

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Debbie Gillette
 County Clerk
 Kendall County, Illinois

**PROPOSED AMENDMENT
 TO THE 1970 ILLINOIS
 CONSTITUTION**

"NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

Upon approval by the voters, the proposed amendment, which takes effect on January 9, 2013, adds a new section to the General Provisions Article of the Illinois Constitution. The new section would require a three-fifths majority vote of each chamber of the General Assembly, or the governing body of a unit of local government, school district, or pension or retirement system, in order to increase a benefit under any public pension or retirement system. At the general election to be held on November 6, 2012, you will be called upon to decide whether the proposed amendment should become part of the Illinois Constitution.

If you believe the Illinois Constitution should be amended to require a three-fifths majority vote in order to increase a benefit under any public pension or retirement system, you should vote "YES" on the question. If you believe the Illinois Constitution should not be amended to require a three-fifths majority vote in order to increase a benefit under any public pension or retirement system, you should vote "NO" on the question. Three-fifths of those voting on the question or a majority of those voting in the election must vote "YES" in order for the amendment to become effective on January 9, 2013.

For the proposed addition of Section 5.1 to Article XIII of the Illinois Constitution.

- YES
- NO

FEDERAL

**FOR PRESIDENT
 AND VICE PRESIDENT
 OF THE UNITED STATES**
 (Vote for one)

(MITT ROMNEY
 (PAUL RYAN
 REPUBLICAN

(BARACK OBAMA
 (JOE BIDEN
 DEMOCRATIC

(GARY JOHNSON
 (JAMES P. GRAY
 LIBERTARIAN

(JILL STEIN
 (HOWIE HAWKINS
 GREEN

 Write-in

CONGRESSIONAL

**FOR REPRESENTATIVE IN
 CONGRESS**
 ELEVENTH CONGRESSIONAL DISTRICT
 (Vote for one)

JUDY BIGGERT
 REPUBLICAN

BILL FOSTER
 DEMOCRATIC

 Write-in

<p align="center">CONGRESSIONAL</p>	<p align="center">REPRESENTATIVE</p>	<p align="center">COUNTY</p>
<p align="center">FOR REPRESENTATIVE IN CONGRESS FOURTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> RANDY M. HULTGREN REPUBLICAN</p> <p><input type="radio"/> DENNIS ANDERSON DEMOCRATIC</p>	<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SEVENTY-FIFTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> PAM ROTH REPUBLICAN</p> <p><input type="radio"/> JEREMY J. LY DEMOCRATIC</p>	<p align="center">FOR STATE'S ATTORNEY (Vote for one)</p> <p><input type="radio"/> ERIC C. WEIS REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>
<p align="center">LEGISLATIVE</p>	<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY EIGHTY-FOURTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> PATRICIA "PAT" FEE REPUBLICAN</p> <p><input type="radio"/> STEPHANIE A. KIFOWIT DEMOCRATIC</p>	<p align="center">FOR CORONER (Vote for one)</p> <p><input type="radio"/> KEN TOFTOY REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p> <p><input type="radio"/> MICHAEL E. DABNEY INDEPENDENT</p>
<p align="center">FOR STATE SENATOR TWENTY-FIFTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> JIM OBERWEIS REPUBLICAN</p> <p><input type="radio"/> CORINNE M. PIEROG DEMOCRATIC</p>	<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY NINETY-SEVENTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> TOM CROSS REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p align="center">COUNTY BOARD</p>
<p align="center">FOR STATE SENATOR THIRTY-EIGHTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> SUE REZIN REPUBLICAN</p> <p><input type="radio"/> CHRISTINE BENSON DEMOCRATIC</p>	<p align="center">EDUCATIONAL SERVICE REGION</p>	<p align="center">FOR COUNTY BOARD MEMBER DISTRICT 1 (Vote for not more than five)</p> <p><input type="radio"/> JUDY GILMOUR REPUBLICAN</p> <p><input type="radio"/> JOHN PURCELL REPUBLICAN</p> <p><input type="radio"/> JOHN A. SHAW REPUBLICAN</p>
<p align="center">FOR STATE SENATOR FORTY-SECOND LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> PETER HURTADO REPUBLICAN</p> <p><input type="radio"/> LINDA HOLMES DEMOCRATIC</p>	<p align="center">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (DEKALB COUNTY) (Unexpired two year term) (Vote for one)</p> <p><input type="radio"/> DEREK R. AVERY REPUBLICAN</p> <p><input type="radio"/> AMANDA CHRISTENSEN DEMOCRATIC</p>	<p><input type="radio"/> ROBERT E. DAVIDSON (H.D.) REPUBLICAN</p> <p><input type="radio"/> MATTHEW G. PROCHASKA REPUBLICAN</p> <p><input type="radio"/> AMY L. CESICH DEMOCRATIC</p>
<p align="center">FOR STATE SENATOR FORTY-NINTH LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> GARRETT M. PECK REPUBLICAN</p> <p><input type="radio"/> JENNIFER BERTINO-TARRANT DEMOCRATIC</p>	<p align="center">COUNTY</p>	<p align="center">FOR CLERK OF THE CIRCUIT COURT (Vote for one)</p> <p><input type="radio"/> BECKY MORGANEGG REPUBLICAN</p> <p><input type="radio"/> DANAE IACOVELLA DEMOCRATIC</p>
<p align="center">REPRESENTATIVE</p>	<p align="center">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY FIFTIETH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> KAY HATCHER REPUBLICAN</p> <p><input type="radio"/> ANDREW BERNARD DEMOCRATIC</p>	

COUNTY BOARD	PUBLIC QUESTION(S)	PUBLIC QUESTION(S)
<p>FOR COUNTY BOARD MEMBER DISTRICT 2 (Vote for not more than five)</p> <p><input type="radio"/> SCOTT R. GRYDER REPUBLICAN</p> <p><input type="radio"/> DAN KOUKOL REPUBLICAN</p> <p><input type="radio"/> JEFFREY WEHRLI REPUBLICAN</p> <p><input type="radio"/> JEREMY SWANSON REPUBLICAN</p> <p><input type="radio"/> LYNN CULLICK REPUBLICAN</p> <p><input type="radio"/> KRISTINE HEIMAN DEMOCRATIC</p> <p><input type="radio"/> EVELYN MAXINE GIVENS DEMOCRATIC</p> <p><input type="radio"/> HERMAN JOHNSON DEMOCRATIC</p> <p><input type="radio"/> ELIZABETH FLOWERS DEMOCRATIC</p>	<p>Shall every levy of every governing body within the County of Kendall, Illinois be reduced 20% over the previous year's levy?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall the County of Kendall have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>SANDWICH PUBLIC LIBRARY DISTRICT</p> <p>Shall the bonds of the Sandwich Public Library District of DeKalb, Kendall and LaSalle Counties, Illinois, in the amount of \$3,400,000.00 be issued for the purpose of erecting a new library building, furnishing necessary equipment for said building, and acquiring library materials and electronic data storage and retrieval facilities in connection therewith?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>UNITED CITY OF YORKVILLE</p> <p>"Should the United City of Yorkville purchase the Rec Center to operate as a public recreation facility through a 20-year installment purchase contract at a purchase price not to exceed \$2.5 million with interest at a rate not to exceed 6% per year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
YOU HAVE NOW COMPLETED VOTING		
<p>JUDICIAL</p> <p>FOR JUDGE OF THE APPELLATE COURT SECOND JUDICIAL DISTRICT (To fill the vacancy of the Hon. John M. O'Malley) (Vote for one)</p> <p><input type="radio"/> JOE BIRKETT REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p>CITY OF SANDWICH</p> <p>Shall the City of Sandwich have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such program?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>FOR JUDGE OF THE CIRCUIT COURT TWENTY-THIRD JUDICIAL CIRCUIT KENDALL COUNTY (To fill additional judgeship A) (Vote for one)</p> <p><input type="radio"/> MELISSA S. BARNHART REPUBLICAN</p> <p>No Candidate DEMOCRATIC</p>	<p>KENDALL COUNTY QUESTIONS</p> <p>Shall the County of Kendall impose an additional surcharge of up to \$0.75 per month per network connection to the existing \$0.75 surcharge (total not to exceed \$1.50 per month) which surcharge will be added to the monthly bill you receive for telephone or telecommunications charges, for the purpose of improving a 9-1-1 Emergency Telephone System?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>PUBLIC QUESTION(S)</p>	<p>Shall the City of Sandwich prohibit the open burning of landscape waste upon premises where it is produced?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	