

COUNTY OF KENDALL, ILLINOIS ECONOMIC DEVELOPMENT & ADMINISTRATION

Kendall County Office Building, 111 W. Fox Street County Board Rm 209 & 210, Yorkville, IL 60560

Wednesday, March 20, 2024 at 5:30 p.m.

MEETING AGENDA

- 1. Call to Order
- 2. Roll Call: Elizabeth Flowers (Chairman), Seth Wormley, Scott Gengler, Brooke Shanley, Dan Koukol
- 3. *MOTION (VV) Approval of Agenda
- 4. *MOTION (VV) Approval of Minutes from February 08, 2024 Committee Meeting
- 5. Committee Reports and Updates
 - A. Animal Control Department Update Director Taylor Cosgrove (Pg.4)
 - B. Emergency Management Agency Update Director Roger Bonuchi (Pg. 13)
 - C. Revolving Loan Status Update (Pg.14)
 - D. Economic Development Update EDC coordinator Todd Volker (Pg. 15)
- 6. New Committee Business
 - A. **Discussion:** Animal Control Donation Program (Pg.16)
 - B. Discussion: Revolving Loan Fund Loan Modification Agreement for Grace Holistic (Pg.18)
- 7. Old Committee Business
- 8. Chairman's Report
- 9. Public Comment
- 10. Executive Session
- 11. Items for Committee of the Whole
- 12. Action Items for County Board
- 13. Adjournment

COUNTY OF KENDALL, ILLINOIS ECONOMIC DEVELOPMENT & ADMINISTRATION COMMITTEE Meeting Minutes for Thursday, February 8 2024 at 5:30 p.m.

<u>Call to Order</u> The meeting was called to order by Committee Member Dan Koukol at 5:33 p.m.

Roll Call

| Attendee | Status | Arrived | Left Meeting |
|-------------------|--------|-----------|--------------|
| Elizabeth Flowers | | 5:40 p.m. | |
| Scott Gengler | | 5:34 p.m. | |
| Dan Koukol | Here | | |
| Brooke Shanley | Here | | |
| Seth Wormley | Here | | |

With 3 members present a quorum was established at 5:33 p.m.

Staff Present: Christina Burns, Latreese Caldwell, Taylor Cosgrove, Tracy Page, Todd Volker, Matt Asselmeier

<u>Approval of Agenda</u> – Member Shanley made a motion to approve the agenda, second by Member Wormley. <u>With</u> three (3) members voting aye, the motion was carried by a vote of 3 -0.

<u>Approval of Minutes</u> – Member Wormley made a motion to approve the December 20, 2023 Committee Meeting minutes, second by Member Shanley. With three (3) members voting aye, the motion was carried by a vote of 3 -0.

Committee Reports and Updates

- A. Animal Control Department Update Director of Animal Control Taylor Cosgrove provided to the committee the Animal Control December and January reports which are included in the packet on page 5. Ms. Cosgrove noted that bites have decreased with no major bites reported, average length of stay has also decreased, intakes have increased. She is working with Administration/HR on the employment agreement for the Administrator Veterinarian position. Scooter's Coffee is offering a Day of Giving at three of their locations (Plano, Yorkville, and Sandwich) on March 8, 2024 a portion of their proceeds will go to KC Animal Control.
- **B.** Emergency Management Agency Update Deputy Director of EMA Tracy Page provided to the committee the monthly reports (Dec. 2023 and Jan. 2024) which can be found on page 16 of the packet. She noted that radios are being upgraded, work continues on the UCP. Important dates coming up; Hazard Mitigation Plan (HMP) public forum will be on February 20, 2024 and the National Weather Service Storm Spotting training will take place on February 28, 2024 at Yorkville High School.
- C. Revolving Loan Status Update- Deputy County Administrator Latreese Caldwell updated the committee on the current status of the loans currently held by the County. The loan status report can be found on page 20 of the packet. Staff are working on getting updates from Minooka for the Minooka Water project and will be asking for a yearly update going forward.
- **D. Economic Development Update** Economic Development Coordinator Todd Volker prepared a written update on current projects, these can be found on page 21 of the packet. The monthly Entrepreneur's breakfast has been a success so far. County Administrator Christina Burns supports the use of data collection, survey monkeys, and peer input from other municipalities, along with GCEP participation to determine where the County's economic development efforts will be most beneficial.

New Committee Business

A. **DISCUSSION**: Lucky Beef N Dog Loan

Deputy County Administrator Latreese Caldwell updated the committee on the Lucky Beef N Dog Loan status, including the history of the loan and what has been done to collect this debt to date. They are currently still in arrears with the County, but staff has recently received four consecutive payments. Christina Burns said that staff will continue to send out payment notices and late payment letters as necessary and she will keep the committee apprised if anything significantly changes with the loan. The committee discussed looking at other ways to help with Economic Development efforts in the County instead of giving out revolving loans. Staff are asked to look at the parameters set by the state for revolving loan funds currently, and funds that might be available and bring that information back to the committee.

B. **DISCUSSION:** Animal Control Estate Donation uses

Director of Animal Control Taylor Cosgrove provided to the committee the proposed allocation of funds donated to Animal Control (pg. 23 of packet). These allocations are based on the current needs of the department. Proposed allocations; \$1000 microchip purchases, \$10,000 spay/neuter budget, \$5000 to Animal Medical Fund, \$750 staff training and the remainder to the Capital Fund. Member Gengler asked if a memorial plaque could be made for these kinds of donations. Staff will look into options and bring them back to the committee.

Member Gengler made a motion to approve the allocation of donations, second by Member Shanley. <u>With five</u> (5) members voting aye, the motion was carried by a vote of 5 -0.

Old Committee Business - None

Chairman's Report – None

Public Comment – None

Questions for the Media - None

Executive Session - None

Items for the Committee of the Whole Meeting - None

Action Items for County Board - None

<u>Adjournment</u> – Member Gengler made a motion to adjourn, second by Member Koukol. <u>With five (5) members present</u> in agreement; the meeting was adjourned at 6:05 p.m.

Respectfully submitted, Sally A. Seeger Administrative Assistant

Kendall County Animal Control

Economic Development & Administration 3/20/24

Taylor Cosgrove, director

1. Reports

- a. February 2024 shelter/bite reports
- b. Admin Vet update: employment agreement and new salary
- c. Countryside Vet Clinic & Animal Control Vouchers
- d. K9's for Cops, upcoming events

2. New Business

- a. Donor recognition wall, "Paws of Fame"
- b. NFP status/donor receipts

Kendall County Animal Control

802 John Street Yorkville IL 60560



Bites between 2/1/2024 and 2/29/2024

| <u>Date</u> | <u>Pet Name</u> | <u>animalid</u> | Breed | <u>Vaccinated</u> | Altered | Victim/Owner | Multiple Bites | bite severity | <u>euthanized</u> |
|-------------|-----------------|-----------------|-------------------------------|-------------------|-----------|--------------|----------------|---------------|-------------------|
| 02/03/2024 | ROXIE | A040270 | GERM SHEPHERD / MIX | UTD | ALTERED | OWNER | NO | 3 | Yes |
| 02/04/2024 | RIHANNA | A041779 | PIT BULL | UTD | ALTERED | OWNER | NO | 2 | No |
| 02/04/2024 | UNKNOWN | A040862 | MIXED | NOT UTD | UNALTERED | VICTIM | UNK | 2 | No |
| 02/05/2024 | MELODY | A044156 | YORKSHIRE TERR | UTD | UNALTERED | OWNER | NO | 2 | No |
| 02/07/2024 | WILD POSSUM | A044159 | OPOSSUM | NOT UTD | UNALTERED | VICTIM | UNK | 1 | No |
| 02/07/2024 | OLLIE | A043702 | AUST CATTLE DOG | NOT UTD | UNALTERED | OWNER | NO | 2 | No |
| 02/07/2024 | OLLIE | A026280 | AUST SHEPHERD | NOT UTD | UNALTERED | OWNER | NO | 2 | No |
| 02/09/2024 | HAZEL | A036455 | REDBONE HOUND / MIX | UTD | ALTERED | OWNER | NO | 2 | No |
| 02/11/2024 | LUNA | A016577 | CANE CORSO | UTD | ALTERED | VICTIM | YES | 1 | No |
| 02/12/2024 | KENNY | A043701 | SCHNAUZER MIN | UTD | ALTERED | VICTIM | NO | 2 | No |
| 02/15/2024 | AXEL | A043778 | GERM SHEPHERD / MIX | NOT UTD | ALTERED | VICTIM | NO | 2 | No |
| 02/16/2024 | FINN | A041639 | MIXED | UTD | ALTERED | OWNER | NO | 2/1 | No |
| 02/18/2024 | DARLO | A043816 | PIT BULL | NOT UTD | ALTERED | VICTIM | NO | 2 | No |
| 02/18/2024 | HARLEY | A043817 | DOMESTIC SH | NOT UTD | ALTERED | OWNER | NO | 2 | No |
| 02/21/2024 | LAD | A043899 | BORDER COLLIE / GERM SHEPHERD | UTD | ALTERED | VICTIM | NO | 2 | No |
| 02/21/2024 | TANK | A017462 | CHIHUAHUA SH / MIX | UTD | ALTERED | OWNER | NO | 2 | No |
| 02/21/2024 | BAYOU BUDDY | A005287 | PIT BULL | NOT UTD | UNALTERED | OWNER | NO | 3.5 | No |
| 02/22/2024 | OREO | A044166 | SHIH TZU / MIX | UTD | ALTERED | OWNER | NO | 1 | No |
| 02/23/2024 | SPIKE | A043901 | BOXER | UTD | UNALTERED | OWNER | NO | 2 | No |
| 02/28/2024 | CHOMPERS | A044276 | DOMESTIC SH | NOT UTD | ALTERED | OWNER | NO | 1 | No |

| Breed | Total |
|------------------------------|-------|
| Total | 20 |
| CAT | 2 |
| DOMESTIC SH | 2 |
| DOG | 17 |
| AUST CATTLE DOG | 1 |
| AUST SHEPHERD | 1 |
| BORDER COLLIE / GERM SHEPHER | 1 |
| BOXER | 1 |
| CANE CORSO | 1 |
| CHIHUAHUA SH / MIX | 1 |
| GERM SHEPHERD / MIX | 2 |
| MIXED | 2 |
| PIT BULL | 3 |
| REDBONE HOUND / MIX | 1 |
| SCHNAUZER MIN | 1 |
| SHIH TZU / MIX | 1 |
| YORKSHIRE TERR | 1 |
| OTHER | 1 |
| OPOSSUM | 1 |

Average Length Of Stay

2/1/2024 - 2/29/2024

Statistics based off intakes in listed date range. NON LR includes all non live-releases, such as EU, Escaped, Missing, Died, etc. Live Releases Only includes Adoption, Relocate, Rescue, RTO and Transfer outcomes. *Fosters not factored into totals. Formula: (total amount) / (total average)

| CAT | | | # Animals | Avg Days |
|-----|----------|---------|-----------|----------|
| | ADOPTION | | 5 | 20.00 |
| | FOSTER* | | 4 | |
| | NON LR | | 2 | 1.50 |
| | RTO | | 3 | 2.00 |
| | FOSTER | | | 0.00 |
| | | Total : | 14 | 9.90 |
| | | | | |
| | | | | |

| | | # Animals | Avg Days |
|----------|---------|-----------|----------|
| ADOPTION | | 7 | 13.71 |
| FOSTER* | | 4 | |
| NON LR | | 1 | 8.00 |
| RTO | | 13 | 2.77 |
| TRANSFER | | 1 | 16.00 |
| FOSTER | | | 0.00 |
| | Total : | 26 | 6.09 |
| | | | |
| | | | |



Kennel Comparisons Statistics

| take Comparisons" | 2/1/23 to 2/28/23 | 2/1/24 to 2/29/24 | | |
|---------------------------|-------------------|-------------------|---|---------------|
| Dogs | | | | |
| Strays | 21 | 19 | Û | 9.5 % |
| Owner Surrenders | 5 | 8 | Û | 60.0 % |
| Legal | 8 | 0 | Û | 100.0 % |
| Total Dogs Received: | 34 | 27 | Û | 20.6 % |
| Cats | | | | |
| Strays | 5 | 9 | Û | 80.0 % |
| Owner Surrenders | 1 | 5 | Û | 400.0 % |
| Total Cats Received: | 6 | 14 | Û | 133.3 % |
| Total Intakes: | 40 | 41 | Û | 2.5 % |
| ntcome Comparisons" Dogs | 2/1/23 to 2/28/23 | 2/1/24 to 2/29/24 | | |
| Adoption | 12 | 14 | Û | 16.7 % |
| Euthanasia | 2 | 4 | Î | 100.0 % |
| Return to Owner | 12 | 12 | Û | - % |
| Transfer to Rescue | 0 | 3 | Û | 300.0 % |
| Total Dogs Dispositioned | : 26 | 33 | Û | 26.92 |
| Cats | | | | |
| Adoption | 3 | 20 | Û | 566.7 % |
| Euthanasia | 2 | 1 | Û | 50.0 % |
| Return to Owner | 0 | 3 | Û | 300.0 % |
| Transfer to Rescue | 4 | 5 | Û | 25.0 % |
| Total Cats Dispositioned | : 9 | 29 | Û | 222.22 |
| _ | | | | $\overline{}$ |

| Animals in the Shelter on 3/15/2024 | CAT | DOG | Total |
|-------------------------------------|-----|-----|-------|
| | 17 | 10 | 27 |



Financial Statements FY24 February 2024

KENDALL COUNTY ANIMAL CONTROL FUND #1301 Statement of Revenues And Expenditures 2/29/2024

| | FY24 | Februa | | | | | | | | |
|----|---------|---|---|--|---|--|---|---|-----|---------------------|
| | Budget | Actua | - | | FY24 YTD | YTD Percent of Budget | | FY23 YTD | | 24 YTD v. 23 YTD |
| \$ | 27.000 | | 5.387 | | 16.682 | 62% | | 6.201 | \$ | 10,481 |
| Ť | | | - | | - | 5_74 | | - | | - |
| | | | - | | 29.010 | 580% | | _ | | 29,010 |
| | , | 1: | 2,060 | | , | | | 42,318 | | 19,537 |
| | 13,000 | | 470 | | 4,815 | 37% | | 1,215 | | 3,600 |
| \$ | 345,100 | \$ 1 | 7,917 | \$ | 112,362 | 33% | | 13,325 | \$ | 62,628 |
| | | | | | | | | | | |
| | 122,204 | | 8,132 | | 20,598 | 17% | | 8,268 | | 12,330 |
| | 6,500 | | 500 | | 1,275 | 20% | | 800 | | 475 |
| | 63,036 | | 4,849 | | 12,365 | 20% | | 5,769 | | 6,596 |
| | 42,432 | | | | 8,976 | 21% | | 5,632 | | 3,344 |
| | 510 | | - | | - | | | 132 | | (132) |
| | 1,500 | | 204 | | 357 | 24% | | - | | 357 |
| | 1,600 | | 115 | | 307 | 19% | | 214 | | 93 |
| | 2,000 | | - | | 50 | 3% | | 50 | | - |
| | 1,200 | | 85 | | 254 | 21% | | 168 | | 86 |
| | 6,000 | | 5,760 | | 5,760 | 96% | | 32 | | 5,728 |
| | 4,000 | | - | | 831 | 21% | | - | | 831 |
| | 1,600 | | - | | - | | | - | | - |
| | 1,000 | | - | | - | | | 68 | | (68) |
| | 750 | | - | | - | | | - | | - |
| | 500 | | - | | - | | | - | | |
| | 500 | | - | | - | | | - | | - |
| | 1,850 | | - | | 955 | 52% | | - | | 955 |
| | 1,000 | | - | | - | | | - | | - |
| | 2,500 | | - | | 2,422 | 97% | | 2,237 | | 185 |
| | 7,794 | | 666 | | 1,663 | 21% | | 512 | | 1,151 |
| \$ | 268,476 | \$ 2 | 3,831 | \$ | 55,812 | 21% | | 7,313 | | 48,499 |
| | | | | | | | | | , | |
| | 10,000 | | - | | 4,866 | 49% | | 2,362 | | 2,504 |
| | 13,160 | | 960 | | 2,878 | 22% | | 1,434 | | 1,444 |
| | 17,954 | | 1,301 | | 3,886 | 22% | | 1,804 | | 2,082 |
| | 15,000 | | - | | - | | | - | | |
| | 23,785 | | 1,775 | | 1,775 | 7% | | - | | |
| \$ | 79,899 | | 4,036 | | 13,405 | 17% | \$ | 1,470 | \$ | 6,030 |
| \$ | 348,375 | 2 | 7,867 | | 69,217 | 20% | \$ | 8,782 | \$ | 54,529 |
| \$ | (3,275) | \$ (| 9,950) | \$ | 43,145 | -1317% | \$ | 4,543 | \$ | 38,602 |
| | \$ | 100 5,000 300,000 13,000 \$ 345,100 \$ 345,100 \$ 122,204 6,500 63,036 42,432 510 1,500 1,600 2,000 1,200 6,000 4,000 1,600 1,000 750 500 1,850 1,000 2,500 7,794 \$ 268,476 10,000 13,160 17,954 15,000 23,785 \$ 79,899 \$ 348,375 | 100 5,000 300,000 11 13,000 \$ 345,100 \$ 1 122,204 6,500 63,036 42,432 510 1,500 1,600 2,000 1,200 6,000 4,000 1,600 1,000 750 500 1,850 1,850 1,000 2,500 7,794 \$ 268,476 \$ 2 10,000 13,160 17,954 15,000 23,785 \$ 79,899 \$ 348,375 2 | 100 - 5,000 - 300,000 12,060 13,000 470 \$ 345,100 \$ 17,917 122,204 8,132 6,500 500 63,036 4,849 42,432 3,520 510 - 1,500 204 1,600 115 2,000 - 1,200 85 6,000 5,760 4,000 - 1,600 - 1,000 - 750 - 500 - 1,850 - 1,000 - 2,500 - 7,794 666 \$ 268,476 \$ 23,831 10,000 - 23,785 1,775 \$ 79,899 4,036 \$ 348,375 27,867 | 100 - 5,000 - 300,000 12,060 13,000 470 \$ 345,100 \$ 17,917 \$ 122,204 8,132 6,500 500 63,036 4,849 42,432 3,520 510 - 1,500 204 1,600 115 2,000 - 1,200 85 6,000 5,760 4,000 - 1,600 - 1,000 - 750 - 500 - 1,850 - 1,000 - 2,500 - 7,794 666 \$ 268,476 \$ 23,831 \$ 10,000 - 13,160 960 17,954 1,301 15,000 - 23,785 1,775 \$ 79,899 4,036 \$ 348,375 27,867 | 100 - - - 5,000 - 29,010 300,000 12,060 61,855 13,000 470 4,815 \$ 345,100 \$ 17,917 \$ 112,362 122,204 8,132 20,598 6,500 500 1,275 63,036 4,849 12,365 42,432 3,520 8,976 510 - - 1,500 204 357 1,600 115 307 2,000 - 50 1,200 85 254 6,000 5,760 5,760 4,000 - 831 1,600 - - 1,000 - - 500 - - 500 - - 1,850 - 955 1,000 - - 2,500 - 2,422 7,794 666 1,663 \$ 268,476 23,831 \$ 55,812 10,000 - <td>100 -</td> <td>100 - - - 5,000 - 29,010 580% 300,000 12,060 61,855 21% 13,000 470 4,815 37% \$ 345,100 \$ 17,917 \$ 112,362 33% 122,204 8,132 20,598 17% 6,500 500 1,275 20% 63,036 4,849 12,365 20% 42,432 3,520 8,976 21% 510 - - - 1,500 204 357 24% 1,600 115 307 19% 2,000 - 50 3% 1,200 85 254 21% 6,000 5,760 5,760 96% 4,000 - 831 21% 1,600 - - - 1,000 - - - 500 - - - 1,000 - - - 2,500 - 2,422 97% 7,794</td> <td> 100</td> <td> 100</td> | 100 - | 100 - - - 5,000 - 29,010 580% 300,000 12,060 61,855 21% 13,000 470 4,815 37% \$ 345,100 \$ 17,917 \$ 112,362 33% 122,204 8,132 20,598 17% 6,500 500 1,275 20% 63,036 4,849 12,365 20% 42,432 3,520 8,976 21% 510 - - - 1,500 204 357 24% 1,600 115 307 19% 2,000 - 50 3% 1,200 85 254 21% 6,000 5,760 5,760 96% 4,000 - 831 21% 1,600 - - - 1,000 - - - 500 - - - 1,000 - - - 2,500 - 2,422 97% 7,794 | 100 | 100 |

KENDALL COUNTY ANIMAL CONTROL FUND #1301 FUND (CASH) BALANCE FY 2024

| MONTH | Mor REV OVER/(| Y24 nthly ENUE (UNDER) ENSES | , | FY24 FUND (CASH) ALANCE | RE OVER | FY23 lonthly EVENUE R/(UNDER) PENSES | , | FY23 FUND (CASH) ALANCE |
|-------------------------------|----------------------|--|----|----------------------------------|------------|--|----|----------------------------------|
| Beginning Fund (Cash) Balance | | | \$ | 203,399 | | | \$ | 159,329 |
| December-23 | \$ | (3,135) | | 200,264 | \$ | 4,543 | | 163,872 |
| January-24 | | 56,230 | | 256,493 | | 15,569 | | 179,440 |
| February-24 | | (9,950) | | 246,543 | | 22,472 | | 201,913 |
| March-24 | | | | | | 5,701 | | 207,614 |
| April-24 | | | | | | (10,885) | | 196,728 |
| May-24 | | | | | | 9,548 | | 206,277 |
| June-24 | | | | | | 14,436 | | 220,713 |
| July-24 | | | | | | 6,294 | | 227,007 |
| August-24 | | | | | | 11,574 | | 238,581 |
| September-24 | | | | | | 1,487 | | 240,068 |
| October-24 | | | | | | (8,149) | | 231,918 |
| November-24 | | | | | | (27,885) | | 204,033 |
| Year End Adjustment | | | | | | (634) | | 203,399 |
| Fund (Cash) | \$ | 43,145 | | | \$ | 44,070 | | |
| YTD Fund Balance | | | \$ | - | | | \$ | 203,399 |

KENDALL COUNTY ANIMAL CONTROL Statement of Revenues And Expenditures 2/29/2024

Animal Medical Care Fund #1302

| | FY24 Budget | | ebruary Actual | YTD Actual | YTD Percent of Budget | Fund Balance | |
|------------------------------|----------------|----|-------------------|---------------|-----------------------|--------------|--------|
| Beginning Balance | \$ 16,300 | \$ | 18,140 | | | FY13 | \$250 |
| | | | | | | FY14 | 21,935 |
| Revenue | | | | | | FY15 | 33,497 |
| Donations & Receipts | 10 | | 620 | 5,143 | 51433.1% | FY16 | 32,810 |
| Total Revenue | 10 | | 620 | 5,143 | 51433.1% | FY17 | 32,325 |
| | | | | | | FY18 | 26,165 |
| Expenditure | | | | | | FY19 | 20,132 |
| Animal Medical Care Expenses | 3,000 | | 1,320 | 1,447 | 48.2% | FY20 | 18,939 |
| Heartworm Testing | 500 | | 518 | 518 | 103.5% | FY21 | 18,050 |
| FeLuk/FIV Testing | 1,500 | | - | 658 | 43.8% | FY22 | 16,300 |
| Total Expenditure | 5,000 | | 1,838 | 2,623 | 52.5% | FY23 | 18,140 |
| Ending Balance | \$ 11,310 | \$ | 20,660.63 | \$ 2,521 | <u>-</u> | | |

County Animal Population Control Fund #1309

| | FY24 Budget | | February Actual | | YTD Actual | | YTD Percent of Budget | Fund Balance | | |
|---------------------------------------|----------------|---------|--------------------|--------|---------------|-----|-----------------------|--------------|-----------|--|
| Beginning Balance | \$ | 114,739 | \$ | 94,959 | | | | FY11 | \$ 46,246 | |
| | | | | | | | | FY12 | 60,939 | |
| Revenue | | | | | | | | FY13 | 64,358 | |
| Fees | | 12,000 | | 850 | 8, | 060 | 67.2% | FY14 | 71,549 | |
| Total Revenue | | 12,000 | | 850 | 8, | 060 | 67.2% | FY15 | 83,094 | |
| | | | | | | | | FY16 | 97,935 | |
| Expenditure | | | | | | | | FY17 | 106,508 | |
| Spay/Neuter Fees - Targeted Dogs/Cats | | 10,000 | | - | | 217 | 2.2% | FY18 | 108,859 | |
| Spay/Neuter Fees - Adopted Dogs/Cats | | 15,000 | | 1,654 | 6, | 785 | 45.2% | FY19 | 117,265 | |
| Total Expenditure | | 25,000 | | 1,654 | 7, | 002 | 28.0% | FY20 | 115,665 | |
| · | | , | | • | • | | | FY21 | 114,716 | |
| Ending Balance | \$ | 101,739 | \$ | 96,017 | \$ 1, | 058 | | FY22 | 114,739 | |
| - | | | | * | <u> </u> | | = | FY23 | 94,959 | |

Animal Control Capital Fund #1400

| | FY24 Budget | | ebruary Actual | YTD Actual | YTD Percent of Budget | Fund Balance | | |
|---|----------------|--------|-------------------|---------------|--------------------------|--------------|-----------|--|
| Beginning Balance | \$ | 42,131 | \$ 60,931 | | | FY11 | \$ 87,769 | |
| | | | | | | FY12 | 41,062 | |
| <u>Expenditure</u> | | | | | | FY13 | 46,762 | |
| Expense - Building Improvements | | 10,000 | | | | FY14 | 51,661 | |
| Capital Expenditure | | 15,000 | 4,449 | 8,229 | 54.9% | FY15 | 69,276 | |
| Total Expenditure | | 25,000 | 4,449 | 8,229 | 32.9% | FY16 | 125,571 | |
| · | | | | | | FY17 | 134,712 | |
| Transfers In | | | | | | FY18 | 142,293 | |
| Transfers In - from Animal Control Fund | | 15,000 | - | - | 0.0% | FY19 | 113,553 | |
| Total Transfers In | | 15,000 | - | - | | FY20 | 3,551 | |
| | | * | | | | FY21 | 23,607 | |
| Ending Balance | \$ | 32,131 | \$ 52,702 | \$ (8,229) |) = | FY22 | 42,131 | |

Kendall County Emergency Management Agency

1102 Cornell Lane, Yorkville Illinois 60560 Roger Bonuchi, Director Tracy Page, Deputy Director

Emergency Management Report

FEBRUARY 2024

KCEMA Operations

- 2024 Polar Plunge planning is ongoing, KEMA will be doing traffic control and monitoring the buses
- Election support planning is ongoing
- Eclipse support planning is ongoing
- Work on the IPP is on going and will be submitted by March 15, 2024
- Met with NWS in Romeoville to go over Storm Ready Application
- Basic Weather spotter class in cooperation with the National Weather Service was held on Wednesday, February 28th. 124 people were in attendance.
- KCEMA will be participating in the Oswegoland PrairieFest Parade in June

Nuclear

Dosimetry testing was complete and expired dosimeters were sent back to IEMA

O Hazard Mitigation Plan

Public Forum was February 20, 2024. Public comment period ends March 5, 2024

Meetings/Training/Volunteers/Details

- IEMA County Call Update with IEMA Deputy Director via Zoom, Monthly
- ILEAS Meetings twice a month
- ARES SEC meeting on the second Wednesday of each month via Zoom
- UCP team lead meeting monthly.
- State radio "Stakeholders" meeting monthly.
- 02/08/24 Attended Pipeline Security in rural Communities
- 02/16/24 Attended Region 3 meeting in Will County
- 02/21/24 Attended Reunification Training "I love you guys" in Grundy Co.
- 02/27/24 Attended Social Media Tools & Techniques training in Libertyville
- 03/18/24 EMA Volunteer business meeting/training
- 05/17/24 IEMA Region 3 meeting will be held at the Health Department
- June 2025 Nuclear Exercise

Kendall County Economic Development Commission Loan Status 2/29/2024

| | | A | | В | C | D | | E |
|---|------------|--------------------------|---------------|------------|-----------|-------------------|-----------------|-----------------------------------|
| | Last Pymt | Monthly Payment | | Total Paid | | | Bank To | otals |
| Account Name | Loan Date | Principal | Interest Rate | Principal | Interest | Principal Balance | Interest Earned | Bank Balance includes I earned |
| Surplus - EDC | | | | | | | 442,704.27 | 929,918.00 |
| BB #815-535 | | | | | | | , | , |
| Land Office Communication | | | | | | | | |
| Law Office Corporation Payment: #95/242 | 2/1/2024 | 104.34 | | 483.08 | 95.97 | | | |
| Loan Status: Midland State Bank | 3/11/2015 | 450.56 | | 100100 | ,,,,, | | | |
| | | 120,000.00 120,450.56 | 1.50% | 38,061.84 | 11,798.10 | 82,388.72 | 126.80 | 49,986.74 |
| Lucky's Beef N Dogs | | | | | | | | |
| Payment: #52/176 | 2/23/2024 | 225.00 | | 166.16 | 58.84 | | | |
| Loan Status: BB 286 | 5/23/2017 | 32,086.20 | 2.90% | 8,069.86 | 3,480.14 | 24,016.34 | | 13,441.96 |
| | | | | | | | | |
| Grace Holistic Center for Education Payment: #32/84 | 10/31/2023 | 1,332.63 | | 1,154.66 | 177.97 | | | |
| Loan Status: Midland State Bank | 5/1/2021 | 100,000.00 | 3.25% | 35,443.23 | 7,200.93 | 64,556.77 | 63.02 | 42,707.18 |
| Loan Status. Midiand State Bank | 3/1/2021 | 100,000.00 | 3.2370 | 33,443.23 | 7,200.93 | 04,330.77 | 03.02 | 42,707.18 |
| Camp Mutty Paws | | | | | | | | |
| Payment: #21/84 | 1/11/2024 | 727.10 | 3.50% | 627.64 | 122.36 | | 15.92 | 15,734.02 |
| Loan Status: Midland State Bank | 5/1/2022 | 54,100.00 | | 12,775.44 | 2,942.66 | 41,324.56 | | |
| | | | | | | | | |
| Minooka Water Project | 2/7/2023 | | 1.00% | | | | | 750,000.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total Loan Statuses | | 306,636.76 | | 94,350.37 | 25,421.83 | 212,286.39 | 442,831.07 | 1,801,787.90 |

Total Assets (D +E) 2,014,074.29

Highlighted business of the economic development office in the past month includes:

- We had a very successful first factory tour. Hosted by Aurora Specialty Textiles, the Kendall Economic Development Alliance worked with the Illinois Manufacturing Extension to bring together area school career counselors, local manufacturers and economic development staff to engage in a structured discussion on workforce development solutions. Participant evaluations were very positive.
- Our second Entrepreneur's Breakfast was held, with reasonable attendance and good discussion on workforce needs.
- Continuing work on developing good economic measures of the county.
- Updates to the economic development portion of the county website.
- Represented Kendall County at the Calumet City GCEP session. Attended the Village of Oswego Annual State of the City. Also discussed county economic development at monthly Yorkville Chamber coffee.
- Attended VALEES workforce development conference at Waubonsee Community College.
- Research into revolving loan fund practices to develop Best Practices recommendations.
- Kendall County Career & Resource Fair promotion and preparations.

Going forward, the economic development office is now completing preparations for the Friday, April 5 Kendall County Career & Resource Fair, which will take place from 1-4 p.m. at the Fox Valley Family YMCA. We hope to see good numbers of people there; tables have been moving well. I've done outreach to local business to encourage participation.

Our third Entrepreneur's Breakfast will feature an experienced SBA lender who will talk about startup capital. The monthly breakfasts are held at Sunfield Restaurant in Yorkville, on the first Thursday of every month from 8-9 a.m.

We hope to begin preparations for a second factory tour to be held in the fall, possibly Tangent Materials' operation in Montgomery.

We also are exploring putting together a Site Selectors tour of developable properties/areas of Kendall County, inviting commercial real estate agents on a van tour and box lunch. Additionally, there is early discussion about tourism in Kendall County.

Note that several difficulties were encountered attempting to build a workshop on farm-based small business, which necessitated two or three schedule changes (including changes in venue reservation). Ultimately, the tangle was set aside---with better weather it's less likely to get the large audience we'd like to see---and the farm bureau was just onboarding its new bureau manager---and we'll return to the workshop idea in late fall/early winter 2024.



Kendall County Agenda Briefing

Meeting Type: Economic Development & Administration Committee

Meeting Date: 3/20/2024

Subject: Donations Receipts & Paws of Fame

Prepared by: Taylor Cosgrove, Animal Control Director

Department: Kendall County Animal Control

Action Requested:

Approval/review of the Kendall County Animal Control" Paws of Fame" donor wall

Board/Committee Review:

Economic Development and Administration

Fiscal impact:

The estimated cost of the plaque is \$200 and \$20 for each donor paw as needed.

The amount of donations to be received is unknown, but there may be an increase in donations through tax deductible status and donor recognition.

Background and Discussion:

Recently, Animal Control received a large donation from the Estate of Max C. Gartner, and in turn there was discussion regarding donor recognition. Moving forward, we are proposing a donor wall, "Paws of Fame" to honor donors who give a monetary donation above a certain dollar amount. We would make an engraved paw print to add to our donor wall with each qualifying donation.

Staff Recommendation:

It is my recommendation that we provide Silver Paws to donors giving a minimum of \$1,000 up to \$2,500. We would provide Gold Paws to donors giving above and beyond \$2,500. We are also proposing providing a donor receipt to all donations, to acknowledge that said donations are tax deductible, despite our not holding a 501(c)3 as we are a government entity.

Attachments:

Paws of Fame sample images, Engraved paw sample images, Donation Receipt



Kendall County Animal Control 802 W. John St. Yorkville, IL 60560 630-553-9256

Receipt of Donation

| Date: |
|--|
| Received From: |
| Amount of Contribution: |
| Fund for donation allocation (monetary contribution use ONLY): |
| Description of Non-Cash Contribution: |
| Check Number or method of payment: |
| Received By: |
| |
| *No goods or service were provided by Kendall County Animal Control in return for the contribution. If |
| any goods or service were provided by the organization a good faith estimate of the value will be |
| provided. * |



Kendall County Agenda Briefing

Meeting Type: Economic Development and Administration

Meeting Date: 3/20/2024

Subject: Grace Holistic Revolving Loan Fund Loan Modification

Prepared by: Christina Burns, County Administrator

Department: Administration

Action Requested:

Motion to forward a Loan Modification Agreement to County Board for approval

Board/Committee Review:

3/2/2021 County Board: Approval of Loan with Grace Holistic Center for Education

Fiscal impact:

None.

Background and Discussion:

The County Board approved a \$100,000 loan to Grace Holistic from the County's Revolving Loan Fund with a 7-year term and 3.25% interest rate. Grace Holistic has remained current on their loan payments until January of 2024. The school's owner, Tairi Grace, has requested a deferment of the loan for 12 months. In subsequent conversations, Ms. Grace agreed that a deferment of the loan principal until September 1, 2024 would be adequate for the school. As a condition of the deferment, Ms. Grace would be required to come current on interest due to date, \$515.11 as of March 1, 2024. The loan also carries a \$53.31 late fee for each month, which totals \$159.92 that could be waived. The loan modification agreement would require that interest payments continue to be made through the term of the deferment. The agreement keeps the same loan term, which would require missing payments be made up during the remaining term of the loan. An amortization schedule based on these revisions is attached for your review.

Staff Recommendation:

Staff recommends concurrence with the loan modification terms. If the Committee agrees, staff will work with the State's Attorney's Office to draft a loan modification agreement for County Board approval.

Attachments:

Grace Holistic Amortization Schedule Current and Revised

 ORIGINAL NOTE

 INTEREST
 3.25%
 0.00890410959% daily

 YEARS
 7
 0.002708333 monthly

 12
 AMOUNT
 100,000.00

AMMORTIZATION SCHEDULE BASED ON REGULAR MONTHLY PAYMENTS

| AMMORTIZA | TION SCHEDULE | BASED ON RE | GULAR MONTHLY | PAYMENTS | |
|----------------|---------------|-------------|---------------|------------|-------------|
| DAVAASAIT DATS | | | | | |
| PAYMENT DATE | PERIOD | AMOUNT | INTEREST | PRINCIPAL | BALANCE |
| 5/1/21 | | \$1,332.63 | \$270.83 | \$1,061.79 | \$98,938.21 |
| 6/1/21 | | \$1,332.63 | \$267.96 | \$1,064.67 | \$97,873.54 |
| 7/1/21 | | \$1,332.63 | \$265.07 | \$1,067.55 | \$96,805.98 |
| 8/1/21 | | \$1,332.63 | \$262.18 | \$1,070.44 | \$95,735.54 |
| 9/1/21 | | \$1,332.63 | \$259.28 | \$1,073.34 | \$94,662.19 |
| 10/1/21 | 6 | \$1,332.63 | \$256.38 | \$1,076.25 | \$93,585.94 |
| 11/1/21 | 7 | \$1,332.63 | \$253.46 | \$1,079.17 | \$92,506.78 |
| 12/1/21 | 8 | \$1,332.63 | \$250.54 | \$1,082.09 | \$91,424.69 |
| 1/1/22 | 9 | \$1,332.63 | \$247.61 | \$1,085.02 | \$90,339.67 |
| 2/1/22 | 10 | \$1,332.63 | \$244.67 | \$1,087.96 | \$89,251.71 |
| 3/1/22 | 11 | \$1,332.63 | \$241.72 | \$1,090.90 | \$88,160.81 |
| 4/1/22 | 12 | \$1,332.63 | \$238.77 | \$1,093.86 | \$87,066.95 |
| 5/1/22 | 13 | \$1,332.63 | \$235.81 | \$1,096.82 | \$85,970.13 |
| 6/1/22 | 14 | \$1,332.63 | \$232.84 | \$1,099.79 | \$84,870.34 |
| 7/1/22 | 15 | \$1,332.63 | \$229.86 | \$1,102.77 | \$83,767.57 |
| 8/1/22 | | \$1,332.63 | \$226.87 | \$1,105.76 | \$82,661.81 |
| 9/1/22 | | \$1,332.63 | \$223.88 | \$1,108.75 | \$81,553.06 |
| 10/1/22 | | \$1,332.63 | \$220.87 | \$1,111.75 | \$80,441.30 |
| 11/1/22 | | \$1,332.63 | \$217.86 | \$1,114.77 | \$79,326.54 |
| 12/1/22 | | \$1,332.63 | \$214.84 | \$1,117.78 | \$78,208.75 |
| 1/1/23 | | \$1,332.63 | \$211.82 | \$1,120.81 | \$77,087.94 |
| 2/1/23 | | \$1,332.63 | \$208.78 | \$1,120.81 | \$75,964.09 |
| 3/1/23 | | | | | |
| 4/1/23 | | \$1,332.63 | \$205.74 | \$1,126.89 | \$74,837.20 |
| | | \$1,332.63 | \$202.68 | \$1,129.94 | \$73,707.26 |
| 5/1/23 | | \$1,332.63 | \$199.62 | \$1,133.00 | \$72,574.26 |
| 6/1/23 | | \$1,332.63 | \$196.56 | \$1,136.07 | \$71,438.18 |
| 7/1/23 | | \$1,332.63 | \$193.48 | \$1,139.15 | \$70,299.04 |
| 8/1/23 | | \$1,332.63 | \$190.39 | \$1,142.23 | \$69,156.80 |
| 9/1/23 | | \$1,332.63 | \$187.30 | \$1,145.33 | \$68,011.47 |
| 10/1/23 | | \$1,332.63 | \$184.20 | \$1,148.43 | \$66,863.04 |
| 11/1/23 | | \$1,332.63 | \$181.09 | \$1,151.54 | \$65,711.50 |
| 12/1/23 | 32 | \$1,332.63 | \$177.97 | \$1,154.66 | \$64,556.85 |
| 1/1/24 | 33 | \$1,332.63 | \$174.84 | \$1,157.79 | \$63,399.06 |
| 2/1/24 | 34 | \$1,332.63 | \$171.71 | \$1,160.92 | \$62,238.14 |
| 3/1/24 | 35 | \$1,332.63 | \$168.56 | \$1,164.07 | \$61,074.07 |
| 4/1/24 | 36 | \$1,332.63 | \$165.41 | \$1,167.22 | \$59,906.85 |
| 5/1/24 | 37 | \$1,332.63 | \$162.25 | \$1,170.38 | \$58,736.47 |
| 6/1/24 | 38 | \$1,332.63 | \$159.08 | \$1,173.55 | \$57,562.92 |
| 7/1/24 | 39 | \$1,332.63 | \$155.90 | \$1,176.73 | \$56,386.20 |
| 8/1/24 | 40 | \$1,332.63 | \$152.71 | \$1,179.91 | \$55,206.28 |
| 9/1/24 | 41 | \$1,332.63 | \$149.52 | \$1,183.11 | \$54,023.17 |
| 10/1/24 | 42 | \$1,332.63 | \$146.31 | \$1,186.31 | \$52,836.86 |
| 11/1/24 | 43 | \$1,332.63 | \$143.10 | \$1,189.53 | \$51,647.33 |
| 12/1/24 | | \$1,332.63 | \$139.88 | \$1,192.75 | \$50,454.58 |
| 1/1/25 | | \$1,332.63 | \$136.65 | \$1,195.98 | \$49,258.60 |
| 2/1/25 | | \$1,332.63 | \$133.41 | \$1,199.22 | \$48,059.38 |
| 3/1/25 | | \$1,332.63 | \$130.16 | \$1,202.47 | \$46,856.91 |
| 4/1/25 | | \$1,332.63 | \$126.90 | \$1,205.72 | \$45,651.19 |
| 5/1/25 | | \$1,332.63 | \$123.64 | \$1,208.99 | \$44,442.20 |
| | +7 | | | | 7, |

| • | 7/1/25 | 51 | \$1,332.63 | \$117.08 | \$1,215.55 | \$42,014.39 |
|---|--------|----|------------|----------|------------|-------------|
| 8 | 8/1/25 | 52 | \$1,332.63 | \$113.79 | \$1,218.84 | \$40,795.55 |
| 9 | 9/1/25 | 53 | \$1,332.63 | \$110.49 | \$1,222.14 | \$39,573.41 |
| 1 | 0/1/25 | 54 | \$1,332.63 | \$107.18 | \$1,225.45 | \$38,347.97 |
| 1 | 1/1/25 | 55 | \$1,332.63 | \$103.86 | \$1,228.77 | \$37,119.20 |
| 1 | 2/1/25 | 56 | \$1,332.63 | \$100.53 | \$1,232.10 | \$35,887.10 |
| | 1/1/26 | 57 | \$1,332.63 | \$97.19 | \$1,235.43 | \$34,651.67 |
| 2 | 2/1/26 | 58 | \$1,332.63 | \$93.85 | \$1,238.78 | \$33,412.89 |
| 3 | 3/1/26 | 59 | \$1,332.63 | \$90.49 | \$1,242.13 | \$32,170.75 |
| 4 | 4/1/26 | 60 | \$1,332.63 | \$87.13 | \$1,245.50 | \$30,925.26 |
| 4 | 5/1/26 | 61 | \$1,332.63 | \$83.76 | \$1,248.87 | \$29,676.38 |
| (| 5/1/26 | 62 | \$1,332.63 | \$80.37 | \$1,252.25 | \$28,424.13 |
| • | 7/1/26 | 63 | \$1,332.63 | \$76.98 | \$1,255.65 | \$27,168.48 |
| 8 | 3/1/26 | 64 | \$1,332.63 | \$73.58 | \$1,259.05 | \$25,909.44 |
| 9 | 9/1/26 | 65 | \$1,332.63 | \$70.17 | \$1,262.46 | \$24,646.98 |
| 1 | 0/1/26 | 66 | \$1,332.63 | \$66.75 | \$1,265.88 | \$23,381.11 |
| 1 | 1/1/26 | 67 | \$1,332.63 | \$63.32 | \$1,269.30 | \$22,111.80 |
| 1 | 2/1/26 | 68 | \$1,332.63 | \$59.89 | \$1,272.74 | \$20,839.06 |
| | 1/1/27 | 69 | \$1,332.63 | \$56.44 | \$1,276.19 | \$19,562.87 |
| 2 | 2/1/27 | 70 | \$1,332.63 | \$52.98 | \$1,279.64 | \$18,283.23 |
| 3 | 3/1/27 | 71 | \$1,332.63 | \$49.52 | \$1,283.11 | \$17,000.12 |
| 4 | 4/1/27 | 72 | \$1,332.63 | \$46.04 | \$1,286.59 | \$15,713.53 |
| 4 | 5/1/27 | 73 | \$1,332.63 | \$42.56 | \$1,290.07 | \$14,423.46 |
| (| 5/1/27 | 74 | \$1,332.63 | \$39.06 | \$1,293.56 | \$13,129.90 |
| , | 7/1/27 | 75 | \$1,332.63 | \$35.56 | \$1,297.07 | \$11,832.83 |
| 8 | 8/1/27 | 76 | \$1,332.63 | \$32.05 | \$1,300.58 | \$10,532.25 |
| 9 | 9/1/27 | 77 | \$1,332.63 | \$28.52 | \$1,304.10 | \$9,228.15 |
| 1 | 0/1/27 | 78 | \$1,332.63 | \$24.99 | \$1,307.63 | \$7,920.52 |
| 1 | 1/1/27 | 79 | \$1,332.63 | \$21.45 | \$1,311.18 | \$6,609.34 |
| 1 | 2/1/27 | 80 | \$1,332.63 | \$17.90 | \$1,314.73 | \$5,294.61 |
| | 1/1/28 | 81 | \$1,332.63 | \$14.34 | \$1,318.29 | \$3,976.32 |
| 2 | 2/1/28 | 82 | \$1,332.63 | \$10.77 | \$1,321.86 | \$2,654.47 |
| 3 | 3/1/28 | 83 | \$1,332.63 | \$7.19 | \$1,325.44 | \$1,329.03 |
| 4 | 4/1/28 | 84 | \$1,332.63 | \$3.60 | \$1,329.03 | (\$0.00) |
| | | | | | | |
| | | | | | | |

| New Schedule | | | | | | | | |
|--------------|----|----------------------|---------------|-----------|----------|----------|-------------|--|
| | | | | | | days | late fee 4% | |
| | | | | | interest | between | due each 15 | |
| date paid | | amount paid interest | | maining | accrued | payments | days late | |
| 5/11/2021 | 1 | \$1,332.63 \$270.83 | | | 0 | 0 | 10 | |
| 6/14/2021 | 2 | \$1,332.63 \$267.96 | | | \$299.53 | 34 | 13 | |
| 7/1/2021 | 3 | \$1,332.63 \$265.07 | | | \$148.15 | 17 | 0 | |
| 8/5/2021 | 4 | \$1,332.63 \$262.18 | \$1,070.45 \$ | 95,735.53 | \$301.69 | 35 | 4 | |
| 9/3/2021 | 5 | \$1,332.63 \$259.28 | \$1,073.35 \$ | 94,662.18 | \$247.21 | 29 | 2 | |
| 9/28/2021 | 6 | \$1,332.63 \$256.38 | \$1,076.25 \$ | 93,585.93 | \$210.72 | 25 | -3 | |
| 10/29/2021 | 7 | \$1,332.63 \$253.46 | | | \$258.32 | 31 | -3 | |
| 11/30/2021 | 8 | \$1,332.63 \$250.54 | | | \$263.58 | 32 | -1 | |
| 12/30/2021 | 9 | \$1,332.63 \$247.61 | \$1,085.02 \$ | 90,339.65 | \$244.22 | 30 | -2 | |
| 2/4/2022 | 10 | \$1,332.63 \$244.67 | \$1,087.96 \$ | 89,251.69 | \$289.58 | 36 | 3 | |
| 3/3/2022 | 11 | \$1,332.63 \$241.72 | \$1,090.91 \$ | 88,160.78 | \$214.57 | 27 | 2 | |
| 3/29/2022 | 12 | \$1,332.63 \$238.77 | | | \$204.10 | 26 | -3 | |
| 4/29/2022 | 13 | \$1,332.63 \$235.81 | | | \$240.33 | 31 | -2 | |
| 5/30/2022 | 14 | \$1,332.63 \$232.84 | | | \$237.30 | 31 | -2 | |
| 7/7/2022 | 15 | \$1,332.63 \$229.86 | | | \$287.16 | 38 | 6 | |
| 8/8/2022 | 16 | \$1,332.63 \$226.87 | \$1,105.76 \$ | 82,661.77 | \$238.68 | 32 | 7 | |
| 9/2/2022 | 17 | \$1,332.63 \$223.88 | \$1,108.75 \$ | 81,553.02 | \$184.01 | 25 | 1 | |
| 10/5/2022 | 18 | \$1,332.63 \$220.87 | | • | \$239.63 | 33 | 4 | |
| 10/31/2022 | 19 | \$1,332.63 \$217.86 | | 79,326.49 | \$186.23 | 26 | -1 | |
| 12/12/2022 | 20 | \$1,332.63 \$214.84 | | | \$296.66 | 42 | 11 | |
| 1/10/2023 | 21 | \$1,332.63 \$211.82 | \$1,120.81 \$ | 77,087.89 | \$201.95 | 29 | 9 | |
| 2/1/2023 | 22 | \$1,332.63 \$208.78 | \$1,123.85 \$ | 75,964.04 | \$151.01 | 22 | 0 | |
| 3/7/2023 | 23 | \$1,332.63 \$205.74 | \$1,126.89 \$ | 74,837.14 | \$229.97 | 34 | 6 | |
| 3/24/2023 | 24 | \$1,332.63 \$202.68 | | | \$113.28 | 17 | -8 | |
| 4/28/2023 | 25 | \$1,332.63 \$199.62 | \$1,133.01 \$ | 72,574.19 | \$229.70 | 35 | -3 | |
| 6/7/2023 | 26 | \$1,332.63 \$196.56 | \$1,136.07 \$ | 71,438.12 | \$258.48 | 40 | 6 | |
| 6/27/2023 | 27 | \$1,332.63 \$193.48 | \$1,139.15 \$ | 70,298.97 | \$127.22 | 20 | -4 | |
| 7/31/2023 | 28 | \$1,332.63 \$190.39 | \$1,142.24 \$ | 69,156.73 | \$212.82 | 34 | -1 | |
| 9/11/2023 | 29 | \$1,332.63 \$187.30 | \$1,145.33 \$ | | \$258.63 | 42 | 10 | |
| 10/13/2023 | 30 | \$1,332.63 \$184.20 | \$1,148.43 \$ | | \$193.79 | 32 | 12 | |
| 10/16/2023 | 31 | \$1,332.63 \$181.09 | \$1,151.54 \$ | | \$17.86 | 3 | -16 | |
| 10/31/2023 | 32 | \$1,333.63 \$177.97 | | | \$87.77 | 15 | -31 | |
| | 33 | \$174.84 \$174.84 | | 64,555.76 | \$0.00 | | | |
| | 34 | \$171.71 \$171.71 | | 64,555.76 | \$0.00 | | | |
| | 35 | \$168.56 \$168.56 | | 64,555.76 | \$0.00 | | | |
| | 36 | \$165.41 \$165.41 | | 64,555.76 | \$0.00 | | | |
| | 37 | \$162.25 \$162.25 | | 64,555.76 | \$0.00 | | | |
| | 38 | \$159.08 \$159.08 | | 64,555.76 | \$0.00 | | | |
| | 39 | \$155.90 \$155.90 | | 64,555.76 | | | | |
| | 40 | \$152.71 \$152.71 | | 64,555.76 | | | | |
| | 41 | \$149.52 \$149.52 | | 64,555.76 | | | | |
| | 42 | \$1,332.63 \$146.31 | | | | | | |
| | 43 | \$1,332.63 \$143.10 | | | | | | |
| | 44 | \$1,332.63 \$139.88 | | | | | | |
| | 45 | \$1,332.63 \$136.65 | | | | | | |
| | 46 | \$1,332.63 \$133.41 | | | | | | |
| | 47 | \$1,332.63 \$130.16 | | | | | | |
| | 48 | \$1,332.63 \$126.90 | | | | | | |
| | 49 | \$1,332.63 \$123.64 | | | | | | |
| | 50 | \$1,332.63 \$120.36 | \$1,212.27 \$ | 53,762.51 | | | | |

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51
             $1,332.63 $117.08 $1,215.55 $ 52,546.96
52
             $1,332.63 $113.79 $1,218.84 $ 51,328.12
             $1,332.63 $110.49 $1,222.14 $ 50,105.98
53
54
             $1,332.63 $107.18 $1,225.45 $ 48,880.52
55
             $1,332.63 $103.86 $1,228.77 $ 47,651.75
56
             $1,332.63 $100.53 $1,232.10 $ 46,419.65
57
             $1,332.63 $97.19 $1,235.44 $ 45,184.22
             $1,332.63 $93.85 $1,238.78 $ 43,945.44
58
59
             $1,332.63 $90.49 $1,242.14 $ 42,703.30
60
             $1,332.63 $87.13 $1,245.50 $ 41,457.80
61
             $1,332.63 $83.76 $1,248.87 $ 40,208.93
62
             $1,332.63 $80.37 $1,252.26 $ 38,956.67
             $1,332.63 $76.98 $1,255.65 $ 37,701.02
63
64
             $1,332.63 $73.58 $1,259.05 $ 36,441.97
65
             $1,332.63 $70.17 $1,262.46 $ 35,179.51
66
             $1,332.63 $66.75 $1,265.88 $ 33,913.64
67
             $1,332.63 $63.32 $1,269.31 $ 32,644.33
68
             $1,332.63 $59.89 $1,272.74 $ 31,371.59
69
             $1,332.63 $56.44 $1,276.19 $ 30,095.39
70
             $1,332.63 $52.98 $1,279.65 $ 28,815.75
71
             $1,332.63 $49.52 $1,283.11 $ 27,532.63
             $1,332.63 $46.04 $1,286.59 $ 26,246.05
72
73
             $1,332.63 $42.56 $1,290.07 $ 24,955.97
74
             $1,332.63 $39.06 $1,293.57 $ 23,662.41
75
             $1,332.63 $35.56 $1,297.07 $ 22,365.34
76
             $1,332.63 $32.05 $1,300.58 $ 21,064.76
77
             $2,665.26 $28.52 $2,636.74 $ 18,428.02
78
             $2,665.26 $24.99 $2,640.27 $ 15,787.75
79
             $2,665.26 $21.45 $2,643.81 $ 13,143.94
80
             $2,665.26 $17.90 $2,647.36 $ 10,496.58
81
             $2,665.26 $14.34 $2,650.92 $ 7,845.66
             $2,665.26 $10.77 $2,654.49 $ 5,191.17
82
             $2,665.26 $7.19 $2,658.07 $ 2,533.10
83
             $2,536.70 $3.60 $2,533.10 $ 0.00
```