KENDALL COUNTY BOARD AGENDA ADJOURNED JUNE MEETING

Kendall County Office Building, Rooms 209 & 210, Yorkville IL 60560 Tuesday, August 15, 2023, at 9:00 a.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Invocation
- 4. Roll Call
- 5. Determination of a Quorum
- 6. Approval of Agenda
- 7. Special Recognition
- 8. Public Comment
- 9. Consent Agenda
 - A. Approval of County Board Minutes from July 18, 2023
 - B. Standing Committee Minutes Approval
 - C. Approval of Claims in an amount not to exceed \$1,627,751.35
 - D. Intergovernmental Agreement (IGA) for Geographic Information Systems (GIS) Services between Kendall County and the Village of Oswego
 - E. Intergovernmental Agreement (IGA) for Geographic Information Systems (GIS) Services between Kendall County and Oswegoland Park District
 - F. Approval of an Intergovernmental Agreement between the Township of Oswego and the County of Kendall for the TransUnion TLOxp Program for a Period of Two Years at a Cost of \$600 Annually Paid by Kendall County to Oswego Township; Related Invoices to be Paid from the Planning, Building and Zoning Department's Budget
 - G. Approve Intergovernmental Agreement for Kendall County Transportation Alternatives Program ("KC-TAP") funding grant to the Village of Oswego for installation of a path along State Route 31 (2023)
 - H. Approve Resolution to amend Resolution No. 12-33 which establishes the Kendall County Transportation Alternatives Program (KC-TAP)
 - I. Approve Preliminary Engineering Services Agreement between Kendall County and HR Green, Inc. for the replacement of Structure 047-3013 in the amount of \$234,645.51
 - J. Approval and Acknowledgement of the Fiscal Year 2024 Annual Probation Plan for 23rd Judicial Circuit Court Kendall County.
- 10. Old Business
- 11. New Business
 - A. Approve a Resolution Increasing Election Judge Daily Compensation for Kendall County, Illinois
- 12. Elected Official Reports & Other Department Reports
 - A. Sheriff
 - B. County Clerk and Recorder
 - C. Treasurer
 - D. Clerk of the Court
 - E. State's Attorney
 - F. Coroner
 - G. Health Department
 - H. Supervisor of Assessments
 - I. Regional Office of Education
 - J. EMA
 - K. VAC
- 13. Standing Committee Reports
- 14. Special Committee Reports
- 15. Liaison Reports
- 16. Other Business
- 17. Chairman's Report
- 18. Public Comment
- 19. Questions from the Press
- 20. Executive Session
- 21. Adjournment

If special accommodations or arrangements are needed to attend this County meeting, please contact the Administration Office at 630-553-4171, a minimum 24-hours prior to the meeting time.