

RUN DATE:11/04/14 10:13 PM

|   | TOTAL VOTES | %      | ELECTION DAY | EV,AB,GR | PROV,AB |
|---|-------------|--------|--------------|----------|---------|
| PRECINCTS COUNTED (OF 83) . . . . .     | 83          | 100.00 |              |          |         |
| REGISTERED VOTERS - TOTAL . . . . .     | 65,076      |        |              |          |         |
| BALLOTS CAST - TOTAL . . . . .          | 31,199      |        | 25,653       | 5,546    | 0       |
| BALLOTS CAST - BLANK . . . . .          | 1           |        | 1            | 0        | 0       |
| VOTER TURNOUT - TOTAL . . . . .         |             | 47.94  |              |          |         |
| VOTER TURNOUT - BLANK . . . . .         |             |        |              |          |         |
| CRIME VICTIMS' BILL OF RIGHTS           |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| YES . . . . .                           | 23,983      | 79.79  | 19,914       | 4,069    | 0       |
| NO. . . . .                             | 6,076       | 20.21  | 4,776        | 1,300    | 0       |
| SUFFRAGE AND ELECTIONS                  |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| YES . . . . .                           | 20,213      | 68.19  | 16,764       | 3,449    | 0       |
| NO. . . . .                             | 9,431       | 31.81  | 7,551        | 1,880    | 0       |
| MINIMUM WAGE ADVISORY QUESTION          |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| YES . . . . .                           | 18,535      | 60.49  | 15,307       | 3,228    | 0       |
| NO. . . . .                             | 12,107      | 39.51  | 9,879        | 2,228    | 0       |
| HEALTH INSURANCE ADVISORY QUESTION      |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| YES . . . . .                           | 18,520      | 60.67  | 15,429       | 3,091    | 0       |
| NO. . . . .                             | 12,005      | 39.33  | 9,658        | 2,347    | 0       |
| MILLIONAIRE'S TAX ADVISORY QUESTION     |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| YES . . . . .                           | 17,375      | 57.47  | 14,493       | 2,882    | 0       |
| NO. . . . .                             | 12,856      | 42.53  | 10,338       | 2,518    | 0       |
| UNITED STATES SENATOR                   |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| JAMES D. "JIM" OBERWEIS (REP) . . . . . | 16,660      | 53.98  | 13,671       | 2,989    | 0       |
| RICHARD J. DURBIN (DEM) . . . . .       | 12,535      | 40.61  | 10,260       | 2,275    | 0       |
| SHARON HANSEN (LIB) . . . . .           | 1,669       | 5.41   | 1,451        | 218      | 0       |
| GOVERNOR & LIEUTENANT GOVERNOR          |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| RAUNER/SANGUINETTI (REP) . . . . .      | 19,226      | 61.95  | 15,758       | 3,468    | 0       |
| QUINN/VALLAS (DEM) . . . . .            | 10,745      | 34.62  | 8,816        | 1,929    | 0       |
| GRIMM/CUMMINGS (LIB) . . . . .          | 1,014       | 3.27   | 894          | 120      | 0       |
| WRITE-IN. . . . .                       | 48          | .15    | 44           | 4        | 0       |
| ATTORNEY GENERAL                        |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| PAUL M. SCHIMPF (REP) . . . . .         | 15,395      | 49.99  | 12,612       | 2,783    | 0       |
| LISA MADIGAN (DEM) . . . . .            | 14,457      | 46.95  | 11,860       | 2,597    | 0       |
| BEN KOYL (LIB) . . . . .                | 942         | 3.06   | 822          | 120      | 0       |
| SECRETARY OF STATE                      |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| MICHAEL WEBSTER (REP) . . . . .         | 12,672      | 41.08  | 10,297       | 2,375    | 0       |
| JESSE WHITE (DEM) . . . . .             | 17,143      | 55.58  | 14,147       | 2,996    | 0       |
| CHRISTOPHER MICHEL (LIB) . . . . .      | 1,030       | 3.34   | 900          | 130      | 0       |
| COMPTROLLER                             |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| JUDY BAAR TOPINKA (REP) . . . . .       | 17,463      | 57.25  | 14,254       | 3,209    | 0       |
| SHEILA SIMON (DEM) . . . . .            | 11,005      | 36.08  | 9,012        | 1,993    | 0       |
| JULIE FOX (LIB) . . . . .               | 2,012       | 6.60   | 1,761        | 251      | 0       |
| WRITE-IN. . . . .                       | 23          | .08    | 21           | 2        | 0       |
| TREASURER                               |             |        |              |          |         |
| VOTE FOR 1                              |             |        |              |          |         |
| (WITH 83 OF 83 PRECINCTS COUNTED)       |             |        |              |          |         |
| TOM CROSS (REP) . . . . .               | 19,896      | 65.09  | 16,296       | 3,600    | 0       |
| MICHAEL W. FRERICHES (DEM) . . . . .    | 9,298       | 30.42  | 7,626        | 1,672    | 0       |
| MATTHEW SKOPEK (LIB) . . . . .          | 1,375       | 4.50   | 1,184        | 191      | 0       |

REPRESENTATIVE IN CONGRESS  
ELEVENTH CONGRESSIONAL DISTRICT  
VOTE FOR 1

(WITH 23 OF 23 PRECINCTS COUNTED)

|                      |       |       |       |     |   |
|----------------------|-------|-------|-------|-----|---|
| DARLENE SENGER (REP) | 3,657 | 47.81 | 3,078 | 579 | 0 |
| BILL FOSTER (DEM)    | 3,992 | 52.19 | 3,340 | 652 | 0 |

REPRESENTATIVE IN CONGRESS  
FOURTEENTH CONGRESSIONAL DISTRICT  
VOTE FOR 1

(WITH 60 OF 60 PRECINCTS COUNTED)

|                                   |        |       |        |       |   |
|-----------------------------------|--------|-------|--------|-------|---|
| RANDALL M. "RANDY" HULTGREN (REP) | 15,410 | 67.69 | 12,602 | 2,808 | 0 |
| DENNIS ANDERSON (DEM)             | 7,357  | 32.31 | 5,951  | 1,406 | 0 |

STATE SENATOR FORTY-SECOND LEGISLATIVE DISTRICT  
VOTE FOR 1

(WITH 8 OF 8 PRECINCTS COUNTED)

|                          |       |        |       |     |   |
|--------------------------|-------|--------|-------|-----|---|
| NO CANDIDATE FILED (REP) | 0     |        | 0     | 0   | 0 |
| LINDA HOLMES (DEM)       | 2,141 | 100.00 | 1,691 | 450 | 0 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY  
FIFTIETH REPRESENTATIVE DISTRICT  
VOTE FOR 1

(WITH 29 OF 29 PRECINCTS COUNTED)

|                        |       |       |       |       |   |
|------------------------|-------|-------|-------|-------|---|
| KEITH R. WHEELER (REP) | 7,375 | 64.43 | 5,902 | 1,473 | 0 |
| VALERIE L. BURD (DEM)  | 4,072 | 35.57 | 3,280 | 792   | 0 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY  
SEVENTY-FIFTH REPRESENTATIVE DISTRICT  
VOTE FOR 1

(WITH 26 OF 26 PRECINCTS COUNTED)

|                         |       |       |       |     |   |
|-------------------------|-------|-------|-------|-----|---|
| JOHN D. ANTHONY (REP)   | 5,942 | 63.82 | 5,108 | 834 | 0 |
| MARTHA J. SHUGART (DEM) | 3,369 | 36.18 | 2,931 | 438 | 0 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY  
EIGHTY-FOURTH REPRESENTATIVE DISTRICT  
VOTE FOR 1

(WITH 8 OF 8 PRECINCTS COUNTED)

|                            |       |       |       |     |   |
|----------------------------|-------|-------|-------|-----|---|
| KRISHNA BANSAL (REP)       | 1,137 | 41.41 | 903   | 234 | 0 |
| STEPHANIE A. KIFOWIT (DEM) | 1,609 | 58.59 | 1,268 | 341 | 0 |

REPRESENTATIVE IN THE GENERAL ASSEMBLY  
NINETY-SEVENTH REPRESENTATIVE DISTRICT  
VOTE FOR 1

(WITH 21 OF 21 PRECINCTS COUNTED)

|                     |       |       |       |     |   |
|---------------------|-------|-------|-------|-----|---|
| MARK BATINICK (REP) | 3,946 | 58.10 | 3,173 | 773 | 0 |
| MOIRA K. DUNN (DEM) | 2,814 | 41.43 | 2,285 | 529 | 0 |
| WRITE-IN            | 32    | .47   | 29    | 3   | 0 |

COUNTY CLERK & RECORDER  
VOTE FOR 1

(WITH 83 OF 83 PRECINCTS COUNTED)

|                          |        |        |        |       |   |
|--------------------------|--------|--------|--------|-------|---|
| DEBBIE GILLETTE (REP)    | 26,352 | 100.00 | 21,707 | 4,645 | 0 |
| NO CANDIDATE FILED (DEM) | 0      |        | 0      | 0     | 0 |

TREASURER  
VOTE FOR 1

(WITH 83 OF 83 PRECINCTS COUNTED)

|                     |        |       |        |       |   |
|---------------------|--------|-------|--------|-------|---|
| JILL J. FERKO (REP) | 20,840 | 69.52 | 17,125 | 3,715 | 0 |
| JIM STADTLER (DEM)  | 9,139  | 30.48 | 7,475  | 1,664 | 0 |

SHERIFF  
VOTE FOR 1

(WITH 83 OF 83 PRECINCTS COUNTED)

|                          |        |        |        |       |   |
|--------------------------|--------|--------|--------|-------|---|
| DWIGHT BAIRD (REP)       | 26,116 | 100.00 | 21,512 | 4,604 | 0 |
| NO CANDIDATE FILED (DEM) | 0      |        | 0      | 0     | 0 |

REGIONAL SUPERINTENDENT OF SCHOOLS  
(GRUNDY AND KENDALL COUNTIES)

VOTE FOR 1  
(WITH 80 OF 80 PRECINCTS COUNTED)

|                               |        |        |        |       |   |
|-------------------------------|--------|--------|--------|-------|---|
| CHRISTOPHER D. MEHOCHKO (REP) | 23,631 | 100.00 | 19,375 | 4,256 | 0 |
| NO CANDIDATE FILED (DEM)      | 0      |        | 0      | 0     | 0 |

REGIONAL SUPERINTENDENT OF SCHOOLS (DEKALB COUNTY)

VOTE FOR 1  
(WITH 4 OF 4 PRECINCTS COUNTED)

|                          |     |        |     |    |   |
|--------------------------|-----|--------|-----|----|---|
| NO CANDIDATE FILED (REP) | 0   |        | 0   | 0  | 0 |
| AMANDA CHRISTENSEN (DEM) | 262 | 100.00 | 228 | 34 | 0 |

REGIONAL SUPERINTENDENT OF SCHOOLS (WILL COUNTY)

VOTE FOR 1  
(WITH 5 OF 5 PRECINCTS COUNTED)

|                          |       |        |       |     |   |
|--------------------------|-------|--------|-------|-----|---|
| NO CANDIDATE FILED (REP) | 0     |        | 0     | 0   | 0 |
| SHAWN WALSH (DEM)        | 1,301 | 100.00 | 1,195 | 106 | 0 |

COUNTY BOARD MEMBER-DIST.1

VOTE FOR 3

(WITH 44 OF 44 PRECINCTS COUNTED)

|                             |        |       |       |       |   |
|-----------------------------|--------|-------|-------|-------|---|
| JUDY GILMOUR (REP)          | 10,211 | 31.06 | 8,357 | 1,854 | 0 |
| MATTHEW G. PROCHASKA (REP)  | 8,224  | 25.02 | 6,696 | 1,528 | 0 |
| ROBERT E DAVIDSON JR. (REP) | 7,386  | 22.47 | 5,996 | 1,390 | 0 |
| AMY L CESICH (DEM)          | 7,050  | 21.45 | 5,779 | 1,271 | 0 |

COUNTY BOARD MEMBER-DIST.2

VOTE FOR 2

(WITH 39 OF 39 PRECINCTS COUNTED)

|                       |       |       |       |       |   |
|-----------------------|-------|-------|-------|-------|---|
| SCOTT R. GRyder (REP) | 7,787 | 39.19 | 6,324 | 1,463 | 0 |
| LYNN M. CULLICK (REP) | 6,286 | 31.64 | 5,076 | 1,210 | 0 |
| KRISTINE HEIMAN (DEM) | 5,746 | 28.92 | 4,717 | 1,029 | 0 |
| WRITE-IN.             | 51    | .26   | 42    | 9     | 0 |

JUDGE OF THE APPELLATE COURT

SECOND JUDICIAL DISTRICT (BOWMAN VACANCY)

VOTE FOR 1

(WITH 83 OF 83 PRECINCTS COUNTED)

|                          |        |        |        |       |   |
|--------------------------|--------|--------|--------|-------|---|
| MICHAEL J. BURKE (REP)   | 25,254 | 100.00 | 20,835 | 4,419 | 0 |
| NO CANDIDATE FILED (DEM) | 0      |        | 0      | 0     | 0 |

RETAIN SUSAN FAYETTE HUTCHINSON

APPELLATE COURT SECOND DISTRICT

VOTE FOR 1

(WITH 83 OF 83 PRECINCTS COUNTED)

|     |        |       |        |       |   |
|-----|--------|-------|--------|-------|---|
| YES | 21,838 | 79.95 | 17,995 | 3,843 | 0 |
| NO. | 5,476  | 20.05 | 4,452  | 1,024 | 0 |

VILLAGE OF MONTGOMERY QUESTION

VOTE FOR 1

(WITH 8 OF 8 PRECINCTS COUNTED)

|     |       |       |       |     |   |
|-----|-------|-------|-------|-----|---|
| YES | 1,478 | 61.82 | 1,235 | 243 | 0 |
| NO. | 913   | 38.18 | 756   | 157 | 0 |

CITY OF SANDWICH QUESTION

VOTE FOR 1

(WITH 1 OF 1 PRECINCTS COUNTED)

|     |    |       |    |   |   |
|-----|----|-------|----|---|---|
| YES | 23 | 50.00 | 18 | 5 | 0 |
| NO. | 23 | 50.00 | 19 | 4 | 0 |

JOLIET PARK DISTRICT QUESTION

VOTE FOR 1

(WITH 4 OF 4 PRECINCTS COUNTED)

|     |     |       |     |    |   |
|-----|-----|-------|-----|----|---|
| YES | 348 | 73.11 | 313 | 35 | 0 |
| NO. | 128 | 26.89 | 115 | 13 | 0 |