# COUNTY OF KENDALL, ILLINOIS Law, Justice and Legislation Committee Kendall County Courthouse Law Library Monday, April 8, 2019 Meeting Minutes

<u>Call to Order and Pledge Allegiance</u> - Chair Tony Giles called the meeting to order at 3:15p.m. and led the Pledge of Allegiance.

### Roll Call:

| Committee Member  | Status | Arrived at Meeting | Left Meeting |
|-------------------|--------|--------------------|--------------|
| Tony Giles        | Here   |                    |              |
| Judy Gilmour      | Here   |                    |              |
| Audra Hendrix     | Here   |                    |              |
| Matthew Prochaska | Here   |                    |              |
| Robyn Vickers     | Here   |                    |              |

### With five members present voting aye, a quorum was determined to conduct business.

Others Present: Sheriff Dwight Baird, Chief Deputy Mike Peters, Operations Commander Jason Langston, Deputy Commander Bobby Richardson, Chief Deputy Coroner Levi Gotte, EMA Director Joe Gillespie, Presiding Judge Robert Pilmer, Public Defender Vicki Chuffo, Director of Probation/Court Services Alice Elliot, Facilities Management Director Jim Smiley, County Administrator Scott Koeppel and State's Attorney Eric Weis

<u>Approval of the Agenda</u> –Member Hendrix made a motion to approve the agenda, second by Member Prochaska. With five members present voting aye, the motion carried.

<u>Approval of Minutes</u> – Member Hendrix made a motion to approve the March 11, 2019 meeting minutes, second by Member Prochaska. <u>With five members present voting aye, the motion carried</u>.

## Public Comment - None

### Status Reports

**Coroner** – Chief Deputy Coroner Gotte reviewed the monthly report with the committee, and reported 21 deaths for the month of March. Deputy Gotte stated that they did several community events in March, they are listed in the packet. Member Giles thanked the Coroner's Office for the Operation Impact Program. He stated it makes a big difference.

**EMA** – Director Gillespie reported the Office of Emergency Management assisted at the Polar Plunge. Staff also did several training events for EMA. EMA has continued the WSPY EAS training on the first Tuesday morning of the month. Two personnel also attended the ILEAS conference. Some upcoming events Weather Spotter Training is tonight and open to the public. Pre training and training at the Dresden Nuclear Plant is scheduled for the end of June. Member Hendrix asked about a County Board member attending. She asked that the information for the Dresden training be emailed to Member Prochaska and herself, the FEMA certified Board Members.

## **Public Defender** – Written report provided in packet on page 7.

**Court Services** - Written report is on page 8. Member Prochaska asked about the \$1577 per month the parent is ordered to pay. Ms. Elliott stated the amount is being paid and it goes to the General Fund.

#### Sheriff's Report

- a. Operations Division Commander Langston reported the Sheriff's Office hired and swore in 4 new Patrol Deputies last Monday they are at the Academy. The Sheriff's Office and US Marshall Task Force apprehended a total of 11 fugitives. First aid kits arrived and are ready for Patrol Deputies to use. Member Hendrix asked about traffic contacts being down. Sheriff Baird indicated that they are down 7 Patrol Deputies but that should change with the new hires.
- **b.** Records Division Written report provided.
- c. Corrections Division Deputy Commander Richardson reported that they are currently housing about 100 Federal inmates. Additionally, the body scanner will be in next week. Sheriff Baird stated that he may need another position for transport of inmates. The funding will come from the Federal Grant. Member Prochaska asked how much money is being received. Sheriff Baird explained \$60 for out of County and \$75 for Federal. There should be an increase for Federal to \$87 and mileage as well. Member Hendrix thanked the Sheriff's office for the great job at managing the facility and doing training. Member Hendrix asked about tablet installation. Director Gillespie stated it is near completion, with implementation in the next few weeks.

#### Old Business - None

<u>New Business</u> - Member Prochaska went over the monthly Legislative Updates from ISACo on page 14 of the packet. He updated the Committee on Cannabis and a forthcoming County Issues Journal.

<u>Chairman's Report/Comments</u> – Next month's meeting will be in this room on May 13<sup>th</sup>.

#### Public Comment - None

**Legislative Update** – Sheriff Baird commented on HB56 page 23. He doesn't think the whole bill is bad but to have Officers carry their own liability insurance is concerning.

**Executive Session** – Not needed

### **Items for County Board Approval** – None

<u>Adjournment</u> – Member Hendrix made a motion to adjourn the meeting, second by Member Vickers. <u>With all in agreement, the meeting adjourned at 3:37p.m.</u>

Respectfully Submitted, Mera Johnson HR Risk Management & Compliance Coordinator