

**KENDALL COUNTY FOREST PRESERVE DISTRICT
PROGRAMMING & EVENTS COMMITTEE**

AGENDA

WEDNESDAY, MARCH 2, 2016

**6:00 P.M.
COUNTY BOARD ROOM**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. ELLIS HOUSE AND EQUESTRIAN CENTER – PROPOSED LICENSE AGREEMENT UPDATES**
- V. ENVIRONMENTAL EDUCATION PROGRAM UPDATES**
- VI. EQUESTRIAN PROGRAM UPDATES**
- VII. FACILITY RENTAL UPDATES – ELLIS HOUSE & MEADOWHAWK LODGE**
- VIII. CITIZENS TO BE HEARD**
- IX. GENERAL DISCUSSIONS AND UPDATES**
- X. EXECUTIVE SESSION**
- XI. ADJOURNMENT**