

**KENDALL COUNTY FOREST PRESERVE DISTRICT  
COMMITTEE OF THE WHOLE AGENDA**

**WEDNESDAY, JULY 13, 2016**

**5:30 P.M.**

**KENDALL COUNTY BOARD ROOM**

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Citizens to be Heard
- V. Director's Report
- VI. HLR Engineering Proposal – Millbrook Bridge Permitting and Cost Assessments
- VII. Maramech Field Trip Fees and Charges
- VIII. General Use Ordinance – Chapter 4 Discussions
  - a. Section III (Engine Powered or Radio Controlled Models or Toys)
  - b. Section IX (Field and Team Sports)
- IX. Sunrise Center North Joint Fundraising Event Proposal
- X. ComEd Green Region Grant – Tucker-Millington Fen Common Reed (*Phragmites australis*) Control
- XI. Intermittent Part Time Staffing Needs – Grounds Maintenance Worker and Events and Facilities Attendant
- XII. Executive Session
- XIII. Other Items of Business
- XIV. Citizens to be Heard
- XV. Adjournment