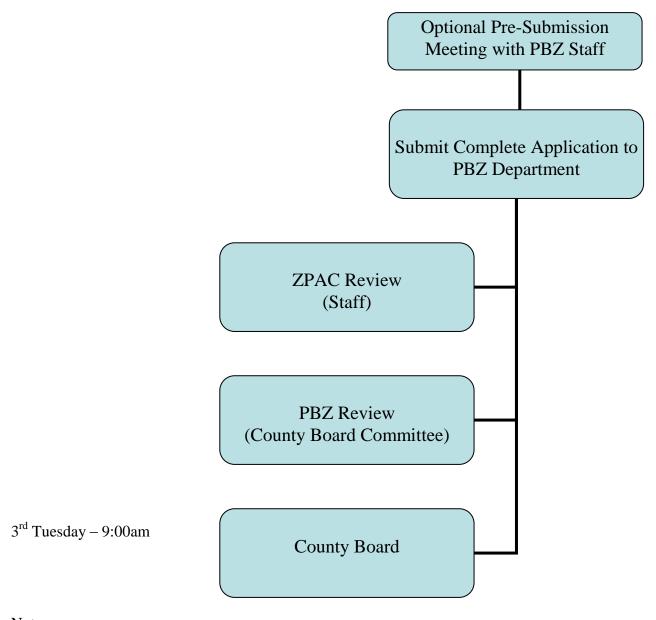
### Kendall County Other Plats (Dedication, Vacation, Etc.) Process



#### Notes:

1. The ZPAC can vote to continue to the next month if more information is needed.



DEPARTMENT OF PLANNING, BUILDING & ZONING

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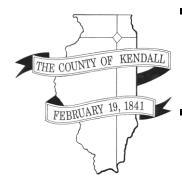
ÇÎHEDÂÎHE FIFÁWWWWWWWWWWWWWWWW

### ŒÚÚŠÔÔŒ/OUÞÁ

.....Á **FILE #**K......Á PROJECT NAMEÁ 1

| NAME OF APPLICANT  |   |   |  |
|--|---|---|--|
| OURRENT LANDOWNER (LANG)                                     |   |   |  |
| CURRENT LANDOWNER/NAME(s) λ                                  |   |   |  |
| Α  |   |   |  |
| SITE INFORMATION OĐÜÒÙ ////////////////////////////////////  | ĬĊŎŮŮŴŴŴŴŴĠĹŎĠŒVŒŊĠŖŴŊĠŶŮŨŔĠŨĊĠŨ  | ÒÙÙUÜ¢ÌÁÖÁÞWT ÓÒÜÁÇÍŒÞÁ   |  |
| Å  |   |   |  |
| ÒÝ ŒÙ VŒ Ő ÁŠŒÞ ÖÁNÙ Ò AWWWWWWWWÓ WÜÜ                        | ÒÞVÆUÞΦÕÁWWWWWWWWWWWWW  | ÖÁÔŠŒÙÙŒŒŒŒUÞÁUÞÁSÜTÚÁ  |  |
|  |   |   |  |
| REQUESTED ACTIONÁÇÕ@& ÁŒJÁ @æÁŒ                              |   |   |  |
| Á  | •   |   |  |
| /// ÁÙÚÒÔŒŠÁNÙÒ////////////////////////////////////          | $^{\prime}$ $^{\prime}$ OEÚÁCET ÒÞÖT ÒÞVÁÇÜ^: [ } ^ÁG Á $^{\prime}$ $^{\prime}$ D | #####################################   |  |
| A<br>```OEÖT OÞOÙVÜOE/OXÒÁXOEÜODEÞÔÒÁÁÁÁÁÁ<br>AMMANAMANAMANA | ÁQHÍ ÁÔU ÞÖQYQU ÞOBŠÁNÙÒÁĮ ¦K · · · · · · · ·                                     | ····· ÁMMA ·· ÁUQVÒÁÚŠŒÞÁÜÒXŒÒY ÁMÁ   |  |
| ^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^                        |   |   |  |
| // ÁÚÜÒŠŒ ŒŒÜŸÁÚŠŒ/AWWWWWW<br>AWWWWWW                        |   | X ÁUVPÖÜÁÚŠOS/Á $X$ æ&ææ $X$ $X$ ÁUVPÖÜÁÚŠOS/Á $X$ æ&ææ $X$ |  |
| /// ÁCE ÒÞÖT ÒÞVÁ/U ÁCEÁÙÚÒÔŒSÁVÙÒÁÇ                         |   |   |  |
| ¹PRIMARY CONTACT   | PRIMARY CONTACT MAILING ADDRE   | SS PRIMARY CONTACT EMAIL  |  |
| A  |   |   |  |
| PRIMARY CONTACT PHONE #                                      | PRIMARY CONTACT FAX #   | PRIMARY CONTACT OTHER #ÇÔ^  É\&ÈA   |  |
| Α  |   |   |  |
| <sup>2</sup> ENGINEER CONTACT                                | ENGINEER MAILING ADDRESS  | ENGINEER EMAIL  |  |
|  |   |   |  |
| ENGINEER PHONE #   | ENGINEER FAX #  | ENGINEER OTHER # ÇÔ^  Ê^&ÈÁ   |  |
| Á  |   |   |  |
| ÁMÞÖÖÜLLIVMÐÖÁ/PMJÁÓŸÁLIÐÐ                                   | TO ÑÁ/POÙÁZI IÜT ÉÁ/POS/Á/PÒÁÍIÜL   | JÚÒÜVŸÁQÞÁĴWÒÙVQJÞÁT ŒŸÁÓÒÁXQÙQYÒÖÁÓŸÁ  |  |
| ÔUWÞVŸÁÙVŒØÁBÁÓUŒÜÖÐÁÔUT                                     | T WÙW ÞÁT ÒT ÓÒÜÙÁ/PÜU WÕ F   | PUWÁ/PÒÁÚÒVQVQJÞÁÚÜUÔÒÙÙÁŒÐÖÁ/PŒ/Á  |  |
|  | ÖÁDEÓUXÒÁY (ŠŠÁÓÒÁÙWÓRÒÔVÁ/L  | JÁŒŠŠÁÔUÜÜÒÙÚUÞÖŒÞÔÒÁQÙÙWÒÖÁÓŸÁ/PÒÁ   |  |
| ÔUWÞVŸĔÁ   |   |   |  |
|  |   | ÖÁŒÜÒÁ/ÜWÒÁŒÞÖÁÔUÜÜÒÔVÁ/UÁ/PÒÁ<br>ṢŒŒ/ŒJÞÁŒÞÖÁŒÒVÁJÞÁÓÒPŒŠØÁJØÁ/PÒÁ                             |  |
| OEÓUXÒÁÙÕÞOE/WÜÒÙÉÁ  | JAPODARA AVOROSOA POJACIOUS   | SWUDY WIPAUP CAUDY AU PAUCP USSANU SIAY POA   |  |
| Á  |   |   |  |
| SIGNATURE OF APPLICANT                                       |   | <b>DATE</b> Á   |  |
|  |   |   |  |
|  | COOΛ(IORO) kg · · · · · · · · · · · · · · · · · ·                                 | , , ,   |  |
|  | (/T )( )(A )( H() )(A)  | , , , δ   |  |

<sup>&</sup>lt;sup>1</sup>Primary Contact will receive all correspondence from County <sup>2</sup>Engineering Contact will receive all correspondence from the County's Engineering Consultants

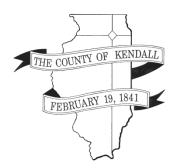


### **DEPARTMENT OF PLANNING, BUILDING & ZONING**

111 West Fox Street • Yorkville, IL • 60560 (630) 553-4141 Fax (630) 553-4179

# OTHER PLATS (Vacation, Dedication, Etc.) APPLICATION CHECKLIST

| <br>_ Completed Application Form   |
|--|
| <br>_ Application Fee  |
| <br>Legal description of property involved (Submitted either on CD or emailed to PBZ Department)   |
| <br>_ Proof of Ownership (Deed or Title Insurance Policy)  |
| <br>_ A beneficiary disclosure statement for property, if held in trust  |
| <br><b>10</b> initial copies of the Plat for property involved showing the following items (more copies of the Plat will be required for subsequent meetings):  Please note: If submitting copies 11"x17" or smaller, a 24"x36" copy is required for display purposes.  One copy must be submitted either on CD or emailed to PBZ Department in PDF format.  Title |
| Scale of Drawing   |
| "North Arrow" showing north at top of the drawing  |
| Location Map   |
| Date of drawing (as well as dates of any and all revisions)  |
| Names of Developer/Owner   |
| Names of Designer/Surveyor   |
| All existing structures on the property and all structures on adjacent properties within 100' of property line Utilities on the property and adjacent properties   |
| Existing easements (location, width and purpose)   |
| Existing streets and other rights-of-way   |
| Topography at 1 or 2 foot contours   |
| Wooded areas (if present)  |
| Natural drainage to, from and on the property  |
| Base Flood Elevation (if present on the property)  |
| Wetlands (if present on the property)  |
| Present zoning classification and PIN on subject property and all adjacent properties on plat or separate plan   |



#### **DEPARTMENT OF PLANNING, BUILDING & ZONING**

111 West Fox Street • Yorkville, IL • 60560 (630) 553-4141 Fax (630) 553-4179

### **ZONING APPLICATION FEES**

MAP AMENDMENTS

Any amount of acreage \$500.00

## SPECIAL USE PERMITS, PLANNED UNIT DEVELOPMENTS/ RESIDENTIAL PLANNED DEVELOPMENTS AND MAJOR AMENDMENTS TO SPECIAL USES

The following fees include a processing fee, a fee for recording the special use in the recorder's office for 10 pages and a cost for the Zoning Board of Appeals at a rate of \$350.00 shall be imposed on ALL Special Uses

All acreage zoned as A-1 \$1,155

All Other Zoning Districts

0.0-5.00 acres \$1,155

5.01-10.00 acres \$1,905

10.01-50.00 acres \$2,255 + \$50/acre or part thereof over 10 acres

50.01-100.00 acres \$4,755 + \$35/acre or part thereof over 50 acres

100.01-500.00 acres \$6,505 + \$20/acre or part thereof over 100 acres

500.01+ \$14,505 + \$15/acre or part thereof over 500 acres

MINOR AMENDMENT TO SPECIAL USE (includes a processing fee and a fee for

recording the minor amendment to the special use in the recorder's office)

Any amount of acreage \$150.00

VARIANCE (includes a processing fee and a fee for recording the variance in the recorder's office)

As part of Special Use \$100

Not part of Special Use \$475 for first Variance Request of petition and \$50

for each additional request to be included in the

same petition

ADMINISTRATIVE VARIANCE (includes a processing fee and a fee for recording the minor amendment to the special use in the recorder's office)

Any amount of acreage \$150.00

PRELIMINARY PLAT

Residential \$1,000.00 + \$50.00/acre or part of an acre \$1,000.00 + \$100.00/acre or part of an acre

FINAL PLAT

All Final Plats \$50.00/acre or part of an acre (\$500.00 minimum)

OTHER PLAT (Vacation, Dedication, etc.)

All Other Plat Actions \$50.00/acre or part of an acre (\$500.00 minimum)

ADMINISTRATIVE APPEAL \$1,000.00<sup>1</sup>

TEXT AMENDMENT \$500.00

SITE PLAN REVIEW \$375.00

CONDITIONAL USE \$100.00

TEMPORARY USES \$100.00

ZONING FEES ESTABLISHED BY KENDALL COUNTY ORDINANCE EFFECTIVE 12/17/2019

<sup>\*\*\*</sup>No waiver and no refund shall be made for any fee paid pursuant to this Ordinance without the approval of the Planning Building and Zoning Committee of the County Board\*\*\*

<sup>\*\*</sup>All fees for actions or activities by Kendall County or the Kendall County Forest Preserve District are hereby waived and all fees for non-profit organizations shall be charged half of the normal fees for zoning petitions; provided they show proof of non-profit status and that the permit be used only by the organizations itself\*\*\*

<sup>&</sup>lt;sup>1</sup>In the event that ruling by the Zoning Board of Appeals favors the appealing party, the submitted fee for an administrative appeal shall be refunded to the applicant.

# KENDALL COUNTY DISCLOSURE OF BENEFICIARIES FORM

| 1.     | Applicant  |   |   |                 |  |
|--------|--|---|---|-----------------|--|
|        | Address  |   |   |                 |  |
|        | City   | State   | Zip                                     |                 |  |
| 2.     | Nature of Benefit Sought   |   |   |                 |  |
| 3.     | Nature of Applicant: (Please check one  Natural Person (a) Corporation (b) Land Trust/Trustee (c) Trust/Trustee (d) Partnership (e) Joint Venture (f)                          | )   |   |                 |  |
| 4.     | If applicant is an entity other than descrapplicant:   | ribed in Section 3, briefly                           | state the nature and character          | istics of the   |  |
| 5.     | If your answer to Section 3 you have che person or entity who is a 5% sharehold trust, a joint venture in the case of a joint profits and losses or right to control such NAME | er in case of a corporation nt venture, or who otherw | n, a beneficiary in the case of a       | a trust or land |  |
|        | 1.1.1.1.2  | 21000   | 111111111111111111111111111111111111111 |                 |  |
|        |  |   |   |                 |  |
|        |  |   |   |                 |  |
|        |  |   |   |                 |  |
|        |  |   |   |                 |  |
| 6.     | Name, address, and capacity of person  | making this disclosure on                             | behalf of the applicant:                |                 |  |
|        |  | VERIFICATION  |   |                 |  |
| I,     |  |   | ıly sworn under oath that I am          | the person      |  |
| the ab | ng this disclosure on behalf of the applicant<br>pove and foregoing Disclosure of Beneficia<br>ance and fact>  |   |   |                 |  |
| Subsc  | eribed and sworn to before me this   | _ day of  | , A.D                                   |                 |  |
| (seal) |  |   |   |                 |  |
| (Seur) |  |   | Notary Public                           |                 |  |

# KENDALL COUNTY TIMETABLE 2020 for OTHER PLATS (VACATION, DEDICATION, ETC.)

| Application<br>Deadline | ZPAC        | PBZ         | СВ          |
|-------------------------|-------------|-------------|-------------|
| By 4:30 p.m.            | (9:00 A.M.) | (6:30 P.M.) | (9:00 A.M.) |
| 12/24/19                | 01/07/20    | 01/13/20    | 01/21/20    |
| 01/21/20                | 02/04/20    | 02/10/20    | 02/18/20    |
| 02/18/20                | 03/03/20    | 03/09/20    | 03/17/20    |
| 03/24/20                | 04/07/20    | 04/13/20    | 04/21/20    |
| 04/21/20                | 05/05/20    | 05/11/20    | 05/19/20    |
| 05/19/20                | 06/02/20    | 06/08/20    | 06/16/20    |
| 06/23/20                | 07/07/20    | 07/13/20    | 07/21/20    |
| 07/21/20                | 08/04/20    | 08/10/20    | 08/18/20    |
| 08/18/20                | 09/01/20    | 09/14/20    | 10/20/20    |
| 09/22/20                | 10/06/20    | 10/19/20    | 11/17/20    |
| 10/20/20                | 11/03/20    | 11/09/20    | 11/17/20    |
| 11/17/20                | 12/01/20    | 12/07/20    | 12/15/20    |
| 12/22/20                | 01/05/21    | 01/11/21    | 01/19/21    |