motion carried.</u>

Member DeBolt entered the meeting at 5:04p.m.

<u>Approval of Claims</u> – Member Cesich made a motion to forward the claims to the County Board for approval, second by Member Gengler. <u>With four members present voting aye, the</u> <u>motion carried. by a vote of 4-0.</u>

Department Head and Elected Official Reports – Scott Koeppel reported that the Admin HR Committee had approved and forwarded to the Finance Committee for consensus, the Champion Program and Awards for a Broadband Survey in Kendall County. The Grundy Kendall Regional Office of Education will assist the Kendall County Information & Communication Technology staff with contacting local public and private school students to complete the online survey. The committee approved a maximum of \$1000 to be taken from ARPA funds to use as incentives for participation. <u>There was consensus by the Finance Committee to authorize up to \$1000</u> <u>from ARPA funds for this project</u>.

Items of Business

Approval of an Intergovernmental Cooperation Agreement creating the LSP-Kendall LLC Taxing Bodies Consortium – Mr. Koeppel briefed the committee on the agreement that will allow collaboration of all of the stakeholders in the LSP-Kendall LC Taxing Bodies Consortium.

Member Cesich made a motion to forward the item to the April 5, 2022 County Board meeting for approval, second by Member DeBolt. With four members present voting aye, the motion passed and the item will be added to the April 19, 2022 County Board

meeting consent agenda.

Discussion and Approval of PT Administrative Assistant Position for the Administration Department – Latreese Caldwell briefed the committee on the need for additional clerical support in the Administration Department, and reviewed the proposed hours and salary. The salary would be part of the department's budget revision, and funding would come from ARPA funds for lost revenue.

Member Cesich made a motion to forward the request to the April 19, 2022 County Board meeting for discussion and approval, second by Member Gengler. <u>With four</u> <u>members present voting aye, the motion carried</u>.

Discussion and Approval of Gravity Software Services: Budget Book - Ms. Caldwell informed the committee on the software services, and reviewed the past budget software systems that have been utilized by Administration: Excel Spreadsheets in 2018 & 2019; Questica in 2020; and Tyler Munis in 2021 & 2022. Ms. Caldwell stated that the Gravity Software System would provide real time data connection with Tyler Munis, exceptionally high quality reports, collaboration with all county offices and departments, an audit trail following who made each change, when each change occurred, and what was changed; as well as monitor the review, submission and approval process and control who has access to each section of the report with Gravity's flexible workflow model.

Member Cesich made motion to forward the item to the April 19, 2022 County Board meeting for approval, second by Member DeBolt. <u>With four members present voting</u> aye, the motion carried.

- Review, Discussion and Approval of Tax Levy Recommendation for Senior Levy Applications – Senior Tax Levy Applications received by March 4, 2022 and were distributed to all ten County Board members for review. The applications will be discussed and a decisions will be made regarding the foregoing of hearings this year, and the amounts to be awarded for each request, at the April 14, 2022 Finance Committee meeting.
- Discussion of Property Tax Abatements Mr. Koeppel updated the committee on te current County process for Property Tax Abatements, the proposed abatement of the for the Molto Corporation warehouse in Minooka of 75 percent the first year, 50 percent the second year, and 25 percent the third year.

Mr. Koeppel reported that he received a Tax Abatement request from the TFW Company, and that he would recommend the same percentages and term agreement as presented to Molto.

Mr. Koeppel stated that there is approximately one million square feet of property east of Ridge Road that will be discussed at the Forest Preserve Committee of the Whole on April 12, 2022.

<u>Public Comment</u> – None

Questions from the Media – None

Action Items for the April 5, 2022 County Board Meeting

- > Approval of Claims
- Approval of an Intergovernmental Cooperation Agreement creating the LSP-Kendall LLC Taxing Bodies Consortium (Consent Agenda)

Items for the April 14, 2022 Committee of the Whole Meeting - None

Executive Session – Not needed

<u>Adjournment</u> – Member DeBolt made a motion to adjourn the Budget and Finance Committee meeting, Member Cesich seconded the motion. <u>With four members present voting aye, the</u> meeting was adjourned at 6:00p.m. by a vote of 4-0.

Respectfully submitted,

Valarie McClain Administrative Assistant and Recording Clerk



COUNTY OF KENDALL, ILLINOIS SCOTT KOEPPEL COUNTY ADMINISTRATOR KENDALL COUNTY OFFICE BUILDING 111 WEST FOX STREET, SUITE 316 YORKVILLE, ILLINOIS 60560 630.553.4171

February 14, 2022

TO: Finance Committee

RE: EMA Capital Budget

Administration staff received the following request from Kendall County Emergency Management. EMA was granted \$4,000 as a capital budget award for outfitting our two EMA squad cars given to EMA by the Sheriff's Office. EMA would like to use remaining funds to upgrade the Cell Access Point on the UCP communications bus. The upgrade will give the UCP communication bus 5G speed.

To date \$1,086 has been spent and there is \$1,400 left in estimated expenses. EMA staff is requesting to use the remaining on a Cell Access Point. Administration recommends approval of the use of funds.

Kendall County Budget & Finance Committee Senior Tax Levy Request History

| Tax Levy: | | \$400,000 | | | \$400,000 | | | \$400,000 | | |
|---|-----------------------------------|------------------|---|-------------------|-------------------|---|------------|-----------|----------|--|
| Organization | | FY 2020 | | FY 2021 | | | FY 2022 | | | |
| Organization | Requested | Granted | Received | Requested | Granted | Received | Requested | Granted | Received | |
| Community Nutrition Network (CNN) & Senior Services Association | \$30,000 | \$28,000 | \$27,999 | \$30,000 | \$28,000 | \$27,980 | \$50,000 | | | |
| Fox Valley Older Adult Services | 60,000 | 60,000 | 59,992 | 60,000 | 60,000 | 59,952 | 60,000 | | | |
| KC Health Department | 57,176 | 57,000 | 56,997 | 80,000 | 57,000 | 56,958 | 80,000 | | | |
| Kendall Area Transit (KAT) | 35,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | |
| Oswegoland Seniors, Inc. | 79,500 | 77,000 | 76,969 | 84,500 | 77,000 | 76,918 | 95,000 | | | |
| Prairie State Legal Service | 9,500 | 10,000 | 9,986 | 10,500 | 10,000 | 9,980 | 10,000 | | | |
| Senior Services Associates, Inc. | 129,000 | 126,000 | 125,940 | 129,000 | 126,000 | 125,855 | 129,000 | | | |
| VNA Health Care | 12,000 | 12,000 | 11,984 | 12,000 | 12,000 | 11,976 | 12,000 | | | |
| TOTALS | \$412,176 | \$400,000 | \$ <mark>399,867</mark> | \$436,000 | \$400,000 | \$ <mark>399,618</mark> | \$466,000 | \$0 | \$0 | |
| Fund 1209 Beg. Fund Balance Revenue Annual Disbursement Ending Fund Balance | | - | \$270 399,597 - <u>399,867</u> \$0 | | - | \$0 399,618 - <u>399,618</u> \$0 | | - | \$0 | |
| January 31, 2022 | Admin Services | ends Letters & | Emails to Previ | ous Applicant O | ganizations | | | | | |
| March 4, 2022 / 4pm | 12 copies of orga | anization applic | ation and budg | ets due in Admi | n Services | | | | | |
| March 24, 2022 | Finance Commit | tee Review of A | pplication Pack | ets | | | | | | |
| April 14, 2022 | Finance Commit Determine dates | tee Review of A | pplication Pack | ets | Committee det | ermines necess | ary) | | | |
| TBD | Tentative Senior | | | | | | | | | |
| TBD | Senior Levy Reso | lution to Count | y Board for App | roval | | | | | | |
| TBD | Admin Services s | ends Award let | ters to Organizo | ations (copy of R | esolution & lette | ers to Treasurer | 's Office) | | | |
| Approx. July 2022 | 1st Distribution of | of Senior Levy T | ax | | | | | | | |
| Approx. October 2022 | 2nd Distribution | of Senior Levy | Гах | | | | | | | |
| Approx. Nov 2022 | Final Distribution | n of Senior Levy | Тах | | | | | | | |

| Levy History | | Amount | Percentage Change | Amount Change |
|--------------|------|-----------|-------------------|---------------|
| | 2020 | \$400,000 | | |
| | 2016 | 350,000 | 14% | \$50,000 |
| | 2015 | 333,980 | 5% | 16,020 |

AMENDMENT TO THE NOVEMBER 16th, 2022 GRANT AGREEEMENT FOR DISBURSEMENT AND USE OF KENDALL COUNTY'S AMERICAN RESCUE PLAN ACT FUNDS

THIS AMENDMENT ("Amendment") modifies the grant agreement between the County of Kendall, Illinois, a unit of local government ("County"), and Chapel on the Green, a non-profit 501(c)3 organization in good standing ("Grantee"), approved November 16th, 2021 (the "Agreement"). For purposes of this Amendment, the County and Grantee shall hereinafter collectively be referred to as "the Parties".

RECITALS

WHEREAS, the County and the Grantee entered into an Agreement whereby the County agreed to distribute to Grantee Six Thousand Three Hundred Seventeen Dollars (\$6,317.00) from the Coronavirus State and Local Fiscal Recovery Funds the County received from the federal government under the American Rescue Plan Act of 2021; and

WHEREAS, Grantee can spend those funds only for the specific purposes designated in the Agreement; and

WHEREAS, pursuant to the Agreement, Grantee can spend \$4,106.00 for payroll, \$1,579.00 for utilities, and the remaining \$632.00 for enhanced cleaning efforts; and

WHEREAS, Grantee now seeks to modify the Agreement to reallocate the amounts that may be spent for each specific purpose; and

WHEREAS, the County agrees to a modification to Grantee's permitted use of the Grant funds; and

WHEREAS, the total amount awarded to Grantee, \$6,317.00, shall not be changed.

NOW THEREFORE, the Agreement is amended as follows, effective upon acceptance by both Parties:

1. The recitals set forth above are incorporated into this Amendment by reference and made a part thereof.

2. The November 16, 2021 Agreement contains a table describing the permitted uses of Grant Funds and the time period when the costs that will be paid for by Grant funds were incurred. Said table is located in three sections of the Agreement: in the Recitals; in Subsection 2(a); and in

1

Subsection 3(a). This table shall be replaced in its entirety, in all three sections, by the following table:

| | | Fι | inds Incurred | Explain Use of Funds |
|--|---|------|---------------|--|
| | Payroll | \$ | \$2,622.70 | pay staff |
| | Benefits | \$ | - | N/A |
| | Mortgage/Rent | \$ | - | N/A |
| | Utilities | \$ | 3,524.25 | Gas, Electricity, Water |
| | Social Distancing | \$ | - | N/A |
| | Enhanced Cleaning Efforts | \$ | 170.05 | Additional cleaning supplies need |
| | Barriers or Partitions | \$ | - | N/A |
| | COVID-19 Vaccination | \$ | - | N/A |
| | COVID-19 Testing | \$ | - | N/A |
| | Physical Plant Changes | \$ | - | N/A |
| | Contact Tracing Programs | \$ | - | N/A |
| | Technical Assistance | \$ | - | N/A |
| | Counseling | \$ | - | N/A |
| | Other | \$ | - | N/A |
| | | | | |
| | tail on how funds will be used: | | | |
| | pay staff, our wedding coordinator ar dditional sanitation supplies. | nd c | leaning lady. | We will pay for electricity, gas, and wa |

My organization will expend the grant funds on costs incurred In the 6 months following receipt of grant funds.

3. Except as specifically modified by this Amendment, the Agreement remains in full force and effect.

AMENDMENT AGREED TO AND ACCEPTED

| KENDALL | COUNTY | , ILLINOIS |
|---------|--------|------------|
|---------|--------|------------|

Chapel on the Green

Scott Gryder Kendall County Board Chair

| NAME |
|-----------|
| JOB TITLE |

Attest:

Attest: _____

Debbie Gillette Kendall County Clerk

Date: _____ Date: _____

Jennifer Karales

| From: | slfrp@treasury.gov |
|----------|--|
| Sent: | Wednesday, March 30, 2022 11:10 AM |
| То: | Jennifer Karales |
| Subject: | [External]RE: Non-Profit Status Question |

CAUTION - This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello,

Thank you for your inquiry regarding the Coronavirus State and Local Fiscal Recovery Funds. Treasury's latest guidance on your question is:

Final Rule p. 4381 "Definition of Nonprofit: The final rule expands the definition of nonprofits to mean 501(c)(3) organizations and 501(c)(19) organizations.234 The 501(c)(3) classification includes a wide range of organizations with varying charitable or public service-oriented goals (e.g., housing, food assistance, job training). As discussed above, these nonprofit organizations often experienced hardship due to increased needs for services combined with decreased donations and other sources of funding. In response to comments, Treasury has expanded the definition of nonprofit to include 501(c)(19) organizations, which includes veterans' organizations, to provide recipients more flexibility and in alignment with the definition of nonprofit adopted by the CARES Act, wherein 501(c)(3)s and 501(c)(19)s were eligible for assistance."

Due to a high volume of inquiries, Treasury may not be able to respond directly to all questions. Please note the following:

1. **Treasury has released the final rule:** Treasury recently adopted the final rule of the Coronavirus State and Local Fiscal Recovery Funds program. The final rule is the result of months-long dialogue with stakeholders like you and will enhance the flexibility for state, local, and Tribal governments to meet immediate pandemic response needs and promote longer-term recovery. The final rule provides state, local, and Tribal governments with even broader flexibility to pursue a wider range of uses to respond to local public health and economic needs – as well as greater simplicity so recipients can focus on responding to the crisis in their communities and maximizing the impact of their funds.

Recipients should review the <u>final rule</u> and the <u>Overview of the Final Rule</u>, which provides a summary of major provisions of the final rule in a brief, simplified user guide.

The final rule takes effect on April 1, 2022, though recipients can choose to take advantage of its flexibilities and simplifications now. Recipients should also review the <u>Statement Regarding Compliance with the SLFRF</u> <u>Interim Final Rule and Final Rule</u> to understand how the final rule and interim final rule apply during this transition period.

2. If you are seeking approval or clarity regarding a specific use of funds:? Please note that Treasury is not approving proposed expenditures or calculations of revenue loss.? Recipients should review the <u>final</u> rule, <u>Overview of the Final Rule</u>, <u>interim final rule</u>, and <u>Statement Regarding Compliance with the</u> <u>SLFRF Interim Final Rule</u> and <u>Final Rule</u>, and consult with counsel as needed, to evaluate whether a particular expenditure is an eligible use of funds.

Treasury is committed to working closely with stakeholders to implement the Coronavirus State and Local Fiscal Recovery Funds. Please consult the Coronavirus State and Local Fiscal Recovery Funds website for additional information and resources.?Thank you again for your inquiry and for your patience as Treasury receives a high volume of questions.

Regards,

U.S. Department of the Treasury Coronavirus State and Local Fiscal Recovery Funds Contact Center

Claims Listing

4/13/2022 2:03:04 PM

| Department | Vendor # | Vendor Name | Invoice # | Invoice Description | GL Account | | Description | Invoice Amount |
|-----------------------|----------|---|----------------------|--|------------|--------------|--------------------------------|-------------------|
| Administration | | | | | | | | |
| | 1172 | KENDALL PRINTING | 22-0407 | Board Admin | 11000530 | 62000 | Office Supplies | \$273.10 |
| | 1526 | PETTY CASH-ADMIN | March 2022 | Notary Fee/EDC Mtg | 11000530 | 62000 | Office Supplies | \$36.98 |
| | | | | | | | Sub-Total | \$310.08 |
| | 541 | FIRST NATIONAL BANK | SKoeppel CC March | SKoeppel CC March 22 | 11000530 | 62040 | Conferences | \$10.00 |
| | | | | | | | Sub-Total | \$10.00 |
| | 592 | FOX VALLEY TROPHY & PROMOTIONS | 37005 | Board Award Plaques 040522 | 11000530 | 62370 | County Supplies | \$500.00 |
| | 1473 | OFFICE DEPOT | 234402225001 | CB Supplies | 11000530 | 62370 | County Supplies | \$64.08 |
| | | | | | | | Sub-Total | \$564.08 |
| | 1526 | PETTY CASH-ADMIN | March 2022 | Notary Fee/EDC Mtg | 11000530 | 65760 | Notaries | \$15.00 |
| | | | | | | | Sub-Total | \$15.00 |
| | | | | | Ac | ministratior | Tota | \$899.16 |
| Animal Control Warden | | | | | | | | |
| | 2144 | ILLINOIS ANIMAL CONTROL ASSOICATION | 04112022 | Kelly/Brianna training | 130101 | 62060 | Training | \$50.00 |
| | | ASSOCATION | | | | | Sub-Total | \$50.00 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244271 | HW test | 130201 | 67030 | Heartworm Testing | \$93.20 |
| | | | | | | | Sub-Total | \$93.20 |
| | 35 | ALL PAWS PET CREMATION | 186134/30960 | group pickup/creamation | 130101 | 68900 | Observation / Disposal | \$200.00 |
| | | | | | | | Sub-Total | \$200.00 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244273 | Luna/Slaneesh Densmore spay and rabies voucher | 130901 | 68920 | Neuter/Spay Targeted Dogs/Cats | \$240.00 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244361 | Nemo Woods neuter voucher | 130901 | 68920 | Neuter/Spay Targeted Dogs/Cats | \$55.00 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244820 | Carson Turnbow neuter and rabies voucher | 130901 | 68920 | Neuter/Spay Targeted Dogs/Cats | \$120.00 |
| | | | | | | | Sub-Total | \$415.00 |

| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244178 | Winter rabies vaccine | 130901 | 68950 | Neuter / Spay Fees | | \$30.00 |
|---------------------|------|---|-----------------------|---|------------|------------|----------------------|-----------|--------------------------|
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244452 | Lizzie/Odie spay/neuter and rabies | 130901 | 68950 | Neuter / Spay Fees | | \$186.64 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 244727 | Bonnie spay and rabies | 130901 | 68950 | Neuter / Spay Fees | | \$78.14 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 245069 | Sammy exam and rabies | 130901 | 68950 | Neuter / Spay Fees | | \$47.00 |
| | 340 | COUNTRYSIDE VETERINARY CLINIC | 245170 | Sammy/Ivy spay and rabies | 130901 | 68950 | Neuter / Spay Fees | | \$153.50 |
| | | | | | | | | Sub-Total | \$495.28 |
| | 767 | HLP, INC. | 21294 | CHAMELEON | 140001 | 69780 | Capital Expenditures | Sub-Total | \$5,760.00 |
| | | | | | Animal Cor | tual Mara | | Total | \$5,760.00 \$7,013.48 |
| Circuit Court Clerk | | | | | Animai Cor | itroi ward | en | TOLAI | \$7,013.40 |
| Circuit Court Cierk | 1705 | STAPLES ADVANTAGE | 8065609400 | Office Supplies | 11000314 | 62000 | Office Supplies | | \$222.88 |
| | 3089 | LYNN CULLICK | | L Cullick Reimb Office Supp-Pers File Fold & | 11000314 | | Office Supplies | | \$37.02 |
| | 3089 | LYNN CULLICK | 111929046058042 20 | L Cullick Reimb Office Supplies - Stamp | 11000314 | 62000 | Office Supplies | | \$10.84 |
| | | | | | | | | Sub-Total | \$270.74 |
| | 2684 | NORTHEAST ILLINOIS CIRCUIT CLERKS ASSOCIATION | 2022 | 2022 Annual Dues | 11000314 | 62030 | Dues | | \$300.00 |
| | | | | | | | | Sub-Total | \$300.00 |
| | 1566 | MATTHEW G PROCHASKA | 1023949A | Matthew Prochaska Conference Hotel | 11000314 | 62040 | Conferences | | \$160.65 |
| | | | | | | | | Sub-Total | \$160.65 |
| | 1566 | MATTHEW G PROCHASKA | Conf Mileage Reimb | Matthew Prochaska Mileage Reimbursement- | 11000314 | 62050 | Mileage | | \$197.03 |
| | | | | | | | | Sub-Total | \$197.03 |
| | 1038 | JANO TECHNOLOGIES, INC | 27285 | JANO Software Maintenance eMagnus | 11000314 | 62150 | Contractual Services | | \$10,000.00 |
| | | | | | | | | | \$10,000.00 |

| | 1563 | PRECISE PRINTING NETWORK INC | 123887 | Forms Order - SA Forms 5,6,7,11,3 | 11000314 | 62190 | Printing | | \$4,700.00 |
|----------------------------|------|--------------------------------------|----------------|--|----------|---------------|-------------------|-----------|-------------|
| | 1563 | PRECISE PRINTING NETWORK INC | 123889 | Printing-Forms SA 3 5part, SA14, SA13, SA12, | 11000314 | 62190 | Printing | | \$4,300.00 |
| | | | | | | | | Sub-Total | \$9,000.00 |
| | | | | | Circui | t Court Clerk | | Total | \$19,928.42 |
| Circuit Court Judge | | | | | | | | | |
| | 1473 | OFFICE DEPOT | 232936985001 | Office Supplies | 11001516 | | Office Supplies | | \$47.78 |
| | 1473 | OFFICE DEPOT | 232938871001 | Office Supplies | 11001516 | 62000 | Office Supplies | | \$5.31 |
| | 1473 | OFFICE DEPOT | 234530343002 | Office Supplies | 11001516 | 62000 | Office Supplies | | \$12.50 |
| | | | | | | | | Sub-Total | \$65.59 |
| | 1528 | PETTY CASH / COURT ADMIN. | 040422 | Wall Art for Office | 11001516 | 62410 | Furniture | | \$43.49 |
| | | | | | | | | Sub-Total | \$43.49 |
| | 191 | TIMOTHY BROWN, PSY | 03252022 | Psych Fitness Eval- 20 CF 220 Christine Earnest | 11001516 | 64810 | Statutory Expense | | \$500.00 |
| | 191 | TIMOTHY BROWN, PSY D. | 032522 | Psych Fitness Eval- 19 CF 178 Mustafa Dikbas | 11001516 | 64810 | Statutory Expense | | \$750.00 |
| | 191 | TIMOTHY BROWN, PSY D. | 040722 | Psych Fitness Eval - 21 CM 303 Denton Dooley | 11001516 | 64810 | Statutory Expense | | \$750.00 |
| | 312 | COMCAST | 032822 | Jury Assembly Cable | 11001516 | 64810 | Statutory Expense | | \$12.64 |
| | 415 | DELL MARKETING L.P. | 10571227474 | Judicial Grant - Dell | 11001516 | 64810 | Statutory Expense | | \$1,260.00 |
| | 415 | DELL MARKETING L.P. | 10571652799 | Judicial Grant - Optiplex & | 11001516 | 64810 | Statutory Expense | | \$1,794.00 |
| | 777 | LEANN M HIBLER | 1189 | CART Transcriber- | 11001516 | 64810 | Statutory Expense | | \$965.00 |
| | 1216 | LANGUAGE LINE SERVICES | 10491872 | Language Line Interpreting | 11001516 | 64810 | Statutory Expense | | \$272.95 |
| | 1692 | SOUTHERN COMPUTER WAREHOUSE (SCW) | INV00728770 | Judicial Grant- Airtame -2 | 11001516 | 64810 | Statutory Expense | | \$806.14 |
| | 2137 | NICOLE OKERBLAD | 040122 | Spanish interpreter | 11001516 | 64810 | Statutory Expense | | \$1,950.00 |
| | 3039 | KARA P DESIDERI | 033122 | Spanish interpreter | 11001516 | 64810 | Statutory Expense | | \$1,550.00 |
| | 3075 | ELLEN ROBERTS INTERPRETING | 040722 | Polish Interpreter- 20 Cm 335 Anna Gal | 11001516 | 64810 | Statutory Expense | | \$130.00 |
| | 3396 | HILDA SHYMANIK | 407 | Spanish interpreter- 114 | 11001516 | 64810 | Statutory Expense | | \$276.27 |
| | | | | | | | | Sub-Total | \$11,017.00 |
| Combined Court | | | | | Circuit | Court Judge | | Total | \$11,126.08 |
| Combined Court Services | 496 | EARTHMOVER CREDIT | March 27, 2022 | Training, Vehicle Exp, Office Suppl, Att bill | 11001618 | 62000 | Office Supplies | | \$220.39 |
| | | | | | | | | Sub-Total | \$220.39 |

| | 496 | EARTHMOVER CREDIT | March 27, 2022 | Training, Vehicle Exp, Office Suppl, Att bill | 11001618 6 | 62150 | Contractual Services | \$774.71 |
|-----------------------------------|------|---|--------------------------|--|------------------|--------------|--------------------------------|-------------|
| | | | | | | | Sub-Total | \$774.71 |
| | 496 | EARTHMOVER CREDIT | March 27, 2022 | Training, Vehicle Exp, Office Suppl, Att bill | 11001618 6 | 62170 | Vehicle Maintenance / Repairs | \$136.57 |
| | | | | | | | Sub-Total | \$136.57 |
| | 693 | GREEN TREE PHARMACY | 4,5&6/21;11,9,2& 5/20 | Juvenile Prescriptions while in JJC | 11001618 6 | 64550 | Medical Expenses | \$735.81 |
| | 1356 | MIDWEST ROI | 220315-715 | Medical Expense | 11001618 6 | 64550 | Medical Expenses | \$38.01 |
| | | | | | | | Sub-Total | \$773.82 |
| | 1102 | KANE COUNTY TREASURER | MR-22 | Juvenile Detention | 11001618 6 | 65050 | Kane County Juvenile Detention | \$22,680.00 |
| | | | | | | | Sub-Total | \$22,680.00 |
| | | | | | Combined Co | urt Services | s Total | \$24,585.49 |
| Contract Srvs. Audit/Prpty Tax | 1812 | TYLER TECHNOLOGIES, INC. | 045-366592 | LICENSING UPDATE 031922 - 031823 | 11000828 6 | 65430 | Financial / Payroll Services | \$54,123.65 |
| | | | | | | | Sub-Total | \$54,123.65 |
| | 435 | DEVNET INC | 071111426 | YEARLY SOFTWARE | 11000828 6 | 65440 | Property Tax Software Serv. | \$6,255.82 |
| | | | | | | | Sub-Total | \$6,255.82 |
| | | | | | Contract Srvs. A | udit/Prpty | Total | \$60,379.47 |
| Coroner | 541 | FIRST NATIONAL BANK | 26864 | VISA - 8694 - GOTTE - April 2022 | 11000417 6 | 62000 | Office Supplies | \$6.79 |
| | 541 | OF OMAHA FIRST NATIONAL BANK OF OMAHA | 26864 | VISA - 8694 - GOTTE - April 2022 | 11000417 6 | 62000 | Office Supplies | \$38.20 |
| | 541 | FIRST NATIONAL BANK | 26864 | VISA - 8694 - GOTTE - April 2022 | 11000417 6 | 62000 | Office Supplies | \$48.86 |
| | | | | | | | Sub-Total | \$93.85 |
| | 541 | FIRST NATIONAL BANK | 26864 | VISA - 8694 - GOTTE - April 2022 | 11000417 6 | 62170 | Vehicle Maintenance / Repairs | \$9.50 |
| | 1153 | KENDALL CO HIGHWAY DEPT | 26850 | March 2022 fuel 5.05 Gallons | 11000417 6 | 62170 | Vehicle Maintenance / Repairs | \$13.38 |
| | | | | | | | Sub-Total | \$22.88 |
| | 3585 | LATANJA WATKINS MD | Kendall032022 | Autopsy 2022-0080 | 11000417 6 | 64900 | Autopsies | \$900.00 |
| | | | | | | | Sub-Total | \$900.00 |

| | 1418 | NATIONAL MEDICAL SERVICES | 1170971 | Toxicology Warren, Reaves | 11000417 | 64920 | Toxicology Testing | | \$430.00 |
|-------------|------|---|------------------------|---------------------------------------|----------|-------|----------------------|-----------|-------------|
| | | | | | | | | Sub-Total | \$430.00 |
| | 2606 | CALIFORNIA PROFESSIONAL MFG INC | 1760 | APM Viscera Bags | 11000417 | 64940 | Morgue Supplies | | \$57.67 |
| | | | | | | | | Sub-Total | \$57.67 |
| | 541 | FIRST NATIONAL BANK | 26856 | VISA - 4094 - Purcell - April 2022 | 11000417 | 64950 | Bio Hazard Disposal | | \$54.60 |
| | | | | | | | | Sub-Total | \$54.60 |
| | 541 | FIRST NATIONAL BANK | 26864 | VISA - 8694 - GOTTE - April 2022 | 173504 | 70110 | Miscellaneous Cost | | \$82.24 |
| | | | | | | | | Sub-Total | \$82.24 |
| | | | | | | Coror | er | Total | \$1,641.24 |
| Corrections | 22 | ADVANCED CORRECTIONAL HEALTHCARE | 116398 | MAY 2022 ON-SITE MEDICAL SERVICES | 11002010 | 62150 | Contractual Services | | \$20,809.01 |
| | 348 | CONSOLIDATED CORRECTIONAL FOODSERVICE | 03/02/22 - 03/23/22 | FOOD SERVICE - SHERIFF'S OFFICE | 11002010 | 62150 | Contractual Services | | \$16,552.30 |
| | 1337 | LEXIPOL LLC | INVLEX9287 | INVLEX9287 | 11002010 | 62150 | Contractual Services | | \$8,468.66 |
| | | | | | | | | Sub-Total | \$45,829.97 |
| | 95 | AURORA EMERGENCY PHYSICIANS | 149046807NE | KENDALL SHERIFF INMATE | 11002010 | 64550 | Medical Expenses | | \$106.72 |
| | 95 | AURORA EMERGENCY PHYSICIANS | 305552 | 15478063V14272 | 11002010 | 64550 | Medical Expenses | | \$124.86 |
| | 182 | BRISTOL KENDALL FIRE DIST. | 322709338 | 225311 - KENDALL COUNTY INMATE | 11002010 | 64550 | Medical Expenses | | \$239.66 |
| | 328 | COPLEY MEMORIAL HOSPITAL | 5509723 | 301346 - KENDALL COUNTY INMATE | 11002010 | 64550 | Medical Expenses | | \$58.41 |
| | 328 | COPLEY MEMORIAL HOSPITAL | 5921995 | KENDALL COUNTY INMATE | 11002010 | | Medical Expenses | | \$112.28 |
| | 624 | GARCIA CLINICAL LABORATORY | 61010 | MARCH 2022 KENDALL SHERIFF | 11002010 | | Medical Expenses | | \$36.00 |
| | 1316 | MCKESSON MEDICAL- SURGICAL | 19197166 | 55390494 | 11002010 | 64550 | Medical Expenses | | \$70.91 |

| | 1316 | MCKESSON MEDICAL- SURGICAL | 19205743 | 55390494 | 11002010 | 64550 | Medical Expenses | \$60.91 |
|----------------------|------|--------------------------------------|-------------------------|--------------------------------|----------|-------------|------------------------------|---------------------------|
| | 1316 | MCKESSON MEDICAL- | 19208495 | 55390494 | 11002010 | 64550 | Medical Expenses | \$33.47 |
| | 1316 | MCKESSON MEDICAL- SURGICAL | 19241113 | 55390494 | 11002010 | 64550 | Medical Expenses | \$80.28 |
| | 1316 | MCKESSON MEDICAL- SURGICAL | 19245811 | 55390494 - KENDALL SHERIFF | 11002010 | 64550 | Medical Expenses | \$76.55 |
| | 1622 | RUSH COPLEY MEDICAL GROUP | 301346 | 2226090240 | 11002010 | 64550 | Medical Expenses | \$116.45 |
| | 1840 | VALLEY IMAGING CONSULTANTS | 141807024NE | V100195781096X | 11002010 | 64550 | Medical Expenses | \$11.30 |
| | | | | | | Correction | Sub-Total | \$1,127.80 \$46,957.77 |
| County Administrator | - | | | | | Correction | s iotai | \$40,957.77 |
| | 3599 | CHICAGO TITLE COMPANY LLC | 22004965S/22004 966S | Title Searches | 131605 | 66400 | Approved Loan Programs | \$300.00 |
| | | | 5003 | | | | Sub-Total | \$300.00 |
| | | | | | County A | dministrato | r Total | \$300.00 |
| County Board | | | | | 44000500 | 00040 | | * 475.00 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | SKoeppel CC March | SKoeppel CC March 22 | 11002532 | 62040 | Conferences | \$175.00 |
| | | | | | | | Sub-Total | \$175.00 |
| | 84 | ARTLIP AND SONS INC | 0009893 | DRAIN PAN REPLACEMENT AT CH | 140425 | 62160 | Equipment | \$7,833.00 |
| | 1789 | TRANE COMPANY | 312480007 | PSC MZU & VAV | 140425 | 62160 | Equipment | \$11,675.97 |
| | 3568 | DCHS CLOSETS/BLINDS | CO-479 | FLOORING REPAIR - CH | 140425 | 62160 | Equipment | \$3,110.00 |
| | | | | | | | Sub-Total | \$22,618.97 |
| | 986 | ISOLVED BENEFIT SERVICES | 1119017772 | ADMIN SERVICES MARCH 2022 | 136125 | 65690 | FSA Monthly Fee | \$105.00 |
| | | | | | | | Sub-Total | \$105.00 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | SKoeppel CC March | SKoeppel CC March 22 | 11002532 | 66500 | Miscellaneous Expense | \$42.84 |
| | | | | | | | Sub-Total | \$42.84 |
| | 1007 | ILLINOIS COUNTIES RISK MANAGEMENT | Feb Mar Apr May | WC Claims | 120725 | 68000 | Liability Insurance Premiums | \$348,354.00 |
| | | TRUST | | | | | | |

| | | | | County Board | | \$470,411.86 |
|------|--|----------------|-----------------------------|--------------|-----------------------------------|--------------------------------|
| | | 204077 | | | Sub-Total | \$998.00 |
| 3359 | PMG | 204677 | Social Media for ARPA | 177025 79701 | Administrative Expenses | \$499.00 |
| 3359 | PMG | 204677 | Social Media for ARPA | 177025 79701 | Sub-Total Administrative Expenses | \$63,036.87 \$499.00 |
| 5501 | | ST LOLLDOUGIds | | | | |
| 3581 | TECHNOLOGIES INC DOUGLAS CARPET ONE | 372022Douglas | Remodel for New Recorder | 177125 79601 | Provision Government Services | \$2,000.00 |
| 3207 | TECHNOLOGIES INC SENTINEL | P686659 | Security setup | 177125 79601 | Provision Government Services | \$787.50 |
| 3207 | SENTINEL | P686650 | Security setup | 177125 79601 | Provision Government Services | \$1,125.00 |
| 2826 | LITE CONSTRUCTION | 5030122B | Remodel for New Recorder | 177125 79601 | Provision Government Services | \$28,694.00 |
| 2826 | LITE CONSTRUCTION | 3169-3186 | Crystal Reporting | 177025 79601 | Provision Government Services | \$5,280.00 |
| 1823 | ULINE | 146045344 | Remodel for New Recorder | 177125 79601 | Provision Government Services | \$3,933.65 |
| 227 | CDW GOVERNMENT, INC. | T037719 | Sophos Firewall Renewal | 177125 79601 | Provision Government Services | \$15,210.60 |
| 227 | CDW GOVERNMENT, INC. | S814705 | Firewall Renewal - Sophos | 177125 79601 | Provision Government Services | \$6,006.12 |
| | | | | | Sub-Total | \$945.00 |
| 283 | CLEANER LIVING SERVICES INC | C114 | H/D Cleaning April | 177025 79108 | Other CVD19 Health Exp | \$945.00 |
| | | | | | Sub-Total | \$11,098.00 |
| 109 | AXIS DESIGNS | 16858 | Circuit Clerk Prevention in | 177025 79104 | Prevention in Congregate Set | \$11,098.00 |
| | | | | | Sub-Total | \$8,159.00 |
| 3598 | AURORA SIGN CO | 220098-1 | DEPOSIT ON FACADE | 140225 69780 | Capital Expenditures | \$7,756.00 |
| 1686 | SOUND | D1359518 | BOARDROOM SPEAKER REPAIR | 140225 69780 | Capital Expenditures | \$403.00 |
| | DIRECT INC | 031522 | | | Sub-Total | \$11,362.18 |
| 330 | COMMUNICATIONS | STATEMENT | KENDALL SHERIFF | 140425 69760 | Vehicle Purchase | \$11,333.04 |
| 242 | CHICAGO TRIBUNE | 051408698000 | LEGAL ADVERTISEMENT | 140425 69760 | Vehicle Purchase | \$29.14 |
| | | | | | Sub-Total | \$3,517.00 |
| 2024 | THE HORTON GROUP, INC. | 80612 | APRIL 2022 HBS MO AFE | 136125 68010 | Broker Fees | \$3,517.00 |

| County Clerk And | | | | | | | | |
|------------------|------|----------------------------------|------------|--|----------------|-----------|-----------------------|------------|
| Recorder | 1665 | SHAW MEDIA | 03/2022 | publication | 11000606 | 62090 | Legal Publications | \$73.78 |
| | | | | | | | Sub-Total | \$73.78 |
| | 227 | CDW GOVERNMENT, INC. | V205222 | sophos | 173106 | 66500 | Miscellaneous Expense | \$2,194.93 |
| | | | | | | | Sub-Total | \$2,194.93 |
| | 935 | LAND-CODE LLC | 2022-009 | support and maintenance | 132806 | 68870 | Document Storage | \$6,500.00 |
| | | | | | | | Sub-Total | \$6,500.00 |
| | | | | | County Clerk A | nd Record | ler Total | \$8,768.71 |
| County Highway | | | | | | | | |
| Engineer | 541 | FIRST NATIONAL BANK OF OMAHA | 04042022 | Eng. Supplies, Brakes, Equip Supplies, Office | 120207 | 62000 | Office Supplies | \$34.59 |
| | | | | | | | Sub-Total | \$34.59 |
| | 1146 | KENDALL CO HIGHWAY PETTY CASH | 0422KCHPC | Stamps, Seals, Premium Gas | 120207 | 62010 | Postage | \$58.00 |
| | | | | | | | Sub-Total | \$58.00 |
| | | | | March 2022 Milagra | 100007 | 62050 | Mileone | ¢000 50 |
| | 1181 | FRANCIS C KLAAS, SUPT OF HWYS | 0322FCK | March, 2022 Mileage | 120207 | 02000 | Mileage | \$203.58 |
| | | | | | | | Sub-Total | \$203.58 |
| | 82 | ARNESON OIL CO. | 570949 | Kerosene Dyed | 120207 | 62160 | Equipment | \$384.52 |
| | 166 | BONNELL INDUSTRIES | 0204463-IN | Hex Lock Nuts, Pin, Bolt, Cylinder #18 | 120207 | 62160 | Equipment | \$251.45 |
| | 317 | COFFMAN TRUCK SALES INC | 327585 | Safety Inspection, #11 | 120207 | 62160 | Equipment | \$79.00 |
| | 317 | COFFMAN TRUCK SALES INC | 327697 | Safety Inspection, #15 | 120207 | 62160 | Equipment | \$59.50 |
| | 317 | COFFMAN TRUCK SALES INC | 327774 | Safety Inspection, #16 | 120207 | 62160 | Equipment | \$59.50 |
| | 317 | COFFMAN TRUCK SALES INC | 327782 | Safety Inspection, #22 | 120207 | 62160 | Equipment | \$40.00 |
| | 317 | COFFMAN TRUCK SALES INC | 328057 | Safety Inspection, #18 | 120207 | 62160 | Equipment | \$40.00 |
| | 317 | COFFMAN TRUCK SALES INC | 328074 | Safety Inspection, #23 | 120207 | 62160 | Equipment | \$59.50 |
| | 317 | COFFMAN TRUCK SALES INC | 328087 | Safety Inspection, #14 | 120207 | 62160 | Equipment | \$59.50 |

| 678 | GRAINCO FS, INC. | B0000419393 | Diesel | 120207 | 62180 | Gasoline / Fuel / Oil | \$1,271.36 |
|------------|--|---------------|---|--------|-------|-----------------------|------------|
| | | | | | | Sub-Total | \$9,409.37 |
| | EQUIPMENT, INC. | | | | | | |
| 2020 | KOENING BODY AND | 92389 | Push Arm Assy, #15 | 120207 | 62160 | Equipment | \$1,313.69 |
| 1806 | TRUCK CNETERS, INC. | F140361830:01 | Floor Mat Set, #23 | 120207 | 62160 | Equipment | \$200.73 |
| 1554 | POMP'S TIRE SERVICE | 330180758 | Flat Repairs, O-Ring Leak | 120207 | | Equipment | \$497.20 |
| 1323 | MENARDS | 39157 | Bug & Tar Remover, | 120207 | | Equipment | \$30.47 |
| 1146 | KENDALL CO HIGHWAY PETTY CASH | 0422KCHPC | Gas | | | | |
| 1060 | JOHN DEERE FINANCIAL | 04012022 | Tractor Parts; Adjusting Wheels, Apron Chaps Stamps, Seals, Premium | 120207 | | Equipment | \$1,705.48 |
| 1002 | INTERSTATE BILLING SERVICE | 3027279516 | Air Dryer, #16 | 120207 | | Equipment | \$285.00 |
| 1002 | INTERSTATE BILLING SERVICE | 3027275336 | Light, Turn Signals | 120207 | 62160 | Equipment | \$119.80 |
| 1002 | INTERSTATE BILLING SERVICE | 3027232031 | ABS Modu, Antilock Brake, #11 | 120207 | 62160 | Equipment | \$320.00 |
| 1002 | INTERSTATE BILLING SERVICE | 3027082487 | Element Air Filter, #12 | 120207 | 62160 | Equipment | \$45.80 |
| 1002 | INTERSTATE BILLING SERVICE | 3027060624 | Brake Shoe Kits, Front Drum Brake | 120207 | 62160 | Equipment | \$772.30 |
| 909 | IL TRUCK MAINTENANCE INC | 029516 | Replace Left Power Steering Box, #18 | 120207 | 62160 | Equipment | \$1,888.15 |
| 653 | GJOVIK FORD MERCURY , INC | 82551 | Element, #7 | 120207 | 62160 | Equipment | \$76.80 |
| 558 | FLEETPRIDE | 94851991 | Mirror, 8 QT Plastic | 120207 | 62160 | Equipment | \$82.62 |
| 541 | FIRST NATIONAL BANK OF OMAHA | 04042022 | Eng. Supplies, Brakes, Equip Supplies, Office | 120207 | 62160 | Equipment | \$532.18 |
| 506 | ELBURN NAPA, INC. | 310031 | Seals, Mowing Trailer | 120207 | 62160 | Equipment | \$36.44 |
| 506 | ELBURN NAPA, INC. | 309985 | Seal | 120207 | | Equipment | \$18.22 |
| 506 | ELBURN NAPA, INC. | 309647 | 4 LB Plex EP GRS | 120207 | | Equipment | \$18.29 |
| 506 | ELBURN NAPA, INC. | 309533 | Blow Gun | 120207 | | Equipment | \$17.81 |
| 506 | ELBURN NAPA, INC. | 309514 | Blister Packs, less credit | 120207 | | Equipment | \$1.71 |
| 400 506 | ELBURN NAPA, INC. | 309362 | HD Seal | 120207 | | Equipment | \$15.15 |
| 486 | DU-TEK INC | 1016667 | Hoses | 120207 | | Equipment | \$80.00 |
| 317 486 | COFFMAN TRUCK SALES INC DU-TEK INC | 328711 | Hoses | 120207 | | Equipment | \$1.00 |
| 317 | COFFMAN TRUCK SALES INC | 328099 | Safety Inspection, #21 Safety Sticker, #11 | 120207 | | Equipment | \$59.50 |

| 678 | GRAINCO FS, INC. | B0000419394 | Gasoline | 120207 | 62180 | Gasoline / Fuel / Oil | \$1,336.68 |
|------|------------------------------------|-----------------|--|--------|-------|-----------------------------|------------|
| 1146 | KENDALL CO HIGHWAY PETTY CASH | 0422KCHPC | Stamps, Seals, Premium Gas | 120207 | 62180 | Gasoline / Fuel / Oil | \$80.31 |
| | | | | | | Sub-Total | \$2,688.35 |
| 3205 | AG TECH SERVICES INC | 13283 | Loader Work | 133207 | 66500 | Miscellaneous Expense | \$990.00 |
| | | | | | | Sub-Total | \$990.00 |
| 80 | ARCO MECHANICAL EQUIPMENT SALES | 19952 | Calibration of Monitoring System | 120207 | 67200 | Building and Grounds Maint. | \$730.00 |
| 1323 | MENARDS | 39170 | Rubber Wash, Hose Kit | 120207 | 67200 | Building and Grounds Maint. | \$9.11 |
| 1323 | MENARDS | 39185 | Rain Gauge | 120207 | 67200 | Building and Grounds Maint. | \$3.94 |
| 1801 | TRI K SUPPLIES, INC | 118579 | Liners | 120207 | 67200 | Building and Grounds Maint. | \$119.22 |
| 1876 | WAL-MART - CAPITAL ONE | 1640957963 | Coffee & Supplies | 120207 | 67200 | Building and Grounds Maint. | \$117.42 |
| | | | | | | Sub-Total | \$979.69 |
| 67 | AMEREN ILLINOIS | 6018 - 03/28/22 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$87.17 |
| 2047 | COMED | 0065 - 03232022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$439.77 |
| 2047 | COMED | 0095-033122 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$160.74 |
| 2047 | COMED | 2049 - 03182022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$23.38 |
| 2047 | COMED | 4001 - 03292022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$35.28 |
| 2047 | COMED | 4014 - 03182022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$70.31 |
| 2047 | COMED | 4016 - 03172022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$548.78 |
| 2047 | COMED | 4065 - 03252022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$63.64 |
| 2047 | COMED | 5043 - 03182022 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$106.48 |
| 2047 | COMED | 6044-032222 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$30.75 |
| 2047 | COMED | 6063 - 033122 | Monthly Service | 120207 | 67210 | Street Light Maintenance | \$143.35 |
| | | | | | | Sub-Total | \$1,709.65 |
| 1323 | MENARDS | 38967 | Wood for Fran's Bridge | 120207 | 67220 | Highway Maint. Materials | \$63.13 |
| 1323 | MENARDS | 38968 | Hand & Nail Brush | 120207 | 67220 | Highway Maint. Materials | \$4.56 |
| 1323 | MENARDS | 38972 | Shovel | 120207 | 67220 | Highway Maint. Materials | \$32.98 |
| 1323 | MENARDS | 38974 | 2x4's, Fran's Bridge Project | 120207 | 67220 | Highway Maint. Materials | \$84.26 |
| 2163 | SUPERIOR ASPHALT MATERIALS, LLC | 20220120 | 5.020 Ton Patch | 120207 | 67220 | Highway Maint. Materials | \$725.39 |
| | | | | | | Sub-Total | \$910.32 |
| 541 | FIRST NATIONAL BANK | 04042022 | Eng. Supplies, Brakes, Equip Supplies, Office | 120207 | 67250 | Engineering Supplies | \$92.52 |
| | | | | | | Sub-Total | \$92.52 |

| | | | | County Highv | way Enginee | er Total | \$113,173.53 |
|------|--|-----------------------|--|--------------|-------------|------------------------------|--------------|
| | | | | | | Sub-Total | \$5,000.00 |
| 376 | CULLEN & ASSOCIATES | 5078 | March Lobbyist Fees | 135007 | 67460 | Professional Fees | \$5,000.00 |
| | | | | | | Sub-Total | \$1,222.11 |
| 307 | COMPASS MINERALS AMERICA | 976127 | 22.72 Tons Road Salt | 131207 | 67430 | Bulk Road Salt | \$1,222.11 |
| | | | | | | Sub-Total | \$69,189.68 |
| 3571 | CHRISTOPHER B BURKE ENGINEERING LTD | | Eng. Plainfield Road | 135007 | 67420 | Engineering Fees | \$2,368.35 |
| 809 | HUTCHISON ENGINEERING, INC | 21-00163-00-TL, #6 | Eng. Ridge and Holt Roads | 135007 | 67420 | Engineering Fees | \$1,417.50 |
| 797 | HR GREEN INC. | 151255 | Eng. Collins Road Ext. Ph. | 135007 | 67420 | Engineering Fees | \$37,264.08 |
| 735 | HAMPTON, LENZINI & RENWICK | 000020220622 | Eng. Galena Rd & Cannonball Trail | 135007 | 67420 | Engineering Fees | \$18,315.00 |
| 524 | ENGINEERING ENTERPRISES INC | 73694 | Eng. Johnston Street | 135007 | 67420 | Engineering Fees | \$9,824.75 |
| | | | | | | Sub-Total | \$15,480.00 |
| 3313 | MATHEWSON LAND SERVICES INC | 22-0339-01 | Negotiations, Newark Road Drainage Imp. | 135007 | 67410 | Land / Right of Way Acq | \$6,000.00 |
| 3313 | MATHEWSON LAND SERVICES INC | 21-0329-05 | Negotiations, Collins Road | 135007 | 67410 | Land / Right of Way Acq | \$8,500.00 |
| 1912 | GUARANTY CO. | 659491 | Later Date Policy | 135007 | 67410 | Land / Right of Way Acq | \$222.50 |
| 1912 | WHEATLAND TITLE GUARANTY CO. | 659486 | Later Date Policy | 135007 | 67410 | Land / Right of Way Acq | \$222.50 |
| 1912 | WHEATLAND TITLE GUARANTY CO. | 659480 | Later Date Policy | 135007 | 67410 | Land / Right of Way Acq | \$222.50 |
| 1912 | WHEATLAND TITLE GUARANTY CO. | 659478 | Later Date Policy | 135007 | 67410 | Land / Right of Way Acq | \$312.50 |
| | | | | | | Sub-Total | \$5,205.67 |
| 1453 | NORTHERN CONTRACTING INC | 9814 | Repair Guardrail On Galena Road | 135007 | 67400 | Road Construction and Maint. | \$1,655.6 |
| 1314 | MC NELIS TREE & LANDSCAPE | 03242022 | Grind out tree stumps on Fox Road | 135007 | 67400 | Road Construction and Maint. | \$550.00 |
| 1314 | MC NELIS TREE & LANDSCAPE | 03232022 | Removal of 2 Trees, Plattville/Pletcher | 135007 | 67400 | Road Construction and Maint. | \$3,000.00 |

County Treasurer

| | 606 | FSL / EYEMED | 165211302 | EMPLOYEE VISION | 180608 | 52110 | Vision | | \$3,259.89 |
|----------------------|------|--------------------------------------|---------------|---|--------------|-------------|-----------------------|--------------------|--------------------------|
| | | PREMIUMS | &165211301 | APRIL 2022 | | | | Sub-Total | \$3,259.8 |
| | 1696 | SPEER FINANCIAL, INC | D6/20-16 | BONDS 2016 2017 | 150008 | 66500 | Miscellaneous Expens | e | \$148.7 |
| | 1696 | SPEER FINANCIAL, INC | D6/20-16 | 2019A/B FEES BONDS 2016 2017 | 150208 | 66500 | Miscellaneous Expens | e | \$148.7 |
| | | | | 2019A/B FEES | | | | Sub-Total | \$297.5 |
| | | | | | | | | | φ207.0 |
| | 1696 | SPEER FINANCIAL, INC | D6/20-16 | BONDS 2016 2017 2019A/B FEES | 150108 | 68640 | Fiscal Agent Fee | | \$297.5 |
| | | | | | | | | Sub-Total | \$297.50 |
| Fleetiene | | | | | Cour | nty Treasur | er | Total | \$3,854.8 |
| Elections | 415 | DELL MARKETING L.P. | 10574408602 | bod computer | 11000607 | 64270 | Elections Supplies | | \$834.00 |
| | 900 | ILLINOIS OFFICE SUPPLY | | supplies | 11000607 | | Elections Supplies | | \$166.2 |
| | 1705 | STAPLES ADVANTAGE | 8065609407 | supplies | 11000607 | 64270 | Elections Supplies | | \$18.9 |
| | | | | | | Electio | | Sub-Total Total | \$1,019.24 \$1,019.24 |
| EMA Director | | | | | | Electio | | TOtal | φ1,019.2• |
| | 2726 | MOTOROLA SOLUTIONS - | 5687620210401 | 3010185064-0001 - STARCOM | 175409 | 62160 | Equipment | | \$200.00 |
| | 3026 | STARCOM21 RAGAN COMMUNICATIONS | 27000 | MICROPHONE, BELT CLIP, BATTERY - CUST. | 175409 | 62160 | Equipment | | \$213.54 |
| | | COMMONICATIONS | | | | | | Sub-Total | \$413.54 |
| | 541 | FIRST NATIONAL BANK | APRIL 2022 | 4859486551676625 | 175409 | 70080 | Telecommunications | | \$37.98 |
| | | | | | | | | Sub-Total | \$37.98 |
| | | | | | E | MA Direct | or | Total | \$451.52 |
| Emergency | | | | 1050100551070005 | 44000040 | 00000 | 0.00 | | * 4 0 0 0 |
| Mangagement Agency | 541 | FIRST NATIONAL BANK OF OMAHA | APRIL 2022 | 4859486551676625 | 11000912 | 62000 | Office Supplies | | \$109.97 |
| | | | | | | | | Sub-Total | \$109.97 |
| | 1943 | WEX BANK | 79942401 | 0414-00-630214-5 | 11000912 | 62180 | Gasoline / Fuel / Oil | | \$306.10 |
| | | | | | | | | Sub-Total | \$306.10 |
| Environmental Health | | | | | Emergency Ma | angageme | nt | Total | \$416.07 |

| Services | 2837 | ALEXIS MASON | Mason Mileage March | Alexis Mason March Mileage | 12051356 | 62050 | Mileage | \$171.41 |
|-----------------------|------|----------------------------------|------------------------|-------------------------------|----------|--------------|--------------------------------|-----------------|
| | 2837 | ALEXIS MASON | Mason Mileage March | Alexis Mason March Mileage | 12051356 | 62050 | Mileage | \$36.27 |
| | | | | | | | Sub-Total | \$207.68 |
| | | | | | Environm | ental Health | Total | \$207.68 |
| Facilities Management | | | | | | | | |
| | 89 | AT&T | X03282022 | CELLULAR PHONE | 11001001 | 62070 | Cellular Phones | \$560.61 |
| | | | | | | | Sub-Total | \$560.61 |
| | | | | | | 00110 | | A- 10.00 |
| | 5 | AAREN PEST CONTROL | 35528 | ANNUAL CONTRACTS | 11001001 | 62140 | Annual Contracts / Serv. Agmts | \$740.00 |
| | 23 | ADVANCED ELEVATOR | 51465 | ANNUAL CONTRACT | 11001001 | 62140 | Annual Contracts / Serv. Agmts | \$1,678.27 |
| | 283 | CLEANER LIVING SERVICES INC | K182 | ANNUAL CONTRACTS | 11001001 | 62140 | Annual Contracts / Serv. Agmts | \$16,100.00 |
| | 283 | CLEANER LIVING SERVICES INC | S1058 | ANNUAL CONTRACTS | 11001001 | 62140 | Annual Contracts / Serv. Agmts | \$425.00 |
| | 1923 | WINNINGER EXCAVATING, INC | 22-746 | ANNUAL CONTRACTS | 11001001 | 62140 | Annual Contracts / Serv. Agmts | \$7,900.00 |
| | | | | | | | Sub-Total | \$26,843.27 |
| | 3211 | BUCKEYE POWER SALES CO, INC | PSV261720A | SERVICES | 11001001 | 62150 | Contractual Services | \$781.86 |
| | | | | | | | Sub-Total | \$781.86 |
| | 84 | ARTLIP AND SONS INC | 0203947 | EQUIPMENT | 11001001 | 62160 | Equipment | \$750.00 |
| | 1789 | TRANE COMPANY | 11921582 | EQUIPMENT | 11001001 | 62160 | Equipment | \$416.26 |
| | 3372 | TONY'S DRAIN & SEWER CLEANING | 12980 | EQUIPMENT | 11001001 | 62160 | Equipment | \$195.00 |
| | | | | | | | Sub-Total | \$1,361.26 |
| | 1508 | PARADISE CAR WASH | 224481 | VEHICLE MAINTENANCE | 11001001 | 62170 | Vehicle Maintenance / Repairs | \$13.00 |
| | 1954 | YORKVILLE NAPA AUTO PARTS | 309967 | VEHICLE MAINTENANCE | 11001001 | 62170 | Vehicle Maintenance / Repairs | \$118.06 |
| | | | | | | | Sub-Total | \$131.06 |
| | 1153 | KENDALL CO HIGHWAY DEPT | 041222 | FUEL | 11001001 | 62180 | Gasoline / Fuel / Oil | \$329.13 |
| | | | | | | | Sub-Total | \$329.13 |
| | | | | | 44004004 | 00070 | Occurrente Occurrente o | A700 70 |
| | 499 | ECOLAB | 6268380317 | COUNTY SUPPLIES | 11001001 | 02370 | County Supplies | \$763.78 |

| | 541 | FIRST NATIONAL BANK OF OMAHA | 43805 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$438.05 |
|------------------|------|-------------------------------------|--------------------------|---|--------------|-----------|----------------------------|-------------|
| | 680 | GRAINGER | 9261332598 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$426.27 |
| | 680 | GRAINGER | 9261332606 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$104.75 |
| | 1645 | SECURITY BUILDERS SUPPLY CO. | 7296739 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$968.55 |
| | 1646 | SEDONA GLOBAL GROUP LLC | 1838 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$1,767.24 |
| | 1700 | STAAB BATTERY MFG. | 329798 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$191.20 |
| | 1886 | WAREHOUSE DIRECT OFFICE PRODUCTS | 5205196-0 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$7,130.88 |
| | 1950 | YORKVILLE ACE & RADIO SHACK | 175196 | COUNTY SUPPLIES | 11001001 | 62370 | County Supplies | \$310.84 |
| | | | | | | | Sub-Total | \$12,101.56 |
| | | | | | Facilities I | /lanageme | nt Total | \$42,108.75 |
| GIS COORDINATOR | | | | | | - | | |
| | 541 | FIRST NATIONAL BANK OF OMAHA | 485948918643116 8-422 | Misc office supply, conference, software AWS | 131712 | 65370 | Plotter Supplies | \$228.00 |
| | | | | | | | Sub-Total | \$228.00 |
| | 541 | FIRST NATIONAL BANK | 485948918643116 8-422 | Misc office supply, conference, software AWS | 131712 | 65860 | Computer Maint. / Hardware | \$1,214.13 |
| | | | | | | | Sub-Total | \$1,214.13 |
| | | | | | GIS CO | ORDINATO | DR Total | \$1,442.13 |
| Health and Human | | | | | | | | |
| Services Dir. | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$11.14 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$12.96 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$14.32 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$15.64 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$40.50 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$90.95 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$13.25 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$34.51 |
| | 1828 | THE UPS STORE #5361 | 2282022 | Ship to NRFSP and Unpaid Invoices | 120513 | 62010 | Postage | \$39.28 |

| | | | | | Sub-Total | \$272.55 |
|------|---------------------------------|-------------------------|---|--------------|----------------------|------------|
| 287 | CLIA LABORATORY PROGRAM | 3012022 | CLIA Certificate 09/01/2022 - 08/31/2024 | 120513 62030 | Dues | \$180.00 |
| 1939 | WOLTERS KLUWER | May JPHMP | May Journal of Public | 120513 62030 | Dues | \$175.00 |
| | | | | | Sub-Total | \$355.00 |
| 541 | FIRST NATIONAL BANK | Feb Credit Card 6048 | February Credit Card Payment | 120513 62040 | Conferences | \$563.34 |
| 541 | FIRST NATIONAL BANK OF OMAHA | Feb Payment | February Credit Card Payment | 120513 62040 | Conferences | \$430.00 |
| | | | | | Sub-Total | \$993.34 |
| 129 | CLARENCE BELL | Bell Mileage | Clarence Bell March | 120513 62050 | Mileage | \$115.25 |
| 129 | CLARENCE BELL | Bell Mileage | Clarence Bell March | 120513 62050 | Mileage | \$7.02 |
| 130 | LAUREN BELVILLE | Belville Mileage | Lauren Belville March | 120513 62050 | Mileage | \$18.14 |
| 130 | LAUREN BELVILLE | Belville Mileage | Lauren Belville March | 120513 62050 | Mileage | \$31.59 |
| 130 | LAUREN BELVILLE | Belville Mileage | Lauren Belville March | 120513 62050 | Mileage | \$5.27 |
| 130 | LAUREN BELVILLE | Belville Mileage | Lauren Belville March | 120513 62050 | Mileage | \$2.34 |
| 130 | LAUREN BELVILLE | Belville Mileage | Lauren Belville March | 120513 62050 | Mileage | \$8.19 |
| 148 | KEITH BIELEMA | Beilema Mileage | DEC-MAR MILEAGE | 120513 62050 | Mileage | \$56.63 |
| 148 | KEITH BIELEMA | Beilema Mileage | DEC-MAR MILEAGE | 120513 62050 | Mileage | \$48.20 |
| 1943 | WEX BANK | 79991935 | Fuel Purchases in March | 120513 62050 | Mileage | \$58.60 |
| 1943 | WEX BANK | 79991935 | Fuel Purchases in March | 120513 62050 | Mileage | \$47.82 |
| 1943 | WEX BANK | 79991935 | Fuel Purchases in March | 120513 62050 | Mileage | \$116.72 |
| 1943 | WEX BANK | 79991935 | Fuel Purchases in March | 120513 62050 | Mileage | \$67.59 |
| 2157 | ISHANI DOSHI | March Mileage | Ishani Feb-March Mileage | 120513 62050 | Mileage | \$108.11 |
| | | | | | Sub-Total | \$691.47 |
| 326 | COMMUNITY ANSWERING SERVICE | 220300730 | After Hours Answering Service | 120513 62150 | Contractual Services | \$85.40 |
| 541 | FIRST NATIONAL BANK | Feb Credit Card 6048 | February Credit Card Payment | 120513 62150 | Contractual Services | \$29.98 |
| 541 | FIRST NATIONAL BANK | | February Credit Card Payment | 120513 62150 | Contractual Services | \$20.00 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 62150 | Contractual Services | \$14.99 |
| 1258 | LINDEN OAKS MEDICAL GROUP | 62 | Adult Consultations | 120513 62150 | Contractual Services | \$4,080.00 |
| 1288 | QUADIENT LEASING USA INC | N9342844 | Lease Payment | 120513 62150 | Contractual Services | \$371.55 |
| 3419 | LEADING HEALTHY FUTURES | 270 | Strategic Planning Services LHF | 120513 62150 | Contractual Services | \$4,425.00 |

| 3538 | SUNNY HILL TUBERCULOSIS CLINIC | 4425-001 | Tuberculosis Care | 120513 | 62150 | Contractual Services | \$317.22 |
|------|-----------------------------------|-------------|---|--------|-------|----------------------|------------|
| 3586 | NATIONAL COUNCIL FOR MENTAL | D11339 | Virtual Training | 120513 | 62150 | Contractual Services | \$545.85 |
| | WELLBEING | | | | | Sub-Total | \$9,889.99 |
| 1172 | KENDALL PRINTING | 22-0405 | Business Cards and | 120513 | 62190 | Printing | \$1,211.45 |
| 2663 | PRINT SOURCE GRAPHIC | 2636 | Custom Promotional Check | 120513 | | Printing | \$80.00 |
| | | | | | | Sub-Total | \$1,291.45 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$100.08 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$19.87 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$19.87 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$10.00 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$40.04 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$129.42 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$262.98 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$80.70 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$325.28 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$89.38 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$62.80 |
| 1849 | VERIZON | 9901206027 | Verizon Wireless February | 120513 | 63540 | Telephones | \$845.80 |
| | | | | | | Sub-Total | \$1,986.22 |
| 1156 | KENDALL CO HEALTH/HUMAN SERV | 041522 | Refund Client Overpayment - Food Permit | 120513 | 63850 | Refunds | \$500.00 |
| | | | | | | Sub-Total | \$500.00 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 65610 | Advertisements | \$2,858.00 |
| | | | | | | Sub-Total | \$2,858.00 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$26.64 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$59.11 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$85.00 |

| 541 | FIRST NATIONAL BANK OF OMAHA | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$157.16 |
|------|---|-----------------|--|--------|-------|--------------------------|------------|
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$37.96 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$268.86 |
| 541 | OF OMAHA FIRST NATIONAL BANK | Feb Payment | February Credit Card | 120513 | 67750 | Supplies - General | \$17.99 |
| 541 | OF OMAHA FIRST NATIONAL BANK | Feb Payment | Payment February Credit Card Payment | 120513 | 67750 | Supplies - General | \$25.99 |
| 541 | OF OMAHA FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$69.63 |
| 541 | OF OMAHA FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$51.90 |
| 541 | OF OMAHA FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$28.84 |
| 541 | OF OMAHA FIRST NATIONAL BANK OF OMAHA | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$64.95 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$28.85 |
| 541 | FIRST NATIONAL BANK | Feb Payment | February Credit Card Payment | 120513 | 67750 | Supplies - General | \$64.95 |
| 1473 | OFFICE DEPOT | 235682444001 | General Supplies | 120513 | 67750 | Supplies - General | \$213.65 |
| 1473 | OFFICE DEPOT | 235712247001 | General Supplies | 120513 | 67750 | Supplies - General | \$74.90 |
| 1473 | OFFICE DEPOT | 235712249001 | General Supplies | 120513 | | Supplies - General | \$10.62 |
| 3086 | RESPIRATORY HEALTH ASSOCIATION | 9606 | Training and Program Booklets | 120513 | | Supplies - General | \$385.00 |
| 3380 | AMAZON CAPITAL SERVICES | 1YLC-3NH9-CL3T | Supplies and Office Chairs | 120513 | 67750 | Supplies - General | \$259.98 |
| 3380 | AMAZON CAPITAL SERVICES | 1YLC-3NH9-CL3T | Supplies and Office Chairs | 120513 | 67750 | Supplies - General | \$103.80 |
| | | | | | | Sub-Total | \$2,035.78 |
| 39 | ALL SERVICE HEATING & AIR CONDITIONING | 1112022 | Emergency Furnace | 120513 | 67810 | Direct Client Assistance | \$504.89 |
| 82 | ARNESON OIL CO. | 203354 | LIHEAP | 120513 | 67810 | Direct Client Assistance | \$2,200.00 |
| 322 | CORN BELT ENERGY CORP | 203359 | LIHEAP | 120513 | 67810 | Direct Client Assistance | \$400.00 |
| 440 | DIBBLE ENTERPRISE | 203360 | LIHEAP | 120513 | 67810 | Direct Client Assistance | \$620.00 |
| 440 | DIBBLE ENTERPRISE | 203360 | LIHEAP | 120513 | 67810 | Direct Client Assistance | \$3,100.00 |
| 582 | FOX METRO WATER REC DIST | March Utilities | LIHWAP Utilities | 120513 | 67810 | Direct Client Assistance | \$3,073.66 |

| 678 | GRAINCO FS, INC. | 203361 | LIHEAP | 120513 67810 | Direct Client Assistance | \$2,570.00 |
|------|---|-----------------|--|--------------|--------------------------|--------------|
| 678 | GRAINCO FS, INC. | 203361 | LIHEAP | 120513 67810 | Direct Client Assistance | \$3,400.00 |
| 780 | HICKSGAS BRAIDWOOD | 203362 | LIHEAP | 120513 67810 | Direct Client Assistance | \$1,667.00 |
| 1122 | KANE COUNTY - WORKFORCE DEVELOPMENT DIVISION | 2022-00000035 | Infrastructure Telecomm / Equip / Support | 120513 67810 | Direct Client Assistance | \$42.49 |
| 1158 | KENDALL COUNTY HEALTH DEPT. | 203355 | LIHEAP Cash Payments | 120513 67810 | Direct Client Assistance | \$1,700.00 |
| 1452 | NICOR | 203363 | LIHEAP | 120513 67810 | Direct Client Assistance | \$745.00 |
| 1452 | NICOR | 203363 | LIHEAP | 120513 67810 | Direct Client Assistance | \$1,900.00 |
| 1452 | NICOR | 203363 | LIHEAP | 120513 67810 | Direct Client Assistance | \$6,467.00 |
| 1452 | NICOR | 203363 | LIHEAP | 120513 67810 | Direct Client Assistance | \$60,600.00 |
| 1452 | NICOR | 203364 | LIHEAP | 120513 67810 | Direct Client Assistance | \$950.00 |
| 1452 | NICOR | 203364 | LIHEAP | 120513 67810 | Direct Client Assistance | \$2,648.00 |
| 1452 | NICOR | 203364 | LIHEAP | 120513 67810 | Direct Client Assistance | \$12,550.00 |
| 1821 | UNITED CITY OF YORKVILLE | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$8,745.42 |
| 1856 | VILLAGE OF PLAINFIELD | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$1,155.00 |
| 1858 | VILLAGE OF OSWEGO | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$1,927.00 |
| 1859 | VILLAGE OF MINOOKA | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$243.00 |
| 1862 | VILLAGE OF COAL CITY | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$522.66 |
| 2047 | COMED | 203357 | LIHEAP | 120513 67810 | Direct Client Assistance | \$290.00 |
| 2047 | COMED | 203357 | LIHEAP | 120513 67810 | Direct Client Assistance | \$3,010.00 |
| 2047 | COMED | 203357 | LIHEAP | 120513 67810 | Direct Client Assistance | \$24,993.00 |
| 2047 | COMED | 203357 | LIHEAP | 120513 67810 | Direct Client Assistance | \$34,670.00 |
| 2047 | COMED | 203358 | LIHEAP | 120513 67810 | Direct Client Assistance | \$550.00 |
| 2047 | COMED | 203358 | LIHEAP | 120513 67810 | Direct Client Assistance | \$10,460.00 |
| 2047 | COMED | 203358 | LIHEAP | 120513 67810 | Direct Client Assistance | \$10,807.00 |
| 2047 | COMED | 203473 | LIHEAP | 120513 67810 | Direct Client Assistance | \$3,294.00 |
| 2047 | COMED | 203473 | LIHEAP | 120513 67810 | Direct Client Assistance | \$7,910.00 |
| 2265 | VILLAGE OF MONTGOMERY | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$2,154.85 |
| 2692 | CITY OF PLANO | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$769.86 |
| 3402 | UNIVERSAL UTILITIES | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$113.40 |
| 3561 | CITY OF MORRIS | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$264.82 |
| 3562 | CITY OF JOLIET | March Utilities | LIHWAP Utilities | 120513 67810 | Direct Client Assistance | \$5,182.00 |
| | | | | | Sub-Total | \$222,200.05 |

| | 206 | CARF INTERNATIONAL | SI56680 | CARF International Survey Fee | 120513 | 67880 | CARF | | \$6,340.00 |
|--------------------|------|-------------------------------|-------------------------|----------------------------------|----------------|--------------|----------------------|-----------|-------------|
| | | | | | | | | Sub-Total | \$6,340.00 |
| | 541 | FIRST NATIONAL BANK | Feb Credit Card 9611 | February Credit Card Payment | 120513 | 67890 | Adult Vaccines | | \$133.4 |
| | | | 5011 | | | | | Sub-Total | \$133.44 |
| | | | | | Health and Hum | nan Services | | Total | \$249,547.2 |
| Jury Commission | | | | | | | | | |
| | 1473 | OFFICE DEPOT | 233737911001 | Office Supplies | 11001515 | 62000 | Office Supplies | | \$85.9 |
| | 1473 | OFFICE DEPOT | 234530343001 | Office Supplies | 11001515 | 62000 | Office Supplies | | \$53.04 |
| | | | | | | | | Sub-Total | \$139.00 |
| | 3295 | | 041122 | Grand Juror Per Diem | 11001515 | 65540 | Grand Juror Per Diem | | \$20.36 |
| | 3296 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$26.2 |
| | 3298 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$21.5 |
| | 3299 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$32.06 |
| | 3300 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$19.1 |
| | 3301 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$25.04 |
| | 3302 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$19.1 |
| | 3303 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$21.5 |
| | 3304 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$19.19 |
| | 3305 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$19.19 |
| | 3306 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$23.8 |
| | 3307 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$21.5 |
| | 3308 | | 041122 | Grand Juror Per Diem | 11001515 | | Grand Juror Per Diem | | \$20.30 |
| | 3309 | | 041122 | Grand Juror Per Diem | 11001515 | 65540 | Grand Juror Per Diem | | \$15.68 |
| | | | | | | | | Sub-Total | \$304.93 |
| | | | | | Jury | Commission | | Total | \$443.93 |
| Merit Commission | | | | | | | | | |
| | 295 | COLLEGE OF DUPAGE | 1046813 | FLYNN, AMBER - SLEA | 11002011 | | Merit Commission | | \$3,735.60 |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002011 | 64590 | Merit Commission | | \$195.00 |
| | 1532 | PHYSICIANS IMMEDIATE CARE- | 4258479 | NEW HIRE EXAM - 38313 | 11002011 | 64590 | Merit Commission | | \$235.00 |
| | | CHICAGO | | | | | | Sub-Total | \$4,165.60 |
| | | | | | Merit | Commission | | Total | \$4,165.60 |
| PBZ Senior Planner | | | | | | | | | |
| | 1928 | WBK ENGINEERING, LLC | 22931 | Plastics Building Addition | 180119 | 63150 | Project Expenses | | \$537.50 |
| | | | | | | | | Sub-Total | \$537.50 |
| | | | | | PBZ Se | nior Planner | | Total | \$537.50 |

| Planning, Building and | k | | | | | | | |
|------------------------|------|---------------------------------|----------------------|--------------------------------------|-------------|--------------|-------------------------------|------------|
| Zoning | 541 | FIRST NATIONAL BANK OF OMAHA | SKoeppel CC March | SKoeppel CC March 22 | 11001902 | 62040 | Conferences | \$153.44 |
| | | | | | | | Sub-Total | \$153.44 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | SKoeppel CC March | SKoeppel CC March 22 | 11001902 | 62060 | Training | \$75.89 |
| | | | | | | | Sub-Total | \$75.89 |
| | 1849 | VERIZON | 9902310684 | ZONING CELL PHONE | 11001902 | 62070 | Cellular Phones | \$25.04 |
| | 1849 | VERIZON | 9902310684 1 | PBZ CELLPHONES | 11001902 | 62070 | Cellular Phones | \$84.58 |
| | | | | | | | Sub-Total | \$109.62 |
| | 1665 | SHAW MEDIA | 032210101009 | PETITION #22-06 LEGAL | 11001902 | 62090 | Legal Publications | \$120.90 |
| | | | | | | | Sub-Total | \$120.90 |
| | 1153 | KENDALL CO HIGHWAY DEPT | MARCH 2022 | PBZ TRUCK FUEL | 11001902 | 62170 | Vehicle Maintenance / Repairs | \$203.92 |
| | | | | | | | Sub-Total | \$203.92 |
| | 1969 | RANDY ERICKSON | MARCH 2022 | MARCH 2022 PLUMBING | 11001902 | 63610 | Plumbing Inspections | \$2,400.00 |
| | | | | | | | Sub-Total | \$2,400.00 |
| | 1928 | WBK ENGINEERING, LLC | 22917 | REVIEW SERVICES 1-31 TO 3-26-2022 | 11001902 | 63630 | Consultants | \$645.00 |
| | | | | | | | Sub-Total | \$645.00 |
| | 1165 | KENDALL COUNTY RECORDER | 338 | MARCH 2022 RECORDINGS | 11001902 | 63700 | Recording Fees | \$201.00 |
| | | | | | | | Sub-Total | \$201.00 |
| | 1665 | SHAW MEDIA | LEGAL 1971121 | PET# 22-09 LEGAL | 11001902 | 63840 | Ad Hoc Zoning | \$124.62 |
| | | | | | | | Sub-Total | \$124.62 |
| D = = 1 = = = | _ | | | | Planning, B | Building and | Total | \$4,034.39 |
| Postage | 1534 | PITNEY BOWES | 3105446760 | Qrtrly Lease | 11000529 | 62340 | Postage Meter Lease | \$1,492.98 |
| | | | | | | | Sub-Total | \$1,492.98 |
| | _ | | | | | Postage | Total | \$1,492.98 |
| Presiding Judge | 2731 | RECONNECT INC | 3DCF4CC1-0015 | Reconnect March 2022 | 174515 | 62000 | Office Supplies | \$130.00 |
| | | | | | | | Sub-Total | \$130.00 |

| | 1767 | WEST PAYMENT CENTER | 846203943 | Law Library Subscriptions | 132415 | 62020 | Subscriptions / Books | \$1,808.00 |
|----------------------|------|----------------------------------|-----------------------|--|--------|------------|--------------------------------|-----------------|
| | | | | | | | Sub-Total | \$1,808.00 |
| | 2731 | RECONNECT INC | 3DCF4CC1-0015 | Reconnect March 2022 | 135815 | 63030 | Program Supplies | \$210.00 |
| | | | | | | | Sub-Total | \$210.00 |
| | 1594 | REDWOOD TOXICOLOGY LAB | 30679620223 | MHC Drug Test Confirmations | 135815 | 64450 | Drug Testing | \$39.30 |
| | 1594 | REDWOOD TOXICOLOGY LAB | 766523 | UA Cups- MHC | 135815 | 64450 | Drug Testing | \$997.50 |
| | 2605 | PHARMCHEM INC | 439581 | Sweat Patch Analysis | 174515 | 64450 | Drug Testing | \$220.15 |
| | | | | | | | Sub-Total | \$1,256.95 |
| | 1599 | RELX INC. DBA LEXISNEXIS | 3093783903 | Online Legal Research - Patron | 132415 | 67050 | Online Lgl Rsrch Patron Access | \$1,175.00 |
| | | | | | | | Sub-Total | \$1,175.00 |
| | 1599 | RELX INC. DBA LEXISNEXIS | 3093809151 | Online Legal Research- Courthouse | 132415 | 67060 | Online Lgl Rsrch Courthouse | \$2,007.00 |
| | | | | | | | Sub-Total | \$2,007.00 |
| Probation Supervisor | _ | | | | Pre | siding Jud | ge Total | \$6,586.95 |
| Frobation Supervisor | 2071 | ROBIN V. PELFREY | 22.116 | Technology, Office | 174616 | 62000 | Office Supplies | \$62.49 |
| | | | | | | | Sub-Total | \$62.49 |
| | 496 | EARTHMOVER CREDIT | March 27, 2022 | Training, Vehicle Exp, Office Suppl, Att bill | 132616 | 62060 | Training | \$1,847.47 |
| | 903 | IL PROBATION & CRT SERV ASSOC | Order 2290 | Spring 2022 Conference X3 | 132616 | 62060 | Training | \$450.00 |
| | 3593 | BRIAN VANMETER | March Home Contact | Meal Reimbursement during Home Contact | 132616 | 62060 | Training | \$11.71 |
| | | | | | | | Sub-Total | \$2,309.18 |
| | 2071 | ROBIN V. PELFREY | 22.116 | Technology, Office | 174616 | 62080 | Travel | \$28.00 |
| | | | | | | | Sub-Total | \$28.00 |
| | 191 | TIMOTHY BROWN, PSY | FEB 22 | Phys threat assess, review results, written report | 132616 | 62140 | Annual Contracts / Serv. Agmts | \$650.00 |
| | | | 1 | | 132616 | 62140 | Annual Contracts / Serv. Agmts | \$350.00 |
| | 1158 | KENDALL COUNTY HEALTH DEPT. | 4072022 | YEC Session #2 | 132010 | 02140 | Annual Contracts / Serv. Agmis | \$000.00 |

| | | | | | | | Sub-Total | \$887.17 |
|--------------------|--------|-----------------------------------|--------------------------|---|----------|--------------|-----------------------------|-----------------|
| Education | 1196 | REGIONAL OFFICE OF EDUCATION | 422 | GRUNDY KENDALL ROE SALARIES & BENEFITS | 11001808 | 64300 | Reimb. to Grundy - Benefits | \$887.17 |
| Regional Office Of | | | | | | | | |
| | | | | | Pub | lic Defender | Total | \$915.00 |
| | | ASSOCIATION | | | | | Sub-Total | \$915.00 |
| | 910 | IL PUBLIC DEFENDER ASSOCIATION | jm/ipda | Regis for Jason Majer IPDA spring seminar. | 11001719 | 62040 | Conferences | \$305.00 |
| | | ASSOCIATION | | Deets/IPDA spring seminar | 11001710 | 00040 | | \$005.00 |
| | 910 | ASSOCIATION IL PUBLIC DEFENDER | jd/ipda | Regis for Jessica | 11001719 | 62040 | Conferences | \$305.00 |
| Public Defender | 910 | IL PUBLIC DEFENDER | cw/ipda | Regis for Chris Wheaton IPDA spring seminar | 11001719 | 62040 | Conferences | \$305.00 |
| | | | | | Probatio | n Supervisor | Total | \$15,134.76 |
| | | | | | | | Sub-Total | \$975.73 |
| | 901138 | KENDALL COUNTY SHERIFF | 256 | GPS | 132616 | 65160 | GPS Monitoring Program | \$975.73 |
| | | | | | | | Sub-Total | \$467.40 |
| | | INC | 10010 | | | | Out Tatal | ¢ 407 40 |
| | 1685 | SOLUTION SPECIALTIES | 19807-45944- | Tracker | 132616 | 62310 | Computer Software | \$467.40 |
| | | OF OMAHA | 8-422 | | | | Sub-Total | \$3,556.09 |
| | 541 | FIRST NATIONAL BANK | 485948918643116 | Misc office supply, conference, software AWS | 132616 | 62160 | Equipment | \$3,200.41 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | 485948918643116 8-422 | Misc office supply, conference, software AWS | 132616 | 62160 | Equipment | \$29.97 |
| | 227 | CDW GOVERNMENT, INC. | T610222 | Shannon's Printer | 132616 | 62160 | Equipment | \$325.71 |
| | | | | | | | Sub-Total | \$6,735.87 |
| | 2876 | SHEILA KETTERING | 3/24/22 | Probation Appt Interpreter | 132616 | 62150 | Contractual Services | \$120.00 |
| | 2589 | AIM-CIL | FY2022 QTR 4 | FVCC | 174616 | | Contractual Services | \$200.00 |
| | | ASSOCIATES, INC. | | | | | | |
| | 2128 | SENIOR SERVICES | FY2022 QTR 4 | FVCC | 174616 | | Contractual Services | \$200.00 |
| | 2125 | MUTUAL GROUND | FY2022 Qtr 4 | FVCC | 174616 | | Contractual Services | \$475.00 |
| | 2123 | CENTER INC. SAFE PASSAGE INC | FY2022 QTR 4 | FVCC | 174616 | 62150 | Contractual Services | \$475.00 |
| | 2122 | COMMUNITY CRISIS | FY2022 QTR 4 | FVCC | 174616 | 62150 | Contractual Services | \$475.00 |
| | 2071 | ROBIN V. PELFREY | 22.116 | Technology, Office | 174616 | 62150 | Contractual Services | \$191.87 |
| | 2070 | ROBIN V. PELFREY | 22.115 | FVCC Coordination - | 174616 | | Contractual Services | \$4,599.00 |

| | 1196 | REGIONAL OFFICE OF EDUCATION | 422 | GRUNDY KENDALL ROE SALARIES & BENEFITS | 11001808 | 64310 | Reimb. to Grundy - Supt. Sal. | \$5,395.25 |
|---------|--------|--|-----------------------|---|-----------------|-------------|-------------------------------|--------------|
| | | | | | | | Sub-Tota | l \$5,395.25 |
| | 713 | GRUNDY COUNTY TREASURER | PERCENTAGES 033122 | GRUNDY KENDALL ROE PERCENTAGES 033122 | 11001808 | 64320 | Reimb. to Grundy - Misc. | \$569.93 |
| | | | 055122 | | | | Sub-Tota | 1 \$569.93 |
| | | | | | Regional Office | Of Educatio | on Tota | l \$6,852.35 |
| Sheriff | | | | | | | | |
| | 728 | MEGAN HANNA | RECEIPT #55264 | NOTARY | 11002009 | 62000 | Office Supplies | \$13.00 |
| | | | | | | | Sub-Tota | l \$13.00 |
| | 549 | FEDEX | 7-700-55002 | 3095-8363-9 | 11002009 | 62010 | Postage | \$31.85 |
| | 5-5 | | 1 100 33002 | | | | Sub-Tota | |
| | | | | | | | | |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 62040 | Conferences | \$1,099.00 |
| | | SERVICES | | | | | Sub-Tota | I \$1,099.00 |
| | | | | CDN 000040440 | 11000000 | <u></u> | Tasisiss | ¢404.40 |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 62060 | Training | \$101.19 |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 62060 | Training | \$257.31 |
| | | | | | | | Sub-Tota | 1 \$358.50 |
| | 1849 | VERIZON | 9902533143 | 386853358-00001 | 11002009 | 62070 | Cellular Phones | \$1,294.93 |
| | 900176 | AT&T MOBILITY | ACCT#287312781 499 | ACCT# 287312781499 | 11002009 | 62070 | Cellular Phones | \$2,016.76 |
| | | | | | | | Sub-Tota | 1 \$3,311.69 |
| | 1227 | | | INVLEX9197 | 11002009 | 62150 | Contractual Services | \$12,385.75 |
| | 1337 | LEXIPOL LLC | INVLEX9197 | ACCOUNT 269326 | 11002009 | | Contractual Services | \$12,385.75 |
| | 1779 | TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS INC | MARCH 2022 | ACCOUNT 269326 | 11002009 | 62150 | Contractual Services | \$340. IC |
| | | | | | | | Sub-Tota | \$12,725.85 |
| | 330 | COMMUNICATIONS | STATEMENT | KENDALL SHERIFF | 11002009 | 62160 | Equipment | \$375.00 |
| | 550 | DIRECT INC | 031522 | | | 52100 | | <i>\\</i> |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 62160 | Equipment | \$79.87 |
| | | JENVICES | | | | | Sub-Tota | I \$454.87 |

| 506 | ELBURN NAPA, INC. | ACCT# 4701 | ACCT# 4701 | 11002009 | 62170 | Vehicle Maintenance / Repairs | \$124.85 |
|------|------------------------------|---------------------|----------------------------|----------|-------|-------------------------------|-------------|
| 653 | GJOVIK FORD MERCURY , INC | 31MAR22 | 10466 - KENDALL SHERIFF | 11002009 | 62170 | Vehicle Maintenance / Repairs | \$2,401.10 |
| 1954 | YORKVILLE NAPA AUTO PARTS | #307799 | #307799 | 11002009 | 62170 | Vehicle Maintenance / Repairs | \$13.78 |
| 1954 | YORKVILLE NAPA AUTO PARTS | #307927 | #307927 | 11002009 | 62170 | Vehicle Maintenance / Repairs | \$44.60 |
| 1954 | YORKVILLE NAPA AUTO PARTS | #309389 | #309389 | 11002009 | 62170 | Vehicle Maintenance / Repairs | \$66.47 |
| | AUTOTAKIS | | | | | Sub-Total | \$2,650.80 |
| 1943 | WEX BANK | 79942401. | 0414-00-630214-5 | 11002009 | 62180 | Gasoline / Fuel / Oil | \$16,566.65 |
| | | | | | | Sub-Total | \$16,566.65 |
| 1475 | RAY O'HERRON CO INC | MULTI INVOICES . | CUST# 00-60560SH | 11002009 | 62400 | Uniforms / Clothing | \$2,922.87 |
| 1698 | SPECIAL T UNLIMITED | 0114 | ACADEMY RECRUIT | 11002009 | 62400 | Uniforms / Clothing | \$235.00 |
| 1698 | SPECIAL T UNLIMITED | 0144 | ACADEMY RECRUIT | 11002009 | 62400 | Uniforms / Clothing | \$470.00 |
| | | | | | | Sub-Total | \$3,627.87 |
| 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 64350 | Police Supplies | \$304.90 |
| 1304 | MARCO TECHNOLOGIES, LLC | INV9788841 | CO294 | 11002009 | 64350 | Police Supplies | \$675.63 |
| 1705 | STAPLES ADVANTAGE | 8065631247 | DET 10133481 | 11002009 | 64350 | Police Supplies | \$339.94 |
| | | | | | | Sub-Total | \$1,320.47 |
| 1475 | RAY O'HERRON CO INC | MULTI INVOICES . | CUST# 00-60560SH | 11002009 | 64360 | Weapons / Ammunition | \$4,368.00 |
| | | | | | | Sub-Total | \$4,368.00 |
| 1115 | WILLIAM CASEY KAILUS | BOOTS 2022 | BOOT REIMBURSEMENT | 11002009 | 64380 | Union Contract Expense | \$150.00 |
| 1511 | RICHARD PEARSON | BOOTS 2022 | BOOT REIMBURSEMENT | 11002009 | 64380 | Union Contract Expense | \$150.00 |
| 3016 | SARA SIMPSON | BOOTS 2022 | BOOT REIMBURSEMENT | 11002009 | | Union Contract Expense | \$141.36 |
| 3588 | PARIS KELLY | 2022 EQUIP REIMB | 2022 VEST REIMBURSEMENT | 11002009 | 64380 | Union Contract Expense | \$650.00 |
| | | | | | | Sub-Total | \$1,091.36 |
| 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 64390 | Investigation | \$17.25 |
| | JERVICES | | | | | Sub-Total | \$17.25 |

| | INCORPORATED | CADINETS | | | | | |
|------|---|-------------------------|----------------------------------|----------|-------|--------------------------------|-------------|
| 2640 | MORSE WATCHMANS | KEY WATCHER CABINETS | KENDA60560 | 132120 | 66500 | Comm Miscellaneous Expense | \$13,338.00 |
| 1632 | SATELLITE TRACKING OF PEOPLE, LLC | STPINV00102141 | 0061-0058504 | 136020 | 66500 | GPS Miscellaneous | \$5,409.91 |
| 1632 | SATELLITE TRACKING OF PEOPLE, LLC | STPINV00096804 | 0061-0058504 | 136020 | | GPS Miscellaneous | \$5,688.69 |
| | | | | | | Sub-Total | \$8,452.89 |
| 1648 | SECURITY AUTOMATION SYSTEMS, INC. | AGREE 22049 | KENDALL COUNTY SHERIFF | 131420 | 66390 | Court Security Expenses | \$8,404.00 |
| 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 131420 | | Court Security Expenses | \$48.89 |
| | | | | | | Sub-Total | \$925.43 |
| 1247 | LEO'S | INVOICE#2654 | INVOIE#2654 | 11002009 | 65660 | Employee Recognition | \$23.00 |
| 1247 | LEO'S | 2660 | SHERIFF'S OFFICE | 11002009 | | Employee Recognition | \$124.00 |
| 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 11002009 | 65660 | Employee Recognition | \$778.43 |
| | | | | | | Sub-Total | \$3,603.89 |
| 3589 | COMPANIONS JOURNEYING TOGETHER | INVOICE#1001 | INVOICE#1001 | 132120 | 64570 | Comm Mnt. For Inmate Wlfr Hlth | \$103.89 |
| 2036 | 2ND OPPORTUNITY, L3C | 3252022 | INMATE PROGRAMS | 132120 | 64570 | Comm Mnt. For Inmate Wlfr Hlth | \$3,500.00 |
| | | | | | | Sub-Total | \$461.44 |
| 328 | COPLEY MEMORIAL HOSPITAL | 362170840 | KENDALL COUNTY SHERIFF INMATE | 130720 | 64550 | Cook Medical Expenses | \$461.44 |
| | TECHNOLOGIES | | | | | Sub-Total | \$1,315.52 |
| 2131 | SERVICES SECURUS | 224932 | INMATE TABLETS - CUST 05344 | 132120 | 64540 | Comm Inmate Supplies | \$750.00 |
| 509 | ELAN FINANCIAL | APRIL 2022 | CPN 000012442 | 132120 | 64540 | Comm Inmate Supplies | \$126.48 |
| 499 | ECOLAB | 6267906072 | 504162261 - LAUNDRY | 132120 | | Comm Inmate Supplies | \$439.04 |

| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 133720 | 66540 | DUI Law Enforcement Equipment | \$50.00 |
|------------------|------|--|------------|-------------------------------------|----------|-------|-------------------------------|-------------|
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 133720 | 66540 | DUI Law Enforcement Equipment | \$795.72 |
| | | | | | | | Sub-Total | \$845.72 |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 133320 | 66550 | Drug Abuse Prevention | \$50.00 |
| | 509 | ELAN FINANCIAL SERVICES | APRIL 2022 | CPN 000012442 | 133320 | 66550 | Drug Abuse Prevention | \$500.00 |
| | | | | | | | Sub-Total | \$550.00 |
| | 178 | BRITE UPSTATE WHOLESALE SUPPLY INC | INV24891 | KENDALL COUNTY SHERIFF - PRINTER | 134020 | 69760 | Vehicle Fund Purchase | \$139.33 |
| | 178 | BRITE UPSTATE WHOLESALE SUPPLY INC | INV24891 | KENDALL COUNTY SHERIFF - PRINTER | 134020 | 69760 | Vehicle Fund Purchase | \$658.67 |
| | | | | | | | Sub-Total | \$798.00 |
| | | | | | | Sher | iff Total | \$89,256.65 |
| State's Attorney | 2063 | RUNCO OFFICE SUPPLY | 861435-0 | Office Supplies | 11002120 | 62000 | Office Supplies | \$186.73 |
| | | | | | | | Sub-Total | \$186.73 |
| | 1896 | ERIC WEIS | 040622 | Mileage Reimbursement | 11002120 | 62040 | Conferences | \$193.05 |
| | | | | | | | Sub-Total | \$193.05 |
| | 667 | FRANK GORUP | 040822 | National Cyber Crime | 11002120 | 62060 | Training | \$100.00 |
| | 1896 | ERIC WEIS | 033122 | CACI Training | 11002120 | 62060 | Training | \$230.00 |
| | | | | | | | Sub-Total | \$330.00 |
| | 1849 | VERIZON | 9902378931 | Feb 22-March 21 and | 11002120 | 62070 | Cellular Phones | \$573.77 |
| | | | | | | | Sub-Total | \$573.77 |
| | 313 | LISA COFFEY | 653 | Legal Services April | 11002120 | 62150 | Contractual Services | \$1,000.00 |
| | | | | | | | Sub-Total | \$1,000.00 |
| | 318 | VICKI COHEN | 040622 | Transcript for 21 CF 43 | 11002120 | 62390 | Transcripts | \$340.00 |
| | 1841 | MARYANNE J. VALENZIO, CSR | 031722 | 20 CF 148/149 | 11002120 | 62390 | Transcripts | \$60.50 |
| | 1841 | MARYANNE J. VALENZIO, CSR | 031722 2 | 21 TR 2712 | 11002120 | 62390 | Transcripts | \$24.00 |

| | 1841 | MARYANNE J. VALENZIO, CSR | 032422 | Grand Jury 032422 | 11002120 | 62390 | Transcripts | \$840.0 |
|---------------------|------|---------------------------------|--------------------------|---|----------|--------------|----------------------------|------------|
| | | | | | | | Sub-Total | \$1,264.5 |
| | 263 | CHRONICLE MEDIA, LLC | 25613 | 22JA11 and 21JD90-91 | 11002120 | 65210 | Trials Hearings | \$50.0 |
| | 263 | CHRONICLE MEDIA, LLC | 25669 | 21JA52 and 22JA14 | 11002120 | 65210 | Trials Hearings | \$50.0 |
| | | | | | | | Sub-Total | \$100.0 |
| | _ | | | | Stat | e's Attorney | Total | \$3,648.0 |
| Fechnology Director | 541 | FIRST NATIONAL BANK | 485948918643116 8-422 | Misc office supply, conference, software AWS | 11002233 | 62000 | Office Supplies | \$19.9 |
| | | | | | | | Sub-Total | \$19.9 |
| | 541 | FIRST NATIONAL BANK | 485948918643116 8-422 | Misc office supply, conference, software AWS | 11002233 | 62030 | Dues | \$185.0 |
| | | | | | | | Sub-Total | \$185.0 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | 485948918643116 8-422 | Misc office supply, conference, software AWS | 11002233 | 62060 | Training | \$549.0 |
| | | | | | | | Sub-Total | \$549.0 |
| | | FIRST NATIONAL BANK OF OMAHA | 485948918643116 8-422 | Misc office supply, conference, software AWS | 11002233 | 65850 | Computer Maint. / Software | \$7.9 |
| | 541 | FIRST NATIONAL BANK | | Misc office supply, conference, software AWS | 11002233 | 65850 | Computer Maint. / Software | \$7.9 |
| | 541 | FIRST NATIONAL BANK | | | 11002233 | 65850 | Computer Maint. / Software | \$29.3 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | 485948918643116 8-422 | Misc office supply, conference, software AWS | 11002233 | 65850 | Computer Maint. / Software | \$1,980.0 |
| | 2805 | NOBLE TEC | c2475 | Power Automate | 11002233 | 65850 | Computer Maint. / Software | \$807.6 |
| | | | | | | | Sub-Total | \$2,832.8 |
| | 1304 | MARCO TECHNOLOGIES, LLC | INV9787514 | printer expense 3/30- 4/29/22 | 11002233 | 65870 | Printer Expense | \$2,150.0 |
| | | | | | | | Sub-Total | \$2,150.0 |
| | 1304 | MARCO TECHNOLOGIES, LLC | 469140420 | copier expense 3/28- 4/28/22 | 11002233 | 65880 | Copier Expense | \$4,831.2 |
| | | | | | | | Sub-Total | \$4,831.2 |
| | | | | | Technol | ogy Director | Total | \$10,568.0 |

| | 552 | JILL FERKO, COUNTY TREASURER | AMAZON 040122 | OFFICE SUPPLIES APRIL 2022 | 11000825 6 | 62000 | Office Supplies | \$205.0 |
|------------------------|------|----------------------------------|---------------|-------------------------------|--------------------|-------------|--------------------------------|----------------------|
| | | | | | | | Sub-Total | \$205.0 |
| | | | | | | Treasurer | Total | \$205.0 |
| Utilities - Facilities | | | | | 44004044 | 0540 | | * 4 4 0 4 5 7 |
| Mgmt. | 2268 | METRONET | 03282022 | TELEPHONE/INTERNET | 11001044 6 | 3540 | Telephones Sub-Total | \$11,215.7 |
| | | | | | | | Sub-rotai | \$11,215.7 |
| | 2268 | METRONET | 03282022 | TELEPHONE/INTERNET | 11001044 6 | 65890 | Internet Expense | \$1,540.0 |
| | | | | | | | Sub-Total | \$1,540.0 |
| | | | | | | | | |
| | 3067 | GRNE SOLARFIELD OI | KC1029 | ELECTRIC | 11001044 6 | 69010 | Electric - PSC | \$2,407.2 |
| | | | | | | | Sub-Total | \$2,407.2 |
| | 2067 | | | | 11001011 | 20000 | | <u> </u> |
| | 3067 | GRNE SOLARFIELD OI | KC1029 | ELECTRIC | 11001044 6 | 9020 | Electric - Courthouse | \$4,444.1 |
| | | | | | | | Sub-Total | \$4,444.1 |
| | 3067 | GRNE SOLARFIELD OI | KC1029 | ELECTRIC | 11001044 6 | 69120 | Electric - Health Department | \$555.5 |
| | | | | | | | Sub-Total | \$555.5 |
| | 235 | SYMMETRY ENERGY SOLUTIONS LLC | 13210914 | NATURAL GAS | 11001044 6 | 69210 | Natural Gas - PSC | \$3,855.3 |
| | | SOLUTIONS LEC | | | | | Sub-Total | \$3,855.3 |
| | | | | | | | | |
| | 235 | SYMMETRY ENERGY | 13210914 | NATURAL GAS | 11001044 6 | 69220 | Natural Gas - Courthouse | \$3,042.0 |
| | | SOLUTIONS LLC | | | | | Sub-Total | \$3,042.0 |
| | 1452 | NICOR | 263749922 | NATURAL GAS | 11001044 6 | 69250 | Natural Gas - Animal Control | \$263.7 |
| | | | | | | | Sub-Total | \$263.74 |
| | 1452 | NICOR | 296244922 | NATURAL GAS | 11001044 6 | 39310 | Natrl Gas - Facilities/Coroner | \$296.2 |
| | 1752 | | | | | | Sub-Total | \$296.2 |
| | | | | | | | | |
| | 235 | SYMMETRY ENERGY SOLUTIONS LLC | 13210914 | NATURAL GAS | 11001044 6 | 69320 | Natural Gas - Health Dept. | \$757.6 |
| | | | | | | | Sub-Total | \$757.6 |
| | | | | | Utilities - Facili | ities Mgmt. | Total | \$28,377.6 |

| | | | | | veteran s Su | perintender | Grand Total | \$4,401.5 |
|----------------|------|---------------------------------|----------|--------------------------------|--------------|--------------------|-----------------------|-------------------------------|
| | | | | | Veteran's Su | n o ui na o nd o u | Sub-Total nt Total | <i>\$1,705.0</i> \$4,401.5 |
| | 2293 | CK INVESTMENTS | 2022-056 | Shelter - MI | 121123 | 65980 | Emergency Assistance | \$1,705.0 |
| | | | | | | | Sub-Total | \$269.6 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | 2022-054 | Clevenger/4859489136161 964 | 121123 | 65610 | Advertisements | \$269.6 |
| | | | | | | | Sub-Total | \$232.5 |
| | 1153 | KENDALL CO HIGHWAY DEPT | 2022-058 | Fuel/KC Highway | 121123 | 62180 | Gasoline / Fuel / Oil | \$232.5 |
| | | | | | | | Sub-Total | \$138.0 |
| | 1192 | KONICA MINOLTA | 2022-057 | inv # 39690020 | 121123 | 62160 | Equipment | \$138.0 |
| | | | | | | | Sub-Total | \$50.0 |
| | 541 | FIRST NATIONAL BANK | 2022-054 | Clevenger/4859489136161 964 | 121123 | 62150 | Contractual Services | \$50.0 |
| | | OF OMAHA | | | | | Sub-Total | \$1,454.4 |
| | 541 | FIRST NATIONAL BANK | 2022-055 | Sutton/4859489142586337 | 121123 | 62080 | Travel | \$727.2 |
| | 541 | FIRST NATIONAL BANK | 2022-054 | Clevenger/4859489136161 964 | 121123 | 62080 | Travel | \$727.2 |
| | | OF OMAHA | | | | | Sub-Total | \$108.03 |
| | 541 | FIRST NATIONAL BANK | 2022-053 | Lockman/48594891859494 75 | 121123 | 62070 | Cellular Phones | \$108.0 |
| | 1266 | CHAD LOCKMAN | 2022-059 | Willeage Reimbursement | 121123 | 02030 | Sub-Total | \$33.9 |
| | 1200 | | 2022.050 | Mileage Reimbursement | 121123 | 62050 | Mileage | \$410.0 \$33.9 |
| | 541 | FIRST NATIONAL BANK OF OMAHA | 2022-055 | Sutton/4859489142586337 | 121123 | 62040 | Conferences Sub-Total | \$205.0 |
| Superintendent | 541 | FIRST NATIONAL BANK OF OMAHA | | Lockman/48594891859494 75 | 121123 | | Conferences | \$205.0 |