

COUNTY OF KENDALL, ILLINOIS HUMAN RESOURCES & INSURANCE

Kendall County Office Building, 111 W. Fox Street County Board Rm 209 & 210, Yorkville, IL 60560

Monday, November 6, 2023 at 5:30 p.m. MEETING AGENDA

- 1. Call to Order
- 2. Roll Call: Ruben Rodriguez (Chairman), Jason Peterson (Vice Chairman), Elizabeth Flowers, Zach Bachmann, and Matt Kellogg
- 3. *MOTION (VV) Approval of Agenda
- 4. *MOTION (VV) Approval of Minutes None
- 5. Committee Reports and Updates
 - A. Monthly Benefits Report
 - **B.** Monthly Human Resources Department Report
 - C. Executime & Tyler Munis Update

6. New Committee Business

- A. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Resolution Regarding Procedures to Add, Remove, and/or Transfer Vehicles and Other Titled Equipment for Insurance Purposes
- B. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Section 1.4 Worker Classifications Policy
- C. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Section 3.5 Change of Personal Data Policy
- D. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): NEW Section 4.13 Personnel Action Notice Procedures
- E. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Section 5.9 Equipment/Supplies Policy
- F. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Section 7.6 Flextime Policy
- G. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Section 7.7 Insurance Benefits Policy
- H. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Section 9.1 Computer, Internet, and Network Usage Policy
- I. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): NEW Section 5.13 Personal Protective Equipment Policy
- J. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): NEW Section 8.11 Administrative Leave Policy
- K. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): NEW Section 8.12 Discretionary Unpaid Leave of Absence Policy
- L. * MOTION (VV) (Forward to CB 11/21/2023 Meeting): Revised Annual Performance Evaluation Form

7. Old Committee Business

- A. *DISCUSSION: Illinois Paid Leave Act & Policy Amendments
- 8. Chairman's Report
- 9. Public Comment
- 10. Executive Session
- 11. Items for Committee of the Whole
- 12. Action Items for County Board
 - A. Items for Consent Agenda
 - **B.** Items under Committee Business
- 13. Adjournment