

Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount
<b>FOREST PRESERVE EXPENDITURE</b>							
225 060304	FIRST NATIONAL BANK OMAHA	03/02/17-KO	REGISTERED LETTERS	03/21/17	27020006200	OFFICE SUPPLIES & POSTAGE	18.51
226 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	WATER-HC, LETTERS	03/21/17	27020006200	OFFICE SUPPLIES & POSTAGE	15.64
227 190816	SHAW MEDIA	02/28/17	HELPWANTED, PUBLIC	03/21/17	27020006200	OFFICE SUPPLIES & POSTAGE	402.68
228 191522	SOURCE ONE OFFICE PRODUCTS	527967	BOOKRACK, LEGAL PADS	03/21/17	27020006200	OFFICE SUPPLIES & POSTAGE	168.66
							605.49*
229 060304	FIRST NATIONAL BANK OMAHA	03/02/17-KO	IADC CONFERENCE	03/21/17	27020006204	CONFERENCES	100.00
							100.00*
230 031510	COMMONWEALTH EDISON	FEB 20 2017-BW	BAKER WOODS	03/21/17	27020006351	ELECTRIC	21.12
231 031510	COMMONWEALTH EDISON	02-28-17-JW	JAY WOODS	03/21/17	27020006351	ELECTRIC	31.32
232 031510	COMMONWEALTH EDISON	2/28/17-RY	RICHARD YOUNG	03/21/17	27020006351	ELECTRIC	32.02
233 031510	COMMONWEALTH EDISON	3/2/17-HA	HARRIS	03/21/17	27020006351	ELECTRIC	36.15
234 031510	COMMONWEALTH EDISON	3/2/17-ARENA	HARRIS ARENA	03/21/17	27020006351	ELECTRIC	23.53
							144.14*
235 231010	WIPFLI	1082214	2016 AUDIT	03/21/17	27020006549	AUDIT FUND	4,250.00
							4,250.00*
236 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	FACEBOOK, CONSTANTCO	03/21/17	27020006843	PROMOTION/PUBLICITY	595.93
237 190816	SHAW MEDIA	02/28/17	WEBSITE-FEB 2017	03/21/17	27020006843	PROMOTION/PUBLICITY	59.99
							655.92*
<b>ELLIS HOUSE</b>							
238 060304	FIRST NATIONAL BANK OMAHA	03/02/17-MV	BRIDAL EXPO-WATER	03/21/17	27021007077	OFFICE SUPPLIES & POSTAGE	20.10
							20.10*
239 020172	BARRETT'S ECOWATER	MAR 2017	MAR 2017 RENT	03/21/17	27021007080	GROUND & MAINT - ELLIS H	25.00
240 060304	FIRST NATIONAL BANK OMAHA	03/02/17-MV	INKCARTRIDGES, FAUCE	03/21/17	27021007080	GROUND & MAINT - ELLIS H	255.60
241 130506	MENARDS	72403	FAUCET-ELLIS	03/21/17	27021007080	GROUND & MAINT - ELLIS H	104.96
242 130506	MENARDS	71907	BAGS, TOWELS	03/21/17	27021007080	GROUND & MAINT - ELLIS H	30.43
243 251493	YORKVILLE ACE & RADIO SHACK	162276	ELLIS CARPET CLEANIN	03/21/17	27021007080	GROUND & MAINT - ELLIS H	59.97
244 251510	ELBURN NAPA INC	162276	EL CARPET CLEANING	03/21/17	27021007080	GROUND & MAINT - ELLIS H	59.97
							535.93*
<b>Total ELLIS HOUSE 5,755.55*</b>							
<b>ELLIS BARN</b>							
245 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	AT&T-ELLIS	03/21/17	27021017076	UTILITIES - ELLIS BARN	206.34
							206.34*
246 060304	FIRST NATIONAL BANK OMAHA	03/02/17-MV	INK CARTRIDGE	03/21/17	27021017080	GROUND & MAINT - ELLIS B	29.99
247 101297	JOHN DEERE FINANCIAL	03/01/17	ELLIS SUPPLIES	03/21/17	27021017080	GROUND & MAINT - ELLIS B	90.84
248 130506	MENARDS	72675	ELLIS MISC. SUPPLIES	03/21/17	27021017080	GROUND & MAINT - ELLIS B	109.03
							229.86*
<b>Total ELLIS BARN 556.03*</b>							

Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount
249 040538	ELLIS GROUNDS DEKANE EQUIPMENT CORP	IA49213	KUBOTA KEY-ELLIS	03/21/17	27021027080	GROUND & MAINT - ELLIS G	38.40 38.40*
<b>Total ELLIS BARN</b>							<b>436.20*</b>
250 060304	ELLIS CAMPS FIRST NATIONAL BANK OMAHA	03/02/17-TV	VET CARE-CAT	03/21/17	27021107082	ANIMAL CARE & SUPPLIES -	26.00 26.00*
<b>Total ELLIS GROUNDS</b>							<b>38.40*</b>
251 060304	ELLIS RIDING LESSONS FIRST NATIONAL BANK OMAHA	03/02/17-TV	VET CARE	03/21/17	27021117082	ANIMAL CARE & SUPPLIES -	163.00
252 060304		03/02/17-DG	WOOD SHAVINGS	03/21/17	27021117082	ANIMAL CARE & SUPPLIES -	222.60 385.60*
<b>Total ELLIS CAMPS</b>							<b>26.00*</b>
253 101297	ELLIS BIRTHDAY PARTIES JOHN DEERE FINANCIAL	03/01/17	ROPE, SODA,ETC	03/21/17	27021127082	ANIMAL CARE & SUPPLIES -	39.45 39.45*
254 101297		JOHN DEERE FINANCIAL	03/01/17	PLATES, CLEANER	03/21/17	27021127087	PROG SUPPLIES - ELLIS B-D
<b>Total ELLIS RIDING LESSONS</b>							<b>385.60*</b>
255 060304	ELLIS WEDDINGS FIRST NATIONAL BANK OMAHA	03/02/17-DG	TRASH P/U-ELLIS	03/21/17	27021207078	REFUSE PICKUP - ELLIS	136.87 136.87*
256 060304		FIRST NATIONAL BANK OMAHA	03/02/17-TV	FOLDERS, CALCULATOR	03/21/17	27021207081	PROMO/PUBLICITY - ELLIS W
257 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	WEDDING AD	03/21/17	27021207081	PROMO/PUBLICITY - ELLIS W	250.00
258 061826	FREE PRESS NEWSPAPERS	00001260	BRIDAL EXPO AD	03/21/17	27021207081	PROMO/PUBLICITY - ELLIS W	99.60 379.86*
<b>Total ELLIS WEDDINGS</b>							<b>516.73*</b>
259 041757	ELLIS 5K DP COLLABORATION, LLC	FEB 24 2017	BRIDAL EXPO PROGRAMS	03/21/17	27021307081	PROMO/PUBLICITY - ELLIS 5	100.00 100.00*
<b>Total ELLIS 5K</b>							<b>100.00*</b>

Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount
260	031510 COMMONWEALTH EDISON	3/2/17-BASE	HO BASE HOUSE	03/21/17	27022006861	HOOVER - ELECTRIC	16.12 16.12*
261	231020 WIRE WIZARD OF ILLINOIS INC	26235,26236	MEADOWHAWK	03/21/17	27022006862	HOOVER - OTHER UTILITIES	180.00
262	231020 WIRE WIZARD OF ILLINOIS INC	26235,26236	HOOVER	03/21/17	27022006862	HOOVER - OTHER UTILITIES	105.00 285.00*
263	011850 ARTLIP AND SONS INC	0187637	FURNACE REPAIR	03/21/17	27022006864	HOOVER - BUILDING MAINTEN	229.50 229.50*
264	060304 FIRST NATIONAL BANK OMAHA	03/02/17-KO	WATER SAMPLES	03/21/17	27022006866	HOOVER - OTHER EXPENSES	61.06 61.06*
265	130007 DORI MACKAY	17-00005	ML SEC DEP RETURN	03/21/17	27022007088	HOOVER SECURITY DEPOSIT R	115.00 115.00*
<b>Total HOOVER</b>							<b>706.68*</b>
<b>ENV ED SCHOOL</b>							
266	131567 APRIL MORRIS	3/2/17-AM	POSTERS	03/21/17	27023016849	ENV EDUC - SCHOOL PROG EX	9.00 9.00*
<b>Total ENV ED SCHOOL</b>							<b>9.00*</b>
<b>ENV ED CAMPS</b>							
267	060304 FIRST NATIONAL BANK OMAHA	03/02/17-ED	CAMP SUPPLIES	03/21/17	27023026849	ENV EDUC - CAMPS EXPENSE	44.00
268	131567 APRIL MORRIS	3/2/17-AM	SURVIVAL KIT SUPPLIE	03/21/17	27023026849	ENV EDUC - CAMPS EXPENSE	10.09 54.09*
<b>Total ENV ED CAMPS</b>							<b>54.09*</b>
<b>ENV ED NATURAL BEGINNINGS</b>							
269	060304 FIRST NATIONAL BANK OMAHA	03/02/17-MG	BOOKS, PHOTOS, ARTSU	03/21/17	27023036849	ENV EDUC - NATURAL BEGINN	239.32
270	130506 MENARDS	72395	SUNFLOWER, PEGBOARD	03/21/17	27023036849	ENV EDUC - NATURAL BEGINN	32.48
271	230034 JESSICA VOSBURGH	2/23/17	PET SUPPLIES, PHOTOS	03/21/17	27023036849	ENV EDUC - NATURAL BEGINN	101.65 373.45*
<b>Total ENV ED NATURAL BEGINNINGS</b>							<b>373.45*</b>
<b>ENV ED OTHER PUBLIC PROGRAMS</b>							
272	041511 EMILY DOMBROWSKI	3/2/17-ED	MAPLE SYRUP SUPPLIES	03/21/17	27023046849	ENV EDUC - OTHER PUBLIC P	50.37
273	060304 FIRST NATIONAL BANK OMAHA	03/02/17-ED	PROGRAM SUPPLIES	03/21/17	27023046849	ENV EDUC - OTHER PUBLIC P	40.95
274	131567 APRIL MORRIS	3/2/17-AM	B'DAY PARTY SUPPLIES	03/21/17	27023046849	ENV EDUC - OTHER PUBLIC P	16.29 107.61*
<b>Total ENV ED OTHER PUBLIC PROGRAMS</b>							<b>107.61*</b>

Vendor#	Name	Invoice #	Description	Date	Budget #	Account Description	Dist Amount
<b>ENV ED LAWS OF NATURE</b>							
275 041511	EMILY DOMEROWSKI	3/2/17-ED	HEAT BULB-SNAKE	03/21/17	27023056849	ENV EDUC - LAWS OF NATURE	9.98
276 060304	FIRST NATIONAL BANK OMAHA	03/02/17-ED	PET SUPPLIES	03/21/17	27023056849	ENV EDUC - LAWS OF NATURE	31.36
277 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	PET SUPPLIES	03/21/17	27023056849	ENV EDUC - LAWS OF NATURE	81.50
							122.84*
						<b>Total ENV ED LAWS OF NATURE</b>	<b>122.84*</b>
<b>NATURAL AREA VOLUNTEER</b>							
278 060304	FIRST NATIONAL BANK OMAHA	03/02/17-KO	MARAMECH SUPPLIES	03/21/17	27024006835	NATURAL AREA VOLUNTEER SU	539.31
							539.31*
						<b>Total NATURAL AREA VOLUNTEER</b>	<b>539.31*</b>
<b>GROUNDS &amp; NATURAL RESOURCES</b>							
279 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	AT&T	03/21/17	27025006207	TELEPHONE - GROUNDS & NAT	218.73
280 220626	VERIZON (FOREST PRESERVE)	9780605501	CELL PHONES	03/21/17	27025006207	TELEPHONE - GROUNDS & NAT	598.10
							816.83*
281 071807	GRAINCO F.S. INC	03/06/17	TIRE REPAIR-MOWER	03/21/17	27025006216	EQUIP - GROUNDS & NATURAL	13.00
							13.00*
282 110531	KENDALL CO HIGHWAY DEPT	FEB 2017	GAS & DIESEL-FEB 201	03/21/17	27025006217	FUEL - GAS & OIL	642.38
							642.38*
283 200239	JAY TECKENBROCK	02/28/17-JT	BOOT ALLOWANCE	03/21/17	27025006240	UNIFORMS	75.00
							75.00*
284 022190	BUSTED KNUCKLES LANDSCAPING	MAR 6 2017	TREE REMOVAL-MARMECH	03/21/17	27025006837	PRESERVE IMPROV - GR & NA	1,800.00
							1,800.00*
285 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	TRASH P/U-HO, HARRIS	03/21/17	27025006847	REFUSE PICKUP - GROUNDS &	533.50
							533.50*
286 060304	FIRST NATIONAL BANK OMAHA	03/02/17-DG	WATER-HARRIS	03/21/17	27025007089	SUPPLIES - SHOP	27.91
							27.91*
						<b>Total GROUNDS &amp; NATURAL RESOURCES</b>	<b>3,908.62*</b>

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Dist Amount

Account Description

Budget #

Date

Description

Invoice #

Vendor# Name

FP BOND PROCEEDS 2007

355 190610	SEMPER FI LAND SERVICES	HOOVER	03/21/17	95020006850	PROJECT FUND EXPENSES	89,724.50
						89,724.50*
<b>Total FP BOND PROCEEDS 2007</b>						<b>89,724.50*</b>
<b>GRAND TOTAL</b>						<b>\$103,579.08</b>

# Kendall County Forest Preserve District

## Garbage & Recycling Hauling Request for Quotation (“RFQ”)



March 17, 2017

## REQUEST FOR QUOTATIONS/BIDS

### Garbage & Recycling Hauling

On behalf of the Kendall County Forest Preserve District ("KCFPD"), I invite you to furnish quotes in accordance with the Garbage & Recycling Hauling services specifications described herein. Carefully read the attached documents and follow the procedures as outlined in order to be considered for award of contract for this service.

All questions should be directed to:  
David Guritz  
Kendall County Forest Preserve District  
110 W. Madison Street,  
Yorkville, IL 60560  
dguritz@co.kendall.il.us  
630-553-4025

The deadline for receiving quotes is Wednesday, April 12, 2017 at 10:00 am.

Any questions received shall be answered at the discretion of the KCFPD. All questions must be submitted at least seven business days prior to the submittal deadline.

Responses to questions will be made available to all firms participating in this request for quotation. The District will consider questions up to March 31, 2017, after which date no additional questions will be considered. ~~Replies will be issued to all Bidders/ Vendors of record in writing and will become part of the RFQ Documents. Further, all replies shall be posted online as Addenda to the RFQ. Such addenda shall be posted at <http://www.co.kendall.il.us/call-for-bids/>~~

Questions will not be responded to by oral clarification. Oral clarifications or interpretations shall be without legal effect.

## INSTRUCTION TO BIDDERS

**General Description:** Sealed bids are being accepted for *Garbage & Recycling Hauling*. Instructions to bidders and specifications will be available after March 21, 2017 between 8:00 a.m. – 4:00 p.m. daily in the Kendall County Forest Preserve District Office, 110 W. Madison Street, Yorkville, IL 60560 – telephone (630) 553-4025. All bidding documentation and addenda issued will also be available online at <http://www.co.kendall.il.us/call-for-bids/>. Bidders are responsible for reviewing the website and obtaining any Addenda issued prior to the submittal date.

**Examination:** Bidders shall receive a copy of the Instruction to Bidders, Agreement, General Terms & Conditions and all subject attachments to use in preparing a bid. Examine the documents and the described sites to obtain first-hand knowledge of existing conditions. Extra compensation will not be given for conditions, which can be determined by examining the documents and site.

**Questions and Interpretations:** Submit questions about the documents to the Director of the Kendall County Forest Preserve District in writing via facsimile (630) 553-4023 or by email at [kcforest@co.kendall.il.us](mailto:kcforest@co.kendall.il.us). Replies will be issued to all bidders of record as Addenda to the appropriate attachment and will become part of the RFQ and Agreement. Such addenda shall also be posted at <http://www.co.kendall.il.us/call-for-bids/>. Questions will not be answered by oral clarification.

Failure to request clarification will not waive responsibility of comprehension of the documents and performance of the work in accordance with the intent of the documents.

**Submittal:** Submit completed bid and other required documents in a sealed envelope clearly marked “Kendall County Forest Preserve District Garbage & Recycling Hauling” with the name and address of the bidder. No responsibility shall be attached to the Kendall County Forest Preserve District for the premature opening of any bid not properly addressed and identified. Bids shall be stamped with the date and time received.

No bid will be considered unless all stipulations of this document and the Agreement have been completed, which includes Attachment C-Fees and Reimbursements. Further, Bidder must sign and agree to the “Agreement” and “General Terms & Conditions” contained within and include such signed documents with their bids.

Completed bids shall be delivered or mailed to:  
Kendall County Forest Preserve District,  
110 W. Madison Street, Yorkville, Illinois, 60560.

**Bids must be received before April 12, 2017 at 10:00 a.m. in order to be considered. Proposals received after the Due Date will not be considered.**

Bids shall be deemed a Firm Offer continuing for sixty (60) days after Date and Time set for Opening of Bids and thereafter until withdrawn by Written Notice received by the Kendall County Forest Preserve District. Bids may not be modified, withdrawn, or cancelled by the Bidder during this time period.

The Bidder acknowledges that all proposal materials become the property of the KCFPD and, as such, may be available to the public. By submitting a bid, the Bidder acknowledges that the KCFPD's decision is final, binding, and conclusive upon the Bidder for all purposes.

**Pre-qualification:** The bidder shall submit on a separate document, to be included with the bid, three current references, which are similar in size and scope of work to this bid. The references shall include the company



name, contact person's name, company address, and company telephone number. The bidder shall also submit with the bid a copy of all pertinent licenses, which are required in the performance of this work.

The Kendall County Forest Preserve District also reserves the right to require bidders to provide information necessary to determine the qualification of the bidder to satisfactorily perform the work including:

- Has adequate equipment to perform the work properly.
- Has a suitable financial status to meet the obligations incidental to the work.
- Have the appropriate technical expertise, certification, degree, and experience.
- Has satisfactorily performed contracts of similar nature and magnitude.

**Opening of Bids:** The bids shall be opened and publicly read on April 12, 2017 at 10:15 a.m. by the Director of the Kendall County Forest Preserve District or designee at 110 W. Madison Street, Yorkville, Illinois, 60560. Each bid shall be analyzed to ensure that all stipulations have been satisfied. The results shall be recorded and forwarded with all bidding documents to the Forest Preserve Finance Committee.

**Award/Selection:** It is the intent of the KCFPD to award the bid to the lowest responsive and responsible bidder who has met all stipulations of this document and the Agreement and are in agreement with the General Terms & Conditions contained herein. Low bid will be established by comparing Attachment C for the bidders that meet all requirements.

**Rejection of Bids:** The Kendall County Forest Preserve District Board, Forest Preserve District Finance Committee, and Forest Preserve Director reserve the right to reject any or all bids; to waive technicalities; and reserve the right to award a contract, which is in the best interests of the Kendall County Forest Preserve District.

**Disqualification:** The Kendall County Forest Preserve District reserves the right to disqualify bids, before or after opening, upon evidence of collusion with intent to defraud or other illegal practices upon the part of the bidder. Further, any of the following may be considered sufficient for the disqualification of a Bidder and the rejection of his/her bid(s) as a non-responsible bidder:

1. Lack of responsibility as revealed by either financial or technical experience statements, as submitted.
2. Lack of expertise and poor workmanship as shown by performance history.
3. Uncompleted work under other contracts that in the judgment of the County might hinder or prevent the prompt completion of additional work is awarded.
4. Being in arrears on existing contracts, in litigation with the County, or having defaulted on a previous contract.

**Change in Ownership/Financial Status:** The Bidder shall notify the KCFPD immediately of any change in its status resulting from any of the following:

1. Bidder is acquired by another party.
2. Bidder becomes insolvent.
3. Bidder, voluntary or by operation law, becomes subject to the provisions of any chapter of the Bankruptcy Act.
4. Bidder ceases to conduct its operations in normal course of business.

KCFPD shall have the option to terminate its contract with the successful Bidder immediately on written notice based on any such change in status.

**Execution of Contract:** Notwithstanding any delay in the preparation and execution of the formal Agreement, each bidder shall be prepared, upon written notice of bid acceptance, to commence work within 10 days following receipt of official written order of the KCFPD to proceed, or on date stipulated in such order.

The awarded bidder shall assist and cooperate with the KCFPD in preparing the Agreement, and within 10 days following its presentation shall execute same and return to the Director of the Kendall County Forest Preserve District. **The "General Terms & Conditions" within this RFQ must be agreed to by each bidder and incorporated into any final contract/agreement.**

**The awarded Bidder will be an independent contractor. The Bidder is not, and will not be, an employee or agent of the Kendall County Forest Preserve District.**

March 21, 2017

March \_\_\_\_, 2017

## AGREEMENT

THIS Agreement is entered into the day and year first set forth below between *THE KENDALL COUNTY FOREST PRESERVE DISTRICT* (hereinafter "KCFPD"), with its principal place of business at 110 w. Madison Street, Yorkville, Illinois, 60560 and \_\_\_\_\_, with its principal place of business at \_\_\_\_\_ (hereinafter referred to as "Vendor"). In consideration of the mutual covenants hereinafter set forth, and other good and valuable consideration, the parties hereto agree as follows:

1. **Pursuant to and set forth in this Agreement, Vendor will provide KCFPD with the following types of services: Garbage & Recycling Hauling for three (3) Kendall County Forest Preserve District Facilities as listed below:**
  - A) Harris Forest Preserve 10460 Route 71, Yorkville IL
  - B) Hoover Forest Preserve 11285 Fox Road, Yorkville IL
  - C) Ellis House and Equestrian Center 13986 McKanna Road, Minooka IL.
2. This Agreement includes this page (the "Initial Page"), the General Terms & Conditions set forth on the following page, hereof, Attachment A (Scope of Work), Attachment B (Places of Service), Attachment C (Fees & Reimbursements), Attachment D (Physical Descriptions & Pictures) all of which are collectively referred to as "the Agreement". This agreement shall be effective as of May 1, 2017 and shall continue in force and effect through April 30, 2020 ("initial period"). It shall automatically renew and continue in effect for a (3) year increment following the initial period, unless KCFPD notifies vendor in writing by or before thirty days prior to the expiration date of the initial period or each subsequent three (3) year period that KCFPD does not wish to continue the agreement.
3. Agreed-upon changes, which increase or decrease the scope of services to be performed, may subject the Fees & Reimbursements set forth in Attachment C to a mutually agreeable adjustment in writing signed by both parties to the Agreement. Should any changes to relevant regulations, laws, or codes substantially affect the vendor's services or obligations, the KCFPD agrees to attempt to negotiate with the vendor for appropriate changes to the scope or price of this Agreement or both. In the event that the KCFPD and Vendor are unable to mutually agree to an adjustment in the Fees & Reimbursements and/or scope of this Agreement, the KCFPD may immediately terminate the Agreement upon providing written notice to Vendor.
4. Vendor is an Independent Contractor and is not an employee of, partner of, agent of, or in a joint venture with the KCFPD. Vendor understands and agrees that Vendor is solely responsible for paying all wages, benefits and any other compensation due and owing to Vendor's officers, employees, and agents for the performance of services set forth in the Agreement. Vendor further understands and agrees that Vendor is solely responsible for making all required payroll deductions and other tax and wage withholdings pursuant to state and federal law for Vendor's officers, employees and/or agents who perform services as set forth in the Agreement. Vendor also acknowledges its obligation to obtain appropriate insurance coverage for the benefit of Vendor, Vendor's officers, employees and agents and agrees that the KCFPD is not responsible for providing any insurance coverage for the benefit of Vendor, Vendor's officers, employees and agents. Vendor hereby indemnifies and agrees to waive any right to recover alleged damages, penalties, interest, fees (including attorneys' fees), and/or costs from the KCFPD, its board members, officials, employees, insurers, and agents for any alleged injuries that Vendor, its officers, employees and/or agents may sustain while performing services under the Agreement.
5. Vendor shall exercise general and overall control of its officers, employees. For public security purposes, Vendor further agrees that it shall not assign any individual to perform work at the KCFPD unless Vendor has completed a criminal background investigation for each individual to be performing work at the KCFPD. In the event that the individual's criminal background investigation reveals that the individual has a conviction record that has not been sealed, expunged or impounded under Section 5.2 of the Criminal Identification Act, Vendor agrees that it shall not assign the individual to perform work at the KCFPD absent prior consent from the KCFPD. The KCFPD, at any time and in KCFPD's sole discretion, may require Vendor to remove any individual from performing any further work under this Agreement. Should the

KCFPD have a complaint regarding the performance of the services or the behavior of Vendor's officers, employees and/or agents performing services under this Agreement, or should the KCFPD request a change in the manner in which services are being performed pursuant to this Agreement, the KCFPD shall transmit the same to the Vendor's management, who shall take immediate action and shall resolve the problem to the KCFPD's satisfaction. Vendor's failure to take immediate action and/or to resolve the problem to the KCFPD's satisfaction may result in a material breach of the Agreement.

6. This Agreement incorporates all of the conditions and specifications of the Subject RFQ, the following General Terms & Conditions found within this RFQ, and all attachments to said RFQ. In the event of any conflict between the terms and conditions of this Agreement and any Attachments, the order of precedence shall be: first this Agreement and the General Terms & Conditions, then Attachment B, then Attachment A, then other Attachments to this Agreement, if any, then the terms of the RFQ dated \_\_\_\_\_, 2017.

**IN WITNESS WHEREOF**, the parties hereto caused this Agreement to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

	<b>KENDALL COUNTY FOREST PRESERVE DISTRICT, ILLINOIS</b>
BY:	BY:
NAME:	NAME: Judy Gilmour
TITLE:	TITLE: Kendall County Forest Preserve District Board Chairman

**ADDITIONAL GENERAL TERMS & CONDITIONS FOLLOW**

## GENERAL TERMS & CONDITIONS

1. This Agreement shall be construed in accordance with the law and Constitution of the State of Illinois and if any provision is invalid for any reason such invalidations shall not render invalid other provisions which can be given effect without the invalid provision. The parties agree that the venue for any legal proceedings between them shall be the Circuit Court of Kendall County, Illinois, Twenty-Third Judicial Circuit, State of Illinois.
2. Vendor agrees to indemnify and hold harmless the Kendall County Forest Preserve District ("KCFPD") including their past, present, and future board members, elected officials, insurers, employees, and agents from and against claims, liabilities, obligations, losses, penalties, fines, damages, and expenses and costs relating thereto, including but not limited to reasonable attorneys' fees and other legal expenses, which the Kendall County Forest Preserve District, their board members, elected officials, insurers, employees, and/or agents may sustain, incur or be required to pay arising out of Vendor's performance of, or failure to adequately perform, its obligations pursuant to this Agreement.
3. Vendor will obtain and continue in force, during the term of this Agreement, all insurance as set forth below. Each insurance policy shall not be cancelled or changed without thirty (30) days prior written notice, given by the insurance carrier to KCFPD at the address set forth herein. Before starting work hereunder, Vendor shall deposit with Subscriber certificates evidencing the insurance it is to provide hereunder: (a) Worker's Compensation and Occupational Disease Disability insurance, in compliance with the laws of the jurisdiction where the work is being performed, (b) Employer's comprehensive general liability insurance for both personal injury and property damage in the minimum amount of \$1,000,000 per occurrence and \$2,000,000 aggregate per project, (c) Comprehensive business automobile liability insurance in the minimum amount of \$1,000,000 combined single limit, and (d) Minimum umbrella occurrence insurance of \$5,000,000 per occurrence and \$5,000,000 aggregate. KCFPD shall be named as an Additional Insured on a Primary and Non-Contributory basis with respect to all liability coverage. Further, all liability and workers' compensation policies must include a waiver of subrogation in favor of KCFPD. KCFPD shall also be designated as the certificate holder. KCFPD's failure to demand such certificate of insurance shall not act as a waiver of Vendor's obligation to maintain the insurance required under this Agreement. The insurance required under this Agreement does not represent that coverage and limits will necessarily be adequate to protect Vendor, nor be deemed as a limitation on Vendor's liability to KCFPD in this Agreement.
4. Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events may include: acts of God, acts of any governmental authorities, labor disputes by persons other than Vendor's employees, fire, explosions or other casualties, vandalism, riots or war, and unavailability of parts, materials, or supplies. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.
5. Upon the occurrence of any material default or breach of Agreement by either party, the injured party (i.e., the non-breaching and/or non-defaulting party) may, at its option, upon notice to the other in writing, declare this Agreement to be in default, and at any time thereafter, so long as the other party shall have not remedied or caused to be remedied all outstanding defaults and/or breaches within a reasonable period of time as determined by the injured party, the injured party may elect, in accordance with law and any other Agreement between the parties to: (a) Proceed by appropriate court action at law or in equity to enforce performance by the defaulting party of its obligations under this Agreement and/or to recover damages for breach thereof; and/or (b) By notice in writing to the defaulting party, cancel or terminate this Agreement. For purposes of this Paragraph 5, "reasonable period of time" will be dependent on the type of service being provided but, in any event, the reasonable period of time may be no less than one hour but no more than thirty (30) calendar days.

6. In any action with respect to this Agreement, the Parties are free to pursue any legal remedies at law or in equity. The prevailing party by 75% or more of damages sought, in any action brought pursuant to this Agreement, shall be entitled to reasonable attorneys' fees and court costs arising out of any action or claim to enforce the provisions of this Agreement. In awarding attorney fees, the Court shall not be bound by any Court fee schedule, but shall, in the interest of justice, award the full amount of costs, expenses, and attorney fees paid or incurred in good faith.
7. Notwithstanding any other provision of this Agreement, this Agreement may be terminated by the Kendall County Forest Preserve District upon written notice delivered to Vendor at least thirty (30) days prior to the effective date of termination, or by Vendor upon written notice delivered to the Kendall County Forest Preserve District at least sixty (60) days prior to the effective date of termination.
8. Vendor agrees to comply with any and all applicable federal, state or local laws and regulatory requirements and to secure such licenses as may be required for its employees and to conduct business in the state, municipality, county, or location. Such obligation includes, but is not limited to, environmental laws, civil rights laws, prevailing wage and labor laws.
9. Non-Discrimination. Vendor, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
10. To the extent that this Agreement may call for the construction of a "public work" within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website at: <http://www.state.il.us/agency/idol/rates/rates.html>. All contractors and subcontractors rendering services under this Agreement must comply with all requirements of the Act, including, but not limited to, all wage, notice and record-keeping duties.
11. Vendor, its officers, employees, and agents agree not to commit unlawful discrimination and agree to comply with all applicable provisions of the Illinois Human Rights Act, Title VII of the Civil Rights Act of 1964, as amended, the Americans with Disabilities Act, the Age Discrimination in Employment Act, Section 504 of the Federal Rehabilitation Act, and all applicable rules and regulations.
12. All services to be undertaken by Vendor shall be carried out by competent and properly trained personnel of Vendor to the highest standards and to the satisfaction of the Kendall County Forest Preserve District. No warranties implied or explicit may be waived or denied.
13. Vendor hereby waives any claim of lien against subject premises on behalf of Vendor, its officers, insurers, employees, agents, suppliers and/or sub-contractors employed by this Agreement.
14. This Agreement represents the entire understanding between the parties hereto, and any modification or amendment hereof must be made in writing, and executed by both parties hereto. Furthermore, this Agreement supersedes any prior written or oral agreements between the parties, and there are no other promises or conditions in any other agreement whether oral or written.
15. Neither party shall assign, sublet, sell, or transfer its interest in this Agreement without the prior written consent of the other.
16. Conflict of Interest: Both parties affirm no KCFPD officer or elected official has a direct or indirect pecuniary interest in Vendor or this Agreement, or, if any KCFPD officer or elected official does have a direct or indirect pecuniary interest in Vendor or this Agreement, that interest, and the procedure followed to effectuate this Agreement has and will comply with 50 ILCS 105/3.

17. KCFPD and/or Vendor's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.
18. Substance Abuse Prevention: Vendor and its consultants, employees, contractors, subcontractors, and agents agree to comply with all provisions of the Substance Abuse Prevention on Public Works Act, 820 ILCS 265/1 *et seq.* and the Illinois Drug Free Workplace Act, 30 ILCS 580/1 *et seq.*
19. It is understood and agreed to by Vendor that all contracts entered into by a government body, such as the KCFPD, are open to public review and as such will be kept on file and may be released pursuant to the Illinois Freedom of Information Act (5 ILCS 140, *et seq.*).
20. Certification. Vendor certifies that Vendor, its parent companies, subsidiaries, and affiliates are not barred from entering into this Agreement as a result of a violation of either 720 ILCS 5/33E-3 or 5/33E-4 (bid rigging or bid rotating) or as a result of a violation of 820 ILCS 130/1 *et seq.* (the Illinois Prevailing Wage Act).  
  
Vendor further certifies by signing the Contract documents that Vendor, its parent companies, subsidiaries, and affiliates have not been convicted of, or are not barred for attempting to rig bids, price-fixing or attempting to fix prices as defined in the Sherman Anti-Trust Act and Clayton Act. 15 U.S.C. § 1 *et seq.*; and has not been convicted of or barred for bribery or attempting to bribe an officer or employee of a unit of state or local government or school district in the State of Illinois in that Officer's or employee's official capacity. Nor has Vendor made an admission of guilt of such conduct that is a matter of record, nor has any official, officer, agent, or employee of the company been so convicted nor made such an admission.
21. Non-Appropriation. In the event the KCFPD is in default under the Agreement because funds are not appropriated for a fiscal period subsequent to the one in which the Agreement was entered into, which are sufficient to satisfy all or part of the KCFPD's obligations under this Agreement during said fiscal period, the KCFPD agrees to provide prompt written notice of said occurrence to Vendor. In the event of a default due to non-appropriation of funds, Vendor and/or the KCFPD has the right to terminate the Agreement upon providing thirty (30) days written notice to the other party. No additional payments, penalties and/or early termination charges shall be required upon termination of the Agreement.
22. Payment. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act, as amended (50 ILCS 505/1 *et seq.*)
23. Counterparts. This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
24. Authority to Execute Agreement. The KCFPD and Vendor each hereby warrant and represent that their respective signatures set forth below have been and are on the date of this Agreement duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.
25. Any notice required or permitted to be given pursuant to this Agreement shall be duly given if sent by fax, certified mail, or courier service and received, in the case of notice to the KCFPD: Attention: Director, Kendall County Forest Preserve District, 110 W. Madison Street, Yorkville, Illinois, 60560, fax (630) 553-4023 with copy sent to: State's Attorney, Attention: Eric Weis, 807 John Street, Yorkville, Illinois, 60560, fax (630) 553-4204. And, in the case of Vendor,

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**The above terms and conditions are accepted.**

\_\_\_\_\_  
**Signature of Bidder**

**ATTACHMENT A  
SCOPE OF WORK**

**A. Garbage Hauling**

<b>Site</b>	<b>Address</b>	<b>Size Dumpster</b>	<b>Frequency</b>
Harris Forest Preserve	10460 Route 71, Yorkville IL	8 Yard	1 Time per week on Mondays April 1 through December 1
Harris Forest Preserve	10460 Route 71, Yorkville IL	8 Yard	1 Time every 2 weeks on Monday December 2 through March 31
Hoover Forest Preserve	11285 Fox Road, Yorkville IL	10 Yard	1 Time per week on Mondays April 1 through December 1
Hoover Forest Preserve	11285 Fox Road, Yorkville IL	10 Yard	1 Time every 2 weeks on Mondays December 2 through March 31
Ellis House and Equestrian Center	13986 McKanna Road, Minooka IL	4 Yard	1 Time per week on Mondays April 1 through December 1
Ellis House and Equestrian Center	13986 McKanna Road, Minooka IL	4 Yard	1 Time every 2 weeks on Mondays December 2 through March 31

**B. Recycling Hauling**

<b>Site</b>	<b>Address</b>	<b>Size Dumpster</b>	<b>Frequency</b>
Harris Forest Preserve	10460 Route 71, Yorkville IL	2 Yard	1 Time per week on Mondays April 1 through December 1
Harris Forest Preserve	10460 Route 71, Yorkville IL	2 Yard	1 Time every 4 weeks on Mondays December 2 through March 31
Hoover Forest Preserve	11285 Fox Road, Yorkville IL	4 Yard	1 Time every 2 weeks on Mondays April 1 through December 1
Hoover Forest Preserve	11285 Fox Road, Yorkville IL	4 Yard	1 Time every 4 weeks on Mondays December 2 through March 31
Ellis House and Equestrian Center	13986 McKanna Road, Minooka IL	4 Yard	1 Time every 2 weeks on Mondays April 1 through December 1
Ellis House and Equestrian Center	13986 McKanna Road, Minooka IL	4 Yard	1 Time every 4 weeks on Monday December 2 through March 31



**ATTACHMENT B  
PLACES OF SERVICE**

Services performed under this agreement shall be at the following locations:

Harris Forest Preserve  
10460 Route 71  
Yorkville, IL 60560

Hoover Forest Preserve  
11285 Fox Road  
Yorkville, IL 60560

Ellis House and Equestrian Center  
13986 McKanna Road  
Minooka, IL 60447

**ATTACHMENT C  
FEES & REIMBURSEMENTS**

Vendor shall invoice KCFM on a monthly basis for previous work performed from the first to the last day of the month. ***Invoice shall be submitted to KCFM for receipt on the first day of each month.***

<b>INITIAL PERIOD May 1, 2017 – April 30, 2018</b>	<b>Waste Hauling</b>	<b>Recycling Hauling</b>	<b>Miscellaneous Charges</b>	<b>TOTAL</b>
Harris Forest Preserve 10460 Route 71, Yorkville IL				
Hoover Forest Preserve 11285 Fox Road, Yorkville IL				
Ellis House and Equestrian Center 13986 McKanna Road, Minooka IL				

<b>INITIAL PERIOD May 1, 2018 – April 30, 2019</b>	<b>Waste Hauling</b>	<b>Recycling Hauling</b>	<b>Miscellaneous Charges</b>	<b>TOTAL</b>
Harris Forest Preserve 10460 Route 71, Yorkville IL				
Hoover Forest Preserve 11285 Fox Road, Yorkville IL				
Ellis House and Equestrian Center 13986 McKanna Road, Minooka IL				

<b>INITIAL PERIOD May 1, 2019 – April 30, 2020</b>	<b>Waste Hauling</b>	<b>Recycling Hauling</b>	<b>Miscellaneous Charges</b>	<b>TOTAL</b>
Harris Forest Preserve 10460 Route 71, Yorkville IL				
Hoover Forest Preserve 11285 Fox Road, Yorkville IL				
Ellis House and Equestrian Center 13986 McKanna Road, Minooka IL				

**INVOICE EXAMPLE**

<b>LOCATION</b>	<b>TOTAL</b>
<b>Harris Forest Preserve 10460 Route 71, Yorkville</b>	
May 1 – May 31 Monthly Billing	
Waste Hauling	
Recycling	
Miscellaneous Charges	
<i>Sub-Total Harris Forest Preserve</i>	<b>\$</b>
<b>Hoover Forest Preserve 11285 Fox Road, Yorkville IL</b>	
May 1- May 31 Monthly Billing	
Waste Hauling	
Recycling	
Miscellaneous Charges	
<i>Sub-Total Hoover Forest Preserve</i>	<b>\$</b>
<b>Ellis House and Equestrian Center 13986 McKanna Road, Minooka IL</b>	
May 1- May 31 Monthly Billing	
Waste Hauling	
Recycling	
Miscellaneous Charges	
<i>Sub-Total Ellis House and Equestrian Center</i>	<b>\$</b>
<b>TOTAL</b>	<b>\$</b>

**ATTACHMENT D**  
**Physical Descriptions & Pictures**

**Harris Forest Preserve 10460 Route 71, Yorkville**

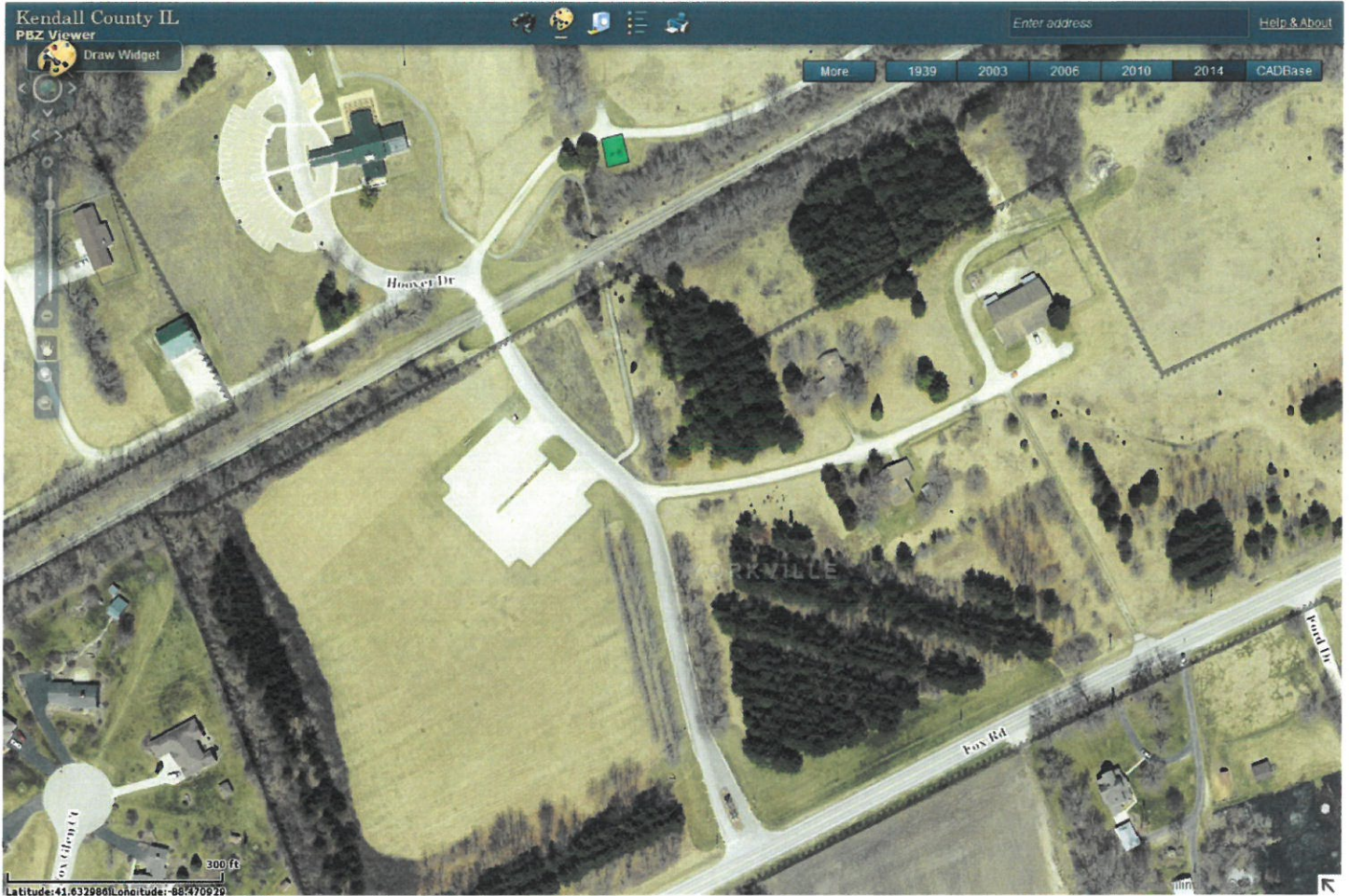
Dumpster location highlighted below.



**ATTACHMENT D**  
**Physical Descriptions & Pictures**

**Hoover Forest Preserve 11285 Fox Road, Yorkville**

Dumpster location highlighted below.



**ATTACHMENT D**  
**Physical Descriptions & Pictures**

**Ellis House and Equestrian Center 13986 McKanna Road, Minooka**

Dumpster Location highlighted below.



# Millbrook South Proposed Trails Exhibit

## KENDALL COUNTY

- 2017 -

<http://www.co.kendall.il.us>



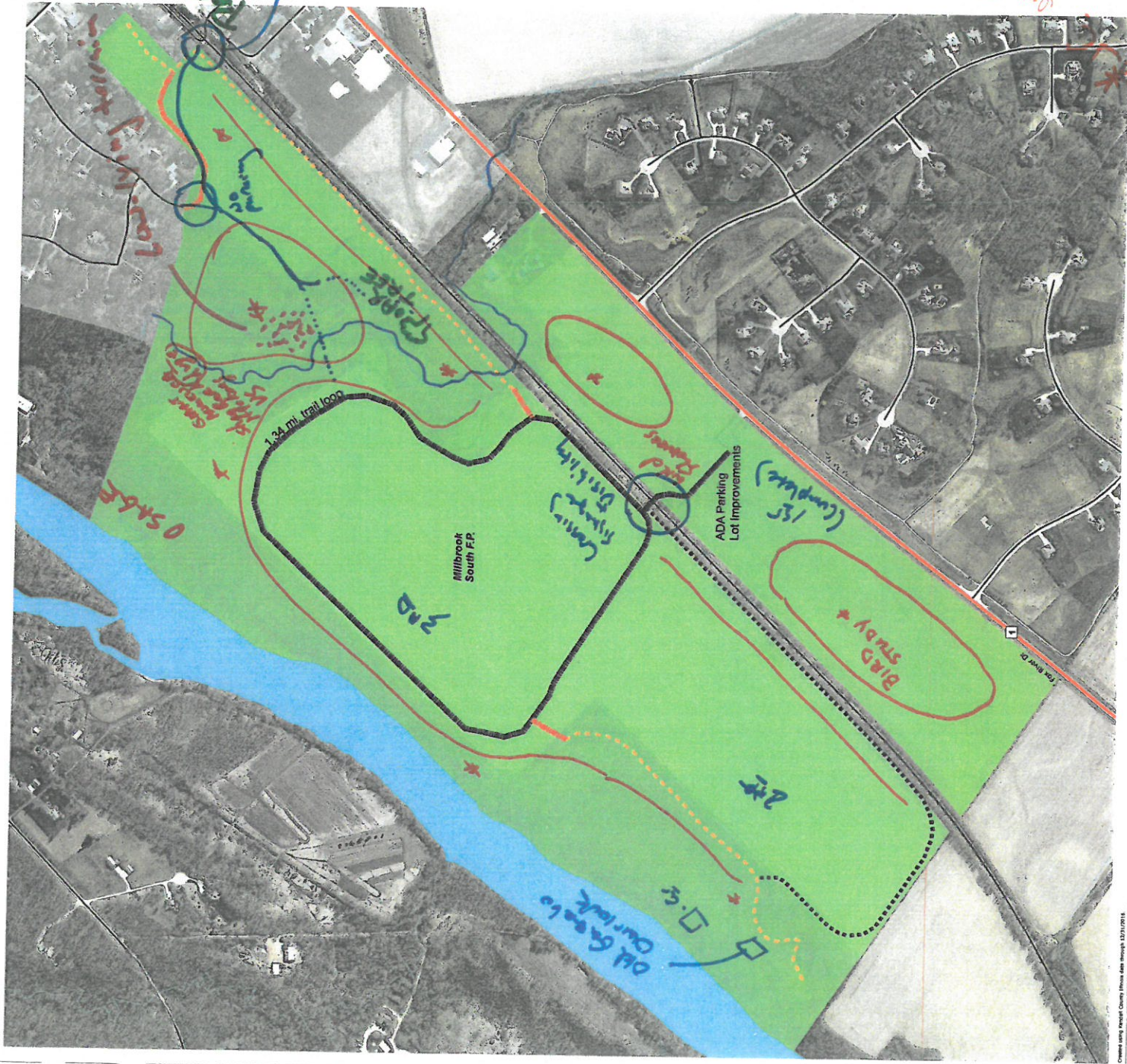
Townships	
LITTLE ROCK	BRISTOL
FOX	KENDALL
BIG GROVE	LISBON
	SEWARD

Scale: 1 in = 300 feet



### Legend

- Proposed Mowed Trail Connector
- Multi-Purpose Trail Loop
- Public Road
- Mowed Trail
- Proposed Future Trails
- Phased Restoration Area



**Kendall County GIS**  
 111 West Fox Street, Room 202  
 Yorkville, Illinois 60550-1498  
 618.533.4838



**Millbrook South Trail Project**  
**Kendall County Forest Preserve District**







13-Mar-17

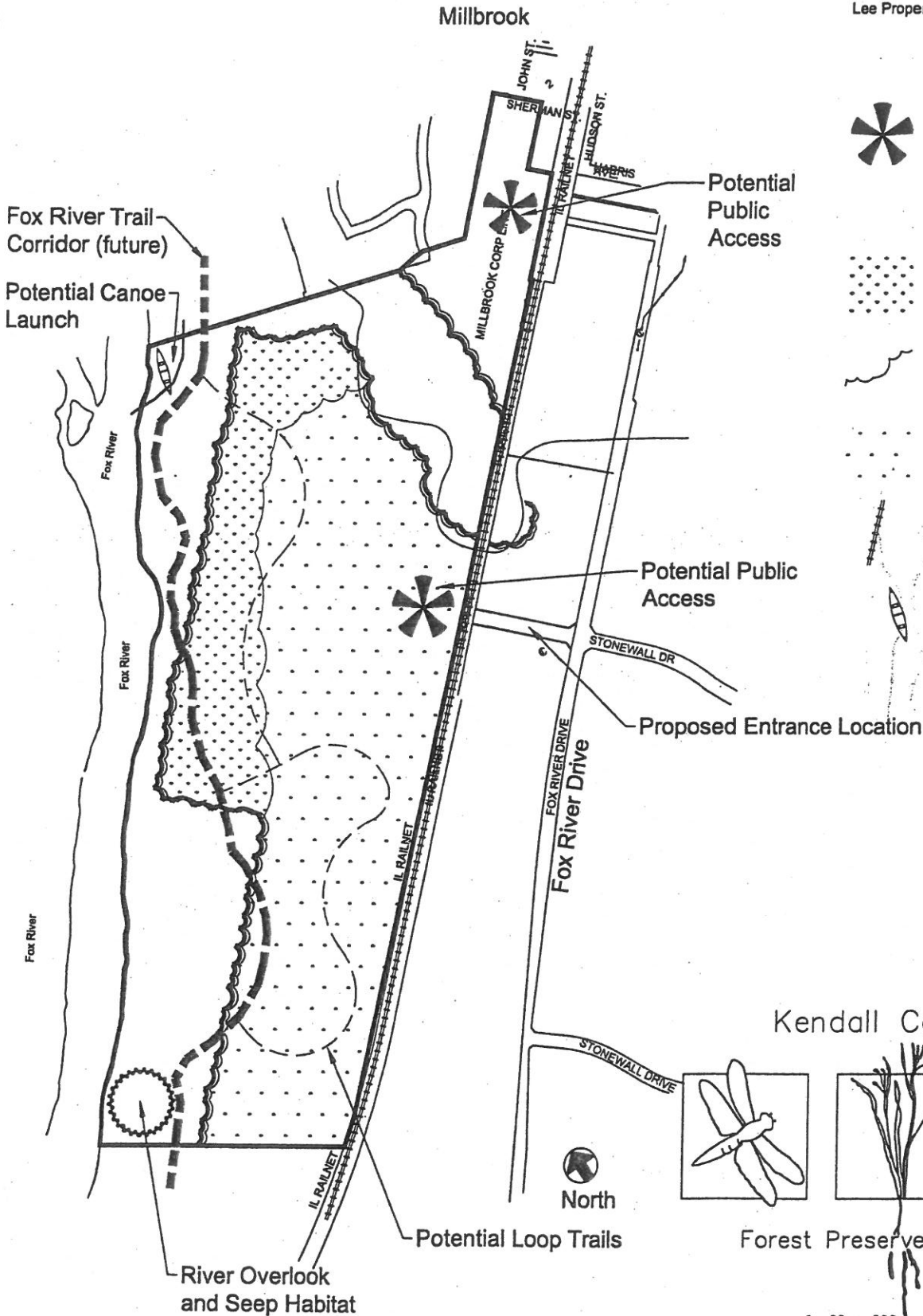
<b>Description: 1.34 Mile multi-use trail - 10' width</b>				
<b>Loop Path</b>				
General Conditions	1	LS	\$ 6,581.00	\$ 6,581.00
Grading (Spoils to Stay on Site)	1312	CY	\$ 42.00	\$ 55,104.00
Silt Fence	4880	LF	\$ 3.75	\$ 18,300.00
Culverts	4	EA	\$ 1,500.00	\$ 6,000.00
Limestone Screening Connections	7,861	SY	\$ 16.00	\$ 125,776.00
Lawn Restoration - 3' on Each Side	4,718	SY	\$ 3.00	\$ 14,154.00
<b>Sub Total</b>				<b>\$ 225,915.00</b>
<b>Design Contingency (10%)</b>				<b>\$ 22,591.50</b>

<b>Sub Total</b>				<b>\$ 248,506.50</b>
<b>Parking Lot ADA Improvements - Two ADA Spaces</b>				
General Conditions	1	LS	\$ 363.00	\$ 363.00
Site Preparation and Grading	28	CY	\$ 45.00	\$ 1,260.00
Asphalt Paving and Striping	80	SY	\$ 48.00	\$ 3,840.00
Signage	2	EA	\$ 950.00	\$ 1,900.00
Lawn Restoration	1	LS	\$ 250.00	\$ 250.00
<b>Sub Total</b>				<b>\$ 7,613.00</b>
<b>Design Contingency (10%)</b>				<b>\$ 761.30</b>
<b>Sub Total</b>				<b>\$ 8,374.30</b>
<b>Architectural Fees Trail and Parking (7%)</b>				<b>\$ 17,981.66</b>
<b>Total</b>				<b>\$ 274,862.46</b>

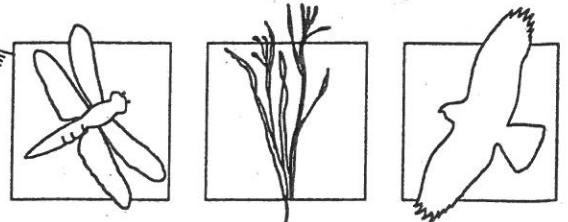


**LEGEND**

-  Public Access
- Trail head
- Parking
- Picnic
- Latrine
-  Savannah Creation
-  Existing Woods
-  Prairie Restoration
-  Railroad
-  Canoe Launch



Kendall County



Forest Preserve District

June 2007



**uplandDesignLTD**  
 Park Planning and Landscape Architecture  
 803 N. Bartlett, Plainfield, Illinois 60544  
 815-254-0091 www.uplanddesign.com

Dave,

Please add this email as a letter of support for the trail improvement plan shown at the Public Meeting on March 13th , 2017.

As a member of the Forest Preserve Board at the time of the property's purchase, potential for restoration and trail improvements at this site made it an important river front acquisition. The trail improvements shown on the exhibit will allow accessibility to some great bird watching, possible future overlook areas and river access.

The recent railroad crossing improvements will hopefully allow ADA accessibility to the proposed trail loop, and have this site become one of the focal points for the Fox River Trail system, which is the jewel of the Countywide Trail Improvement Plan.

Thanks for all your work on this project!  
Jeff Wehrli

# U. S. DOT CROSSING INVENTORY FORM

**DEPARTMENT OF TRANSPORTATION**  
FEDERAL RAILROAD ADMINISTRATION

OMB No. 2130-0017

Instructions for the initial reporting of the following types of new or previously unreported crossings: For public highway-rail grade crossings, complete the entire inventory Form. For private highway-rail grade crossings, complete the Header, Parts I and II, and the Submission Information section. For public pathway grade crossings (including pedestrian station grade crossings), complete the Header, Parts I and II, and the Submission Information section. For Private pathway grade crossings, complete the Header, Parts I and II, and the Submission Information section. For grade-separated highway-rail or pathway crossings (including pedestrian station crossings), complete the Header, Part I, and the Submission Information section. For changes to existing data, complete the Header, Part I Items 1-3, and the Submission Information section, in addition to the updated data fields. Note: For private crossings only, Part I Item 20 and Part III Item 2.K. are required unless otherwise noted. An asterisk \* denotes an optional field.

<b>A. Revision Date</b> (MM/DD/YYYY) 01 / 26 / 1998	<b>B. Reporting Agency</b> <input checked="" type="checkbox"/> Railroad <input type="checkbox"/> Transit <input type="checkbox"/> State <input type="checkbox"/> Other	<b>C. Reason for Update (Select only one)</b> <input checked="" type="checkbox"/> Change in Data <input type="checkbox"/> New Crossing <input type="checkbox"/> Closed <input type="checkbox"/> Re-Open <input type="checkbox"/> Date <input type="checkbox"/> Change in Primary Operating RR <input type="checkbox"/> No Train Traffic <input type="checkbox"/> Quiet Zone Update <input type="checkbox"/> Admin. Correction	<b>D. DOT Crossing Inventory Number</b>  065051R
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## Part I: Location and Classification Information

1. Primary Operating Railroad Illinois Railway, LLC. [IR]		2. State ILLINOIS		3. County KENDALL	
4. City / Municipality <input type="checkbox"/> In <input checked="" type="checkbox"/> Near MILLBROOK		5. Street/Road Name & Block Number PRIVATE ROAD <small>(Street/Road Name)                      [* (Block Number)]</small>		6. Highway Type & No.	
7. Do Other Railroads Operate a Separate Track at Crossing? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>If Yes, Specify RR</small>			8. Do Other Railroads Operate Over Your Track at Crossing? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>If Yes, Specify RR</small>		
9. Railroad Division or Region <input type="checkbox"/> None ILLINOIS RLNET		10. Railroad Subdivision or District <input type="checkbox"/> None ILLINOIS RAILN		11. Branch or Line Name <input type="checkbox"/> None MONT.-STREATOR	
12. RR Milepost 0057.50 <small>(prefix)   (nnnn.nnn)   (suffix)</small>		13. Line Segment * 0060			
14. Nearest RR Timetable Station * MILLBROOK		15. Parent RR (if applicable) <input type="checkbox"/> N/A		16. Crossing Owner (if applicable) <input type="checkbox"/> N/A	
17. Crossing Type <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private		18. Crossing Purpose <input checked="" type="checkbox"/> Highway <input type="checkbox"/> Pathway, Ped. <input type="checkbox"/> Station, Ped.		19. Crossing Position <input checked="" type="checkbox"/> At Grade <input type="checkbox"/> RR Under <input type="checkbox"/> RR Over	
20. Public Access (if Private Crossing) <input type="checkbox"/> Yes <input type="checkbox"/> No		21. Type of Train <input type="checkbox"/> Freight <input type="checkbox"/> Intercity Passenger <input type="checkbox"/> Commuter		22. Average Passenger Train Count Per Day <input type="checkbox"/> Less Than One Per Day <input type="checkbox"/> Number Per Day 0	
23. Type of Land Use <input type="checkbox"/> Open Space <input checked="" type="checkbox"/> Farm <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> Recreational <input type="checkbox"/> RR Yard					
24. Is there an Adjacent Crossing with a Separate Number? <input type="checkbox"/> Yes <input type="checkbox"/> No    If Yes, Provide Crossing Number			25. Quiet Zone (FRA provided) <input checked="" type="checkbox"/> No <input type="checkbox"/> 24 Hr <input type="checkbox"/> Partial <input type="checkbox"/> Chicago Excused    Date Established		
26. HSR Corridor ID <input type="checkbox"/> N/A		27. Latitude in decimal degrees <small>(WGS84 std: nn.nnnnnn)</small> 41.5940130		28. Longitude in decimal degrees <small>(WGS84 std: -nnn.nnnnnn)</small> -88.5614010	
29. Lat/Long Source <input type="checkbox"/> Actual <input type="checkbox"/> Estimated		30.A. Railroad Use *			
30.B. Railroad Use *		30.C. Railroad Use *			
30.D. Railroad Use *		30.E. Railroad Use *			
31.A. Narrative (Railroad Use) *			31.B. Narrative (State Use) *		
32.A. Emergency Notification Telephone No. (posted)		32. Railroad Contact (Telephone No.)		32. State Contact (Telephone No.) 217-782-0378	

## Part II: Railroad Information

1. Estimated Number of Daily Train Movements				
1.A. Total Day Thru Trains <small>(6 AM to 6 PM)</small> 0	1.B. Total Night Thru Trains <small>(6 PM to 6 AM)</small> 0	1.C. Total Switching Trains 0	1.D. Total Transit Trains	1.E. Check if Less Than One Movement Per Day <input type="checkbox"/> How many trains per week?
2. Year of Train Count Data (YYYY)		3. Speed of Train at Crossing 3.A. Maximum Timetable Speed (mph) 0 3.B. Typical Speed Range Over Crossing (mph) From 0 to 0		
4. Type and Count of Tracks Main 0    Siding    Yard    Transit    Industry				
5. Train Detection (Main Track only) <input type="checkbox"/> Constant Warning Time <input type="checkbox"/> Motion Detection <input type="checkbox"/> AFO <input type="checkbox"/> PTC <input type="checkbox"/> DC <input type="checkbox"/> Other <input type="checkbox"/> None				
6. Is Track Signaled? <input type="checkbox"/> Yes <input type="checkbox"/> No		7.A. Event Recorder <input type="checkbox"/> Yes <input type="checkbox"/> No		7.B. Remote Health Monitoring <input type="checkbox"/> Yes <input type="checkbox"/> No

# U. S. DOT CROSSING INVENTORY FORM

<b>A. Revision Date (MM/DD/YYYY)</b> 01/26/1998	<b>PAGE 2</b>	<b>D. Crossing Inventory Number (7 char.)</b> 065051R
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## Part III: Highway or Pathway Traffic Control Device Information

<b>1. Are there Signs or Signals?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>2. Types of Passive Traffic Control Devices associated with the Crossing</b>				
	<b>2.A. Crossbuck Assemblies (count)</b> 0	<b>2.B. STOP Signs (R1-1) (count)</b> 0	<b>2.C. YIELD Signs (R1-2) (count)</b>	<b>2.D. Advance Warning Signs (Check all that apply; include count)</b> <input type="checkbox"/> None <input type="checkbox"/> W10-1 <input type="checkbox"/> W10-3 <input type="checkbox"/> W10-11 <input type="checkbox"/> W10-2 <input type="checkbox"/> W10-4 <input type="checkbox"/> W10-12	
<b>2.E. Low Ground Clearance Sign (W10-5)</b> <input type="checkbox"/> Yes (count _____) <input type="checkbox"/> No	<b>2.F. Pavement Markings</b> <input type="checkbox"/> Stop Lines <input type="checkbox"/> Dynamic Envelope <input type="checkbox"/> RR Xing Symbols <input type="checkbox"/> None		<b>2.G. Channelization Devices/Medians</b> <input type="checkbox"/> All Approaches <input type="checkbox"/> Median <input type="checkbox"/> One Approach <input type="checkbox"/> None	<b>2.H. EXEMPT Sign (R15-3)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>2.I. ENS Sign (I-13) Displayed</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>2.J. Other MUTCD Signs</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Specify Type _____ Count _____ Specify Type _____ Count _____ Specify Type _____ Count _____			<b>2.K. Private Crossing Signs (if private)</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>2.L. LED Enhanced Signs (List types)</b>	
<b>3. Types of Train Activated Warning Devices at the Grade Crossing (specify count of each device for all that apply)</b>					
<b>3.A. Gate Arms (count)</b> Roadway 0 Pedestrian _____	<b>3.B. Gate Configuration</b> <input type="checkbox"/> 2 Quad <input type="checkbox"/> Full (Barrier) Resistance <input type="checkbox"/> 3 Quad <input type="checkbox"/> Median Gates <input type="checkbox"/> 4 Quad	<b>3.C. Cantilevered (or Bridged) Flashing Light Structures (count)</b> Over Traffic Lane 0 <input type="checkbox"/> Incandescent Not Over Traffic Lane 0 <input type="checkbox"/> LED		<b>3.D. Mast Mounted Flashing Lights (count of masts) 0</b> <input type="checkbox"/> Incandescent <input type="checkbox"/> LED <input type="checkbox"/> Back Lights Included <input type="checkbox"/> Side Lights Included	<b>3.E. Total Count of Flashing Light Pairs</b> 0
<b>3.F. Installation Date of Current Active Warning Devices: (MM/YYYY)</b> ____/____/____ <input type="checkbox"/> Not Required		<b>3.G. Wayside Horn</b> <input type="checkbox"/> Yes Installed on (MM/YYYY) ____/____/____ <input type="checkbox"/> No		<b>3.H. Highway Traffic Signals Controlling Crossing</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>3.I. Bells (count)</b> 0
<b>3.J. Non-Train Active Warning</b> <input type="checkbox"/> Flagging/Flagman <input type="checkbox"/> Manually Operated Signals <input type="checkbox"/> Watchman <input type="checkbox"/> Floodlighting <input type="checkbox"/> None				<b>3.K. Other Flashing Lights or Warning Devices</b> Count 0 Specify type _____	
<b>4.A. Does nearby Hwy Intersection have Traffic Signals?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>4.B. Hwy Traffic Signal Interconnection</b> <input type="checkbox"/> Not Interconnected <input type="checkbox"/> For Traffic Signals <input type="checkbox"/> For Warning Signs	<b>4.C. Hwy Traffic Signal Preemption</b> <input type="checkbox"/> Simultaneous <input type="checkbox"/> Advance	<b>5. Highway Traffic Pre-Signals</b> <input type="checkbox"/> Yes <input type="checkbox"/> No Storage Distance * _____ Stop Line Distance * _____	<b>6. Highway Monitoring Devices (Check all that apply)</b> <input type="checkbox"/> Yes - Photo/Video Recording <input type="checkbox"/> Yes - Vehicle Presence Detection <input type="checkbox"/> None	

## Part IV: Physical Characteristics

<b>1. Traffic Lanes Crossing Railroad</b> Number of Lanes _____ <input type="checkbox"/> One-way Traffic <input type="checkbox"/> Two-way Traffic <input type="checkbox"/> Divided Traffic	<b>2. Is Roadway/Pathway Paved?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>3. Does Track Run Down a Street?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>4. Is Crossing Illuminated? (Street lights within approx. 50 feet from nearest rail)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>5. Crossing Surface (on Main Track, multiple types allowed)</b> Installation Date * (MM/YYYY) ____/____/____ Width * _____ Length * _____ <input type="checkbox"/> 1 Timber <input type="checkbox"/> 2 Asphalt <input type="checkbox"/> 3 Asphalt and Timber <input type="checkbox"/> 4 Concrete <input type="checkbox"/> 5 Concrete and Rubber <input type="checkbox"/> 6 Rubber <input type="checkbox"/> 7 Metal <input type="checkbox"/> 8 Unconsolidated <input type="checkbox"/> 9 Composite <input type="checkbox"/> 10 Other (specify) _____		
<b>6. Intersecting Roadway within 500 feet?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, Approximate Distance (feet) _____	<b>7. Smallest Crossing Angle</b> <input type="checkbox"/> 0° - 29° <input type="checkbox"/> 30° - 59° <input type="checkbox"/> 60° - 90°	
<b>8. Is Commercial Power Available? *</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		

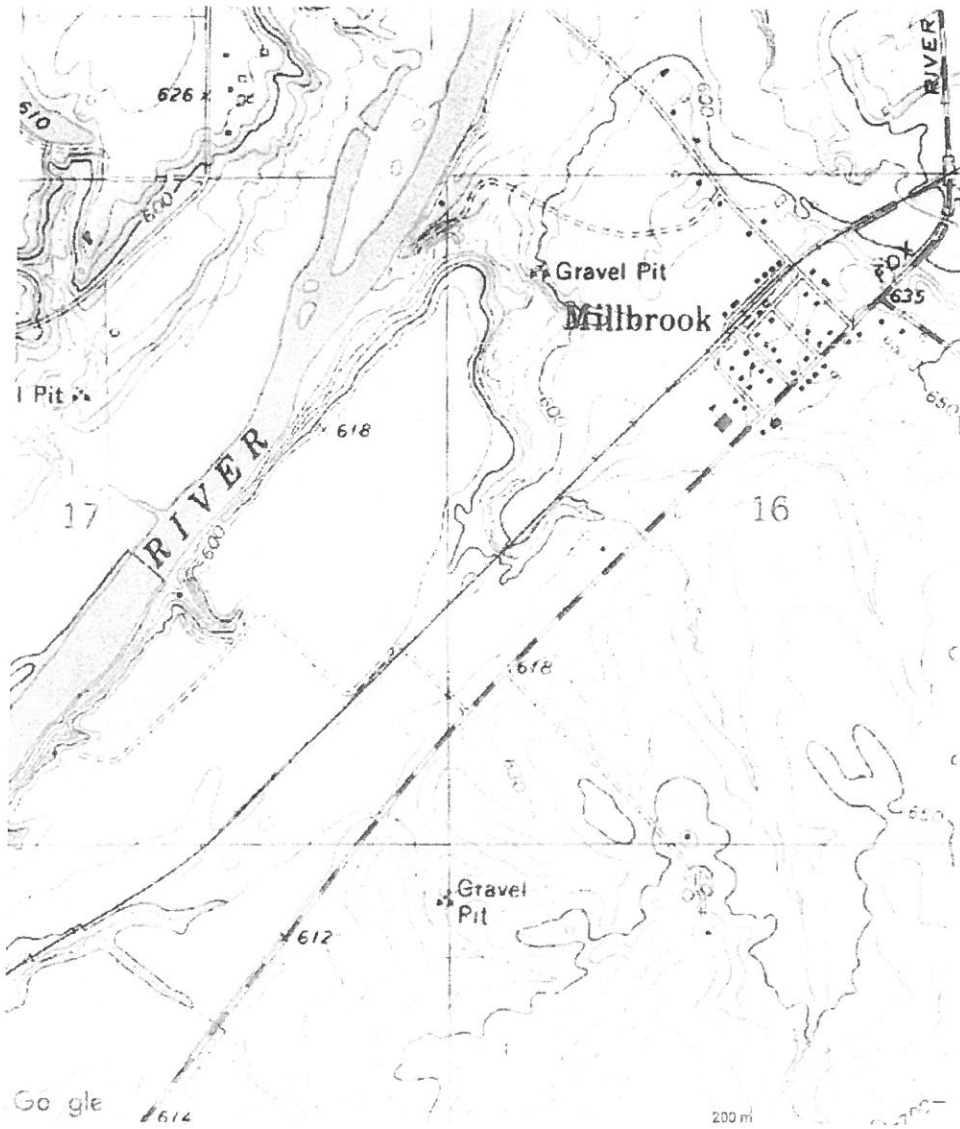
## Part V: Public Highway Information


<b>1. Highway System</b> <input type="checkbox"/> (01) Interstate Highway System <input type="checkbox"/> (02) Other Nat Hwy System (NHS) <input type="checkbox"/> (03) Federal AID, Not NHS <input type="checkbox"/> (08) Non-Federal Aid	<b>2. Functional Classification of Road at Crossing</b> <input type="checkbox"/> (0) Rural <input type="checkbox"/> (1) Urban <input type="checkbox"/> (1) Interstate <input type="checkbox"/> (5) Major Collector <input type="checkbox"/> (2) Other Freeways and Expressways <input type="checkbox"/> (3) Other Principal Arterial <input type="checkbox"/> (6) Minor Collector <input type="checkbox"/> (4) Minor Arterial <input type="checkbox"/> (7) Local	<b>3. Is Crossing on State Highway System?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>4. Highway Speed Limit</b> _____ MPH <input type="checkbox"/> Posted <input type="checkbox"/> Statutory
<b>7. Annual Average Daily Traffic (AADT)</b> Year 1985 AADT _____		<b>8. Estimated Percent Trucks</b> _____ %	
<b>9. Regularly Used by School Buses?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Average Number per Day 0		<b>10. Emergency Services Route</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	

**Submission Information - This information is used for administrative purposes and is not available on the public website.**

Submitted by \_\_\_\_\_ Organization \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Public reporting burden for this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed and completing and reviewing the collection of information. According to the Paperwork Reduction Act of 1995, a federal agency may not conduct or sponsor, and a person is not required to, nor shall a person be subject to a penalty for failure to comply with, a collection of information unless it displays a currently valid OMB control number. The valid OMB control number for information collection is 2130-0017. Send comments regarding this burden estimate or any other aspect of this collection, including for reducing this burden to: Information Collection Officer, Federal Railroad Administration, 1200 New Jersey Ave. SE, MS-25 Washington, DC 20590.



 [Print this map](#)

Map provided by TopoZone.com



## David Guritz

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**From:** David Guritz  
**Sent:** Wednesday, March 15, 2017 1:26 PM  
**To:** 'emcguire@omnitrax.com'  
**Subject:** Millbrook South Forest Preserve  
**Attachments:** IMG\_20170315\_101347916.jpg; KCFPD Millbrook South Proposed Trails - 2017.pdf; SKM\_C36817031512180.pdf

Elizabeth:

OmniTrax / IL Railway recently completed asphalt surface and related crossing improvements to the private road crossing at Millbrook South Forest Preserve.

I am requesting feedback on whether OmniTrax / IL Railway would support the District's completion of a multi-purpose trail improvement project (or possible vehicular crossing project) that would provide ADA pedestrian access, or vehicular access, from our Fox River Drive entrance to the parcel(s) north of the rail corridor. This would include work within the Illinois Railway property right-of-way to connect trail surfacing to the newly installed asphalt skirting.

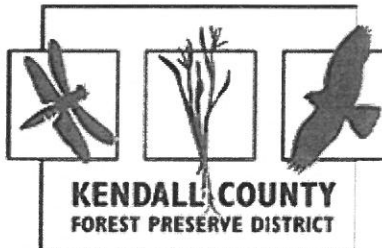
The District anticipates light pedestrian or vehicular use at this location following the improvements (less than 20 crossings per day) based on current use.

Thanks for your consideration and guidance with processing this request.

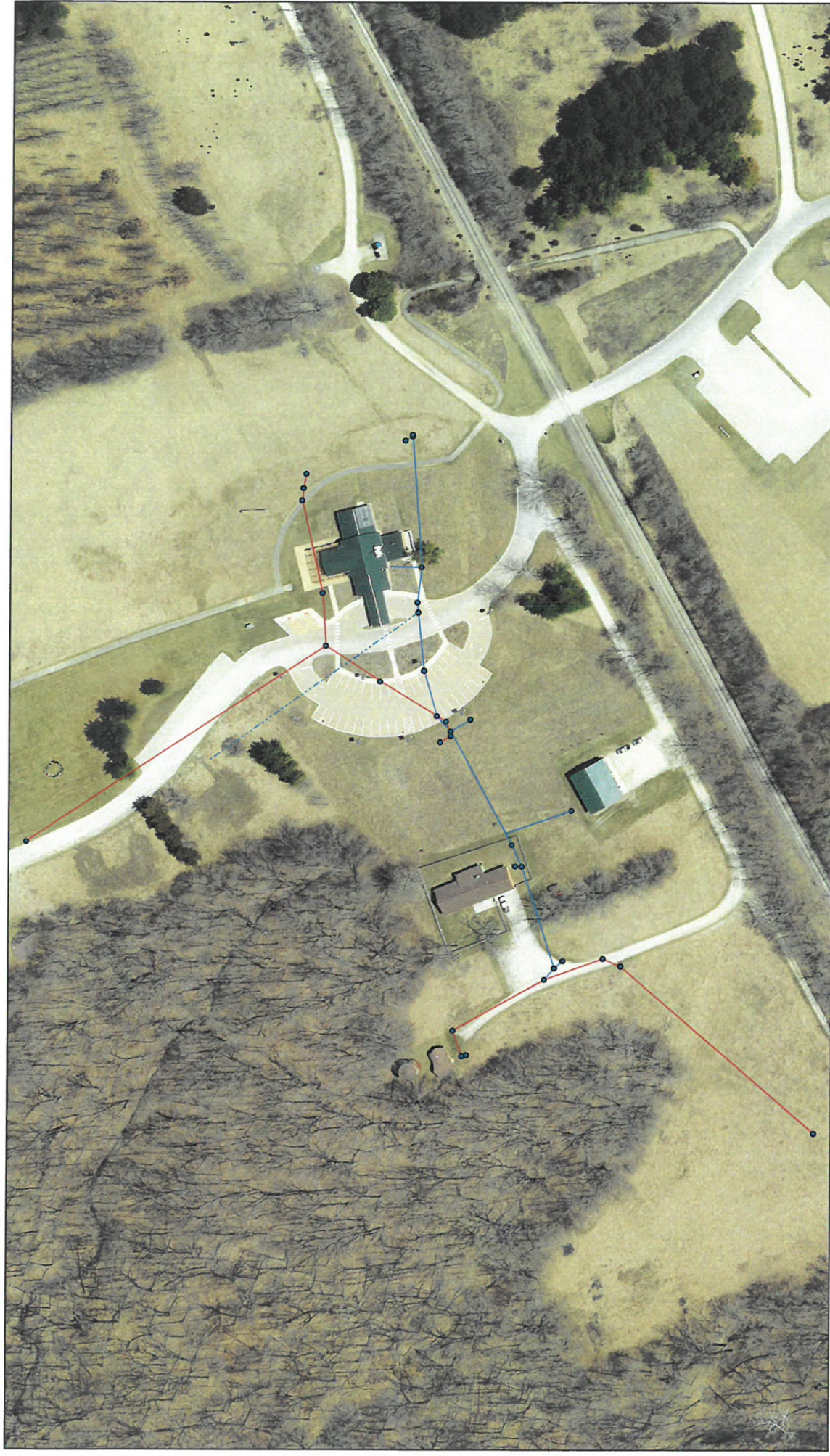
Sincerely,

Dave

Dave Guritz  
Director  
Kendall County Forest Preserve District  
(630) 553-4131  
[dguritz@co.kendall.il.us](mailto:dguritz@co.kendall.il.us)

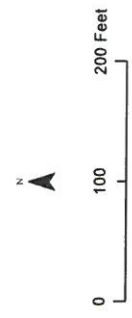


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# Hoover Utility Locations Water Lines

- - - - Water Line to Ed Bldg
- Old Water Line
- New Water Line





Moody's  
 Kendall County Forest Preserve District, IL  
 General Obligation Bonds, Series 2007  
 Sale Detail  
 15 March 2017 10:23:46 AM Eastern Standard Time

Sale-Level Detail

Sale ID	'820314945
Sale Am (\$US Mil)	45
Sale Date	20-Jun-07
Security	General Obligation
Primary Purpose	SPECIAL DISTRICT
Support	Yes
Sale Type	Public Finance Bond
Issuer	Kendall County Forest Preserve District, IL
Obligor	Kendall County Forest Preserve District, IL
Analyst	David Leve 312-706-9990
Releasing Office	New York (Moody's Investors Service, Inc.)
Endorsement	Not EU Endorsed

Rating Detail

Rating Type	Rating	Rating Action	Date
Underlying	A2	DOWNGRADED	26-May-15
Insured	A2	DOWNGRADED	26-May-15

Sale-Level History			
Rating Date	Rating	Rating Type	Rating Action
26-May-15	A2	Underlying	DOWNGRADED
27-Aug-12	A1	Underlying	DOWNGRADED
24-Nov-10	Aa3	Underlying	DOWNGRADED
16-Apr-10	Aa2	Underlying	Change in Scale
7-Jun-07	A1	Underlying	New