

# OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

*Debbie Gillette*

County Clerk and Recorder  
Kendall County, Illinois

	CITY	CITY
	<p><b>PLANO WARD 1 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p><b>YORKVILLE WARD 1 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DANIEL TRANSIER</b> INDEPENDENT</p>
	<p><b>PLANO WARD 2 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JOHN FAWVER</b> INDEPENDENT</p>	<p><b>YORKVILLE WARD 2 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>CRAIG SOLING</b> INDEPENDENT</p>
<p><b>CITY OF AURORA FOR ALDERPERSON AT LARGE</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SHERMAN L. JENKINS</b></p> <p><input type="radio"/> <b>JOHN LAESCH</b></p> <p><input type="radio"/> <b>MANSA LATHAM WILLIAMS</b></p>	<p><b>PLANO WARD 3 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KATHERINE LEE WICKENS</b> INDEPENDENT</p> <p><input type="radio"/> <b>KEITH RIDDLE</b> INDEPENDENT</p>	<p><b>YORKVILLE WARD 3 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>CHRIS FUNKHOUSER</b> INDEPENDENT</p> <p><input type="radio"/> <b>MALANDA GRIFFIN</b> INDEPENDENT</p>
<p><b>AURORA WARD 3 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>OLYNDA M. DE HOYOS</b></p> <p><input type="radio"/> <b>THEODOROS "TED" MESIACOS</b></p>	<p><b>PLANO WARD 4 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SCOTT E. MULLINER</b> INDEPENDENT</p>	<p><b>YORKVILLE WARD 4 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RUSSELL "RUSTY" CORNEILS</b> INDEPENDENT</p> <p><input type="radio"/> <b>MARYALICE LUNDQUIST</b> INDEPENDENT</p>
<p><b>CITY OF JOLIET FOR MAYOR</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>TERRY D'ARCY</b></p> <p><input type="radio"/> <b>TYCEE BELL</b></p> <p><input type="radio"/> <b>BOB O'DEKIRK</b></p>	<p><b>CITY OF SANDWICH FOR CITY TREASURER</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p><b>VILLAGE</b></p> <p><b>VILLAGE OF LISBON FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>JACKSON McINTYRE</b></p> <p><input type="radio"/> <b>DEREK MILLIGAN</b></p> <p><input type="radio"/> <b>ERIC WAGNER</b></p>
<p><b>JOLIET DISTRICT 3 FOR COUNCILMEMBER</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SHARON "SHERRI" REARDON</b></p> <p><input type="radio"/> <b>JANEAN JACKSON</b></p>	<p><b>SANDWICH WARD 4 FOR ALDERPERSON</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>FRED R. KREINBRINK</b> INDEPENDENT</p> <p><b>UNITED CITY OF YORKVILLE FOR MAYOR</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JOHN PURCELL</b> INDEPENDENT</p>	<p><b>VILLAGE OF MILLBROOK FOR VILLAGE PRESIDENT</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JACQUELINE A. KOWALSKI</b></p>

VILLAGE	VILLAGE	VILLAGE
<p>VILLAGE OF MILLBROOK FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> STEVEN G. MOELLER</p> <p><input type="radio"/> BENJAMIN SMITH</p>	<p>VILLAGE OF NEWARK FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> GARY FRULAND INDEPENDENT</p> <p><input type="radio"/> TRACY STEFFEN INDEPENDENT</p> <p><input type="radio"/> BERNARD BOEGER INDEPENDENT</p>	<p>VILLAGE OF PLAINFIELD FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MARGIE BONUCHI INDEPENDENT</p> <p><input type="radio"/> BRIAN "WOJO" WOJOWSKI INDEPENDENT</p>
<p>VILLAGE OF MILLINGTON FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DOUGLAS J. HOLLEY INDEPENDENT</p>	<p>VILLAGE OF OSWEGO FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> TROY T. PARLIER REPUBLICAN</p> <p><input type="radio"/> RYAN KAUFFMAN DEMOCRATIC</p>	<p><input type="radio"/> PETER ADAMSON INDEPENDENT</p> <p><input type="radio"/> RICHARD KIEFER INDEPENDENT</p>
<p>VILLAGE OF MILLINGTON FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRIAN KEHOE INDEPENDENT</p> <p><input type="radio"/> BRADLEY R. PEKOC INDEPENDENT</p> <p><input type="radio"/> MICHAEL SMITH INDEPENDENT</p>	<p>VILLAGE OF OSWEGO FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TERRY OLSON REPUBLICAN</p>	<p>VILLAGE OF PLATTVILLE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> JUNE McCORD INDEPENDENT</p>
<p>VILLAGE OF MINOOKA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DENNIS P. MARTIN INDEPENDENT</p> <p><input type="radio"/> BARRY A. THOMPSON INDEPENDENT</p> <p><input type="radio"/> RAY MASON INDEPENDENT</p>	<p><input type="radio"/> JAMES MARTER II REPUBLICAN</p> <p><input type="radio"/> JASON KAPUS REPUBLICAN</p> <p><input type="radio"/> KARIN McCARTHY-LANGE DEMOCRATIC</p>	<p>VILLAGE OF PLATTVILLE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ASHLEY ALLEN INDEPENDENT</p> <p><input type="radio"/> ANNE DELANGE INDEPENDENT</p> <p><input type="radio"/> LYNETTE BERGERON INDEPENDENT</p>
<p>VILLAGE OF MONTGOMERY FOR VILLAGE CLERK UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DEBRA BUCHANAN</p>	<p><input type="radio"/> LUIS PEREZ DEMOCRATIC</p> <p><input type="radio"/> ANDREW TORRES DEMOCRATIC</p>	<p style="text-align: center;"><b>PARK</b></p> <p>FOX VALLEY PARK DISTRICT DISTRICT 1 FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW HICKS, JR.</p>
<p>VILLAGE OF MONTGOMERY FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DOUGLAS MARECEK</p> <p><input type="radio"/> DANIEL B. GIER</p> <p><input type="radio"/> MATTHEW BAUMAN</p>		<p>JOLIET PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> RICHARD (RICO) RAASCH</p> <p><input type="radio"/> ERIC PEREZ</p>
<p>VILLAGE OF NEWARK FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW R JOHNSON INDEPENDENT</p>		

PARK	LIBRARY	LIBRARY
<p><b>OSWEGOLAND PARK DISTRICT FOR PARK COMMISSIONER</b> (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>DAVE KRAHN</b></p> <p><input type="radio"/> <b>DAVID C. BEHRENS</b></p> <p><b>PLAINFIELD PARK DISTRICT FOR PARK COMMISSIONER</b> FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>NUHIE FAHEEM</b></p> <p><input type="radio"/> <b>DEBRA NARDUCCI</b></p> <p><input type="radio"/> <b>TRACEE STEELE</b></p>	<p><b>OSWEGO PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>CHRISTINE DIEHL</b></p> <p><input type="radio"/> <b>EMILY ELAINE RAMIREZ</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>PLANO COMMUNITY LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JOHN C. MCCARTAN</b></p>
<p><b>PLAINFIELD PARK DISTRICT FOR PARK COMMISSIONER</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>BILL THOMAN</b></p>	<p><b>CHARLES B. PHILLIPS PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p><b>SANDWICH PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>JENNIFER PENN</b></p> <p><input type="radio"/> <b>NANCY SANDERS</b></p> <p><input type="radio"/> <b>JULIE KOESLER</b></p> <p><input type="radio"/> <b>EMILY ASSELL</b></p>
<p><b>SANDWICH PARK DISTRICT FOR PARK COMMISSIONER</b> FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>JOHN D. FINCHAM</b></p>	<p><b>PLAINFIELD PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>ZACHARY CROWNER</b></p> <p><input type="radio"/> <b>ALICIA MALEC</b></p> <p><input type="radio"/> <b>CARL F. GILMORE</b></p>	<p><b>SANDWICH PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>HEATHER LEE</b></p> <p><b>THREE RIVERS PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>BRANDY MALONE</b></p> <p><input type="radio"/> <b>DANIEL HOPPE</b></p>
<p><b>SANDWICH PARK DISTRICT FOR PARK COMMISSIONER</b> UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p>	<p><b>PLANO COMMUNITY LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>JANE VOSS</b></p> <p><input type="radio"/> <b>CECELIA CAREY</b></p>	<p><b>THREE RIVERS PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>LIBRARY</b></p>	<p><b>PLANO COMMUNITY LIBRARY DISTRICT FOR LIBRARY TRUSTEE</b> UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DENISE MARIE HELMERS</b></p>	
<p><b>AURORA PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF TRUSTEES</b> (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>		

SCHOOL	SCHOOL	SCHOOL
<p><b>HINCKLEY-BIG ROCK COMMUNITY UNIT SCHOOL DISTRICT 429</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 38N RANGE 5E SQUAW GROVE  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 38N RANGE 6E BIG ROCK  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 39N RANGE 5E PIERCE  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 39N RANGE 4E AFTON  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 37N RANGE 6E LITTLE ROCK  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 38N RANGE 7E SUGAR GROVE</p> <p><b>HINCKLEY-BIG ROCK COMMUNITY UNIT SCHOOL DISTRICT 429 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Township 38N Range 5E (SQUAW GROVE)</p> <p><input type="radio"/> <b>DEBRA LYNN WHITE</b></p> <p><input type="radio"/> <b>TIMOTHY D. BADAL</b></p> <p><input type="radio"/> <b>JULIANNA MORSCH</b></p>	<p><b>MINOOKA COMMUNITY CONSOLIDATED SCHOOL DISTRICT 201 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>JENNIFER MONSON</b></p> <p><input type="radio"/> <b>EMILY CONQUEST</b></p> <p><input type="radio"/> <b>BRIAN POHLMAN</b></p> <p><input type="radio"/> <b>THOMAS J. MCGOWAN</b></p> <p><input type="radio"/> <b>KATHERINE TONELLI</b></p> <p><input type="radio"/> <b>VINITA VOSS</b></p> <hr/> <p><b>NEWARK COMMUNITY CONSOLIDATED SCHOOL DISTRICT 66</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 1 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>	<p><b>OSWEGO COMMUNITY UNIT SCHOOL DISTRICT 308 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>DOMINICK CIRONE</b></p> <p><input type="radio"/> <b>RICHARD B. GILMORE</b></p> <p><input type="radio"/> <b>HEATHER GREGAR</b></p> <p><input type="radio"/> <b>JOANNE ANASTASIA JOHNSON</b></p> <p><input type="radio"/> <b>AMY MURILLO</b></p> <p><input type="radio"/> <b>MARY JO WENMOUTH</b></p> <p><input type="radio"/> <b>NICKY A. BOECKER</b></p>
<p><b>LISBON COMMUNITY CONSOLIDATED SCHOOL DISTRICT 90</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p>	<p><b>NEWARK COMMUNITY CONSOLIDATED SCHOOL DISTRICT 66 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Unincorporated Area</p> <p><input type="radio"/> <b>ANDREW FORDYCE</b></p> <p>Incorporated Area</p> <p><input type="radio"/> <b>PATRICK CALLIER</b></p>	<p><b>PLAINFIELD COMMUNITY CONSOLIDATED SCHOOL DISTRICT 202 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>MARGARITA MORELOS</b></p>
<p><b>LISBON COMMUNITY CONSOLIDATED SCHOOL DISTRICT 90 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Unincorporated Area</p> <p><input type="radio"/> <b>KERRY CARLSON</b></p> <p><input type="radio"/> <b>ERIC FRIESTAD</b></p> <p><input type="radio"/> <b>SHERI CHARTRAND</b></p> <p>Incorporated Area</p> <p><b>NO CANDIDATE</b></p>	<p><b>OSWEGO COMMUNITY UNIT SCHOOL DISTRICT 308 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> <b>JARED PLOGER</b></p> <p><input type="radio"/> <b>KEVIN D. JOHNSON</b></p>	<p><input type="radio"/> <b>SAVENA JOINER</b></p> <p><input type="radio"/> <b>HEATHER ROACH</b></p> <p><input type="radio"/> <b>ELIAS KALANTZIS</b></p>

SCHOOL	SCHOOL	HIGH SCHOOL
<p style="text-align: center;"><b>PLANO COMMUNITY UNIT SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>TIM WALDROP</b></p> <p><input type="radio"/> <b>KYLE R KLATT</b></p> <p><input type="radio"/> <b>KIMBERLY A. VELAZQUEZ</b></p> <p><input type="radio"/> <b>CHARLES SCHNEIDER</b></p> <p><input type="radio"/> <b>MIKE JERNIGAN</b></p> <p><input type="radio"/> <b>DOUG LYLE</b></p>	<p style="text-align: center;"><b>SARATOGA COMMUNITY CONSOLIDATED SCHOOL DISTRICT 60C FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>PHILLIP H. WILKINSON</b></p> <p><input type="radio"/> <b>RAMON DIAZ</b></p> <p><input type="radio"/> <b>MALLORY CONDE</b></p> <p><input type="radio"/> <b>BRITTANY BRANDT-ELY</b></p> <hr/> <p style="text-align: center;"><b>YORKVILLE COMMUNITY UNIT SCHOOL DISTRICT 115</b></p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>	<p style="text-align: center;"><b>MINOOKA COMMUNITY HIGH SCHOOL DISTRICT 111</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <hr/> <p style="text-align: center;"><b>MINOOKA COMMUNITY HIGH SCHOOL DISTRICT 111 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</b></p> <p>Incorporated Area <input type="radio"/> <b>WILLIAM HOLMES</b></p> <p>Unincorporated Area <input type="radio"/> <b>TERRANCE SPIVEY</b></p>
<p style="text-align: center;"><b>SANDWICH COMMUNITY UNIT SCHOOL DISTRICT 430</b></p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <hr/> <p style="text-align: center;"><b>SANDWICH COMMUNITY UNIT SCHOOL DISTRICT 430 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</b></p> <p>Unincorporated Area <input type="radio"/> <b>LISA SAITTA</b></p> <p><input type="radio"/> <b>BRIAN KUBISAK</b></p> <p>Incorporated Area <input type="radio"/> <b>ANGELA HYSJULIEN</b></p> <p><input type="radio"/> <b>RYAN ONEIL</b></p>	<p style="text-align: center;"><b>YORKVILLE COMMUNITY UNIT SCHOOL DISTRICT 115 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p>The remaining Congressional Townships <input type="radio"/> <b>MICHAEL KNOLL</b></p> <hr/> <p style="text-align: center;"><b>YORKVILLE COMMUNITY UNIT SCHOOL DISTRICT 115 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Bristol Township 37N Range 7E</b></p> <p>Bristol Township 37N Range 7E <input type="radio"/> <b>JASON DEMAS</b></p> <p><input type="radio"/> <b>DARREN J. CRAWFORD</b></p> <p><input type="radio"/> <b>JORGE A. AYALA</b></p> <p><input type="radio"/> <b>LESLIE SMOGOR</b></p> <p>VOTE FOR ONE 1 board member shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships <input type="radio"/> <b>MICHAEL HOUSTON</b></p> <p><input type="radio"/> <b>MOLLY GERKE</b></p> <p><input type="radio"/> <b>WAYLAND W MIDDENDORF</b></p>	<p style="text-align: center;"><b>MINOOKA COMMUNITY HIGH SCHOOL DISTRICT 111 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p>Incorporated Area <input type="radio"/> <b>MICHAEL A. HOYT</b></p> <p><input type="radio"/> <b>LAURA PROSISE HRECHKO</b></p> <p><input type="radio"/> <b>DEIRDRA CRYE</b></p> <p>Unincorporated Area <input type="radio"/> <b>TIMOTHY JUSKIEWICZ</b></p> <p><input type="radio"/> <b>LAURA UNDESSER</b></p> <p><input type="radio"/> <b>ZACHARY VOGT</b></p>

HIGH SCHOOL	HIGH SCHOOL	COLLEGE
<p><b>MORRIS HIGH SCHOOL DISTRICT 101</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p><b>MORRIS HIGH SCHOOL DISTRICT 101 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p>Incorporated Area  <input type="radio"/> <b>DAN DARLINGTON</b></p> <p>Unincorporated Area  <input type="radio"/> <b>SCOT HASTINGS</b></p> <p><input type="radio"/> <b>STEVEN HALCOMB</b></p> <p><input type="radio"/> <b>JEFFREY WYNN</b></p> <p><input type="radio"/> <b>LYNN VERMILLION</b></p> <p><input type="radio"/> <b>JUDITH E. MILLER</b></p>	<p><b>NEWARK COMMUNITY HIGH SCHOOL DISTRICT 18 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>RYAN JACOBS</b></p> <p><input type="radio"/> <b>JEAN M. FLETCHER</b></p> <p><input type="radio"/> <b>DAN THOMPSON</b></p> <p><input type="radio"/> <b>PHILIP D. CHAPMAN</b></p> <p><input type="radio"/> <b>TRACY STEFFEN</b></p> <p><input type="radio"/> <b>JENNIFER L. BROMELAND</b></p>	<p><b>WAUBONSEE COMMUNITY COLLEGE DISTRICT 516 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> <b>JIMMIE DELGADO</b></p> <p><input type="radio"/> <b>JAMES K. "JIM" MICHELS</b></p> <p><input type="radio"/> <b>STACEY RIES</b></p> <p><input type="radio"/> <b>WILLIAM A. MARZANO</b></p> <p><input type="radio"/> <b>GREGORY THOMAS</b></p>
<p><b>NEWARK COMMUNITY HIGH SCHOOL DISTRICT 18</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>NEWARK COMMUNITY HIGH SCHOOL DISTRICT 18 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</b></p> <p><b>NO CANDIDATE</b></p>	<p><b>COLLEGE</b></p> <p><b>JOLIET JUNIOR COLLEGE DISTRICT 525 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>KEVIN KOLLINS HEDEMARK</b></p> <p><input type="radio"/> <b>RICHARD A. DAVIS</b></p> <p><input type="radio"/> <b>ALICIA MORALES</b></p> <p><input type="radio"/> <b>KRYSTAL GARCIA CENTENO</b></p> <p><input type="radio"/> <b>DIANE M. HARRIS</b></p> <p><input type="radio"/> <b>CAROL LEE</b></p> <p><input type="radio"/> <b>JUDY MEDVID</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES DEKALB COUNTY (Not more than 1 may serve from the same congressional township.) Full Six Year Term (VOTE FOR NOT MORE THAN TWO)</b></p> <p><b>NO CANDIDATE</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (GRUNDY AND KENDALL COUNTIES) (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> <b>PAUL NORDSTROM</b> GRUNDY COUNTY</p> <p><input type="radio"/> <b>TOM COLLINS</b> KENDALL COUNTY</p> <p><input type="radio"/> <b>JEFF HANFORD</b> GRUNDY COUNTY</p> <p><input type="radio"/> <b>KRISTOPHER J. KOPPERS</b> GRUNDY COUNTY</p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (WILL COUNTY) Not more than 1 may serve from the same congressional township. (To serve a full 6-year term) (VOTE FOR NOT MORE THAN THREE)</b></p> <p>Crete Township 34N Range 14E  <input type="radio"/> <b>MIMI JOHNSON</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (WILL COUNTY) (To serve an unexpired 4-year term) (VOTE FOR ONE)</b></p> <p>Lockport Township 36N Range 10E  <input type="radio"/> <b>RICHARD DAVIS</b></p>

FIRE	PUBLIC QUESTION(S)
<p><b>BRISTOL KENDALL FIRE PROTECTION DISTRICT FOR TRUSTEE</b> (VOTE FOR NOT MORE THAN FIVE)</p> <p><input type="radio"/> <b>DARIN PETERSON</b></p> <p><input type="radio"/> <b>DAVID A. GUSS</b></p> <p><input type="radio"/> <b>D. SCOTT HARMON</b></p> <p><input type="radio"/> <b>JOHN A. HARDY</b></p> <p><input type="radio"/> <b>KRISTOPHER LACKEY</b></p> <p><input type="radio"/> <b>KELLY PLEVA</b></p> <p><input type="radio"/> <b>RICHARD VINYARD</b></p> <p><input type="radio"/> <b>JEFF FARREN</b></p> <p><input type="radio"/> <b>GARY D. SCHLAPP</b></p> <p><input type="radio"/> <b>MARTIN SCHWARTZ</b></p> <p><input type="radio"/> <b>KEN JOHNSON</b></p> <p><input type="radio"/> <b>RICHARD A. HUSEMAN</b></p>	<p><b>ADVISORY QUESTION OF PUBLIC POLICY CONCERNING ALLOWANCE OF CANNABIS BUSINESSES WITHIN THE VILLAGE OF PLAINFIELD</b></p> <p>Shall the Village of Plainfield allow cannabis businesses to operate within the Village of Plainfield?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> <hr/> <p><b>OSWEGO FIRE PROTECTION DISTRICT</b></p> <p><b>PROPOSITION TO ISSUE \$17,000,000 FIRE PROTECTION BONDS</b></p> <p>Shall the Oswego Fire Protection District, Kendall and Will Counties, Illinois, repair and improve its fire stations and purchase emergency response fleet and equipment and issue its bonds to the amount of \$17,000,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<p><b>PLAINFIELD FIRE PROTECTION DISTRICT FOR TRUSTEE</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DOUGLAS SHREVE</b></p> <p><input type="radio"/> <b>WARREN B. LINDSAY</b></p>	<p><b>YOU HAVE NOW COMPLETED VOTING</b></p>
<p><b>SANDWICH COMMUNITY FIRE PROTECTION DISTRICT FOR TRUSTEE</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>WILLIAM NOVICKI</b></p> <p><input type="radio"/> <b>JEFFREY BEVERAGE</b></p>	
<p><b>TROY FIRE PROTECTION DISTRICT FOR TRUSTEE</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>STEVE "BIRD" SCHWARTZ</b></p>	
<p><b>SANITARY</b></p>	
<p><b>FOR MEMBER OF THE FOX METRO WATER RECLAMATION DISTRICT BOARD OF TRUSTEES DISTRICT TWO</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JUDITH SOTIR</b></p>	